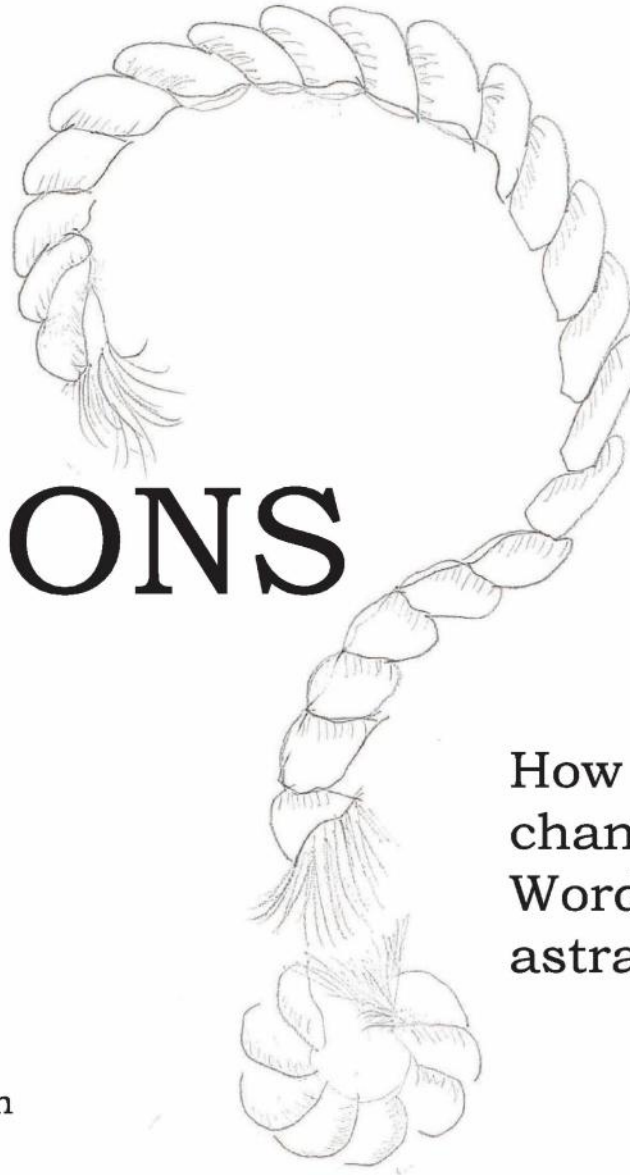


Bible Per- VERSIONS



How Satan
changes God's
Word to lead you
astray

by Eric and Lonna Neumann

Copyright note			
<p>(Quotations of New International Version, New King James Version, and New Living Translation verses contained in this book fall under the “fair use” rule governing copyright materials, as outlined in the 1961 <i>Report of the Register of Copyrights on the General Revision of the U.S. Copyright Law</i>, since this book contains quotations of excerpts for purposes of criticism, illustration, and comment. The King James Version needs no such disclaimer, since it is not under a U.S. copyright, because “the word of God is not bound” (II Timothy 2:9), as are corrupted versions of God’s Word.)</p>			

Which translation is the Word of God?			
When it comes to picking a Bible version to read, the question is not, “Which one is the better translation?” or “Which one is easiest for me to understand?” Nor, should you buy 10, different translations and compare each one to determine which one translates a verse better than the other versions in a particular instance. Rather, the question is: “Which translation is the Word of God?”			
Inspiration and preservation			
When we come to the Bible, most Christians believe the doctrine of inspiration. That is, that “all scripture is given by inspiration of God” (II Timothy 3:16). They believe this in spite of the fact that modern translators do not believe in this doctrine.			
The attitude of modern translations, with regard to inspiration, is seen just by looking at how they change II Peter 1:21 to fit their corrupted view. The King James Version says, “for the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.” This says that God’s holy Word was dictated word for word by God to holy men, who, because they were holy, transcribed it perfectly, so that God’s Word is 100% the word of God without man changing it whatsoever.			
The New International Version, however, says, “For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.” Thus, the NIV says that God gave some general concepts, which imperfect men put into their own words and then MEN spoke THEIR OWN WORDS, which is what we have on paper today as the Bible.			
Thus, the modern translators are trying to get Christians away from believing that the Bible is inspired by God. They will eventually succeed in this endeavor, as “Biblical” scholars have already convinced Christians that the Bible they hold today is not 100% God’s Word by getting them to stop believing the doctrine of preservation. Most Christians will say that “God’s Word is perfect without error in its original languages (doctrine of inspiration). Today, we need to study Greek and Hebrew so that we can get as close to the original meanings of God’s Word as possible. We also need to question translations, as each one has its own strengths and weaknesses (no doctrine of preservation).” Thus, Christians are left with the idea that the Bible that we have today in the English language is a reasonably accurate representation of what God said originally, but that there are bound to be copying errors that have been introduced, such that there are minor errors spread throughout the text. This idea is utterly false!			

I can say with 100% confidence that the King James Version in the English language that I have today is the exact equivalent to God's Word when it was written down in its original languages of Hebrew and Greek. To say anything less is to call God a liar!

The reason I say this is because God promised to preserve His Word without error forever. God says in Psalm 12:6-7: "The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever." (If you do not have a King James Version, the doctrine of preservation, found in these verses, has been removed.) Matthew 24:35 says, "Heaven and earth shall pass away, but my words shall not pass away." Titus 1:2 says, "In hope of eternal life, which God, that cannot lie, promised before the world began." (If you do not have a King James Version, this verse has also been changed.) John 17:17 says, "Sanctify them through thy truth: thy word is truth." Thus, God has promised to preserve His Word forever. We know He has done so, because He cannot lie, and we know that His Word is true. Therefore, the King James Bible I hold today is 100% God's Word without error, just like the original scripture in Hebrew and Greek is. The argument is settled, because God's Word is truth.

Concept vs. word preservation

To get around a failure to believe in the doctrine of preservation, some Christians will agree to the doctrine of preservation, but they only agree with concept preservation, rather than word preservation. In other words, they will say that God has preserved concepts in His Word, but that, how those concepts are conveyed, is not important. Therefore, there can be minor changes in the text that do not affect what God has said. However, God says in Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law." A jot is the smallest letter of the Hebrew alphabet. A tittle is a mark that is part of a letter. Therefore, God has promised, not only to preserve concepts, but also to preserve His Word in its entirety without a single paragraph, sentence, word, letter, or even part of a letter being changed. He will do this forever.

Man comes along and says, "That is impossible! There is no way a book can be preserved from generation to generation across cultural and language differences over a period of 2,000 years without something being changed." To that, Jesus says, "With men this is impossible, but with God all things are possible" (Matthew 19:26).

Which is harder to believe?			
We should also note that, while most Christians believe inspiration, but not preservation, the doctrine of inspiration is actually much harder to believe than the doctrine of preservation is.			
With regard to inspiration, Daniel 10:21 says that “the scripture of truth” existed in heaven before it was written down by man. We also know that “God is a Spirit” (John 4:24), and man is usually controlled by his flesh. Therefore, if there is ever a translation issue, it would be in the inspiration of scripture and not in its preservation. That is because inspiration involves God, as a Spirit, having to translate His holy Word into a language that man can understand, whatever language that might be, while preservation is merely translating God’s inspired Word from one of man’s languages to another one of man’s languages. There is no problem with the inspiration of scripture, since God created languages (“The Lord did there confound the language of all the earth” (Genesis 11:9).) Therefore, there is also no problem with the preservation of scripture.			
If you believe that a holy God, who has never sinned, can put His holy Word, existing in heaven, into a language that man can understand without marring the holiness of His Word, then you can certainly believe that God could preserve that Word over a period of 2,000 years through languages that He created. After all, it is a lot easier to believe that God could translate His Word from Greek to English, than it is to believe that He could translate His Word from a heavenly language into Greek.			
If you choose not to believe that God preserved His Word without error over these years, then He lied. If He lied, He is not God, because God cannot lie (Titus 1:2). If He is not God, then why would you even study His book in the first place, as it would be no better than the millions of books that men have written?			
Only one English translation is God’s Word today			
Therefore, if you believe that the Bible is God’s Word, then it must be preserved today for us in the English language without error. Since there are hundreds of different translations, and even one, single letter being changed would be corrupting the Word of God, there can only be ONE, English translation today that is the Word of God, while all other English translations are corrupted.			

Christianity puts up so much resistance to this idea, yet coming to this conclusion is very freeing, because it means that you can devote all of your study time to studying that one, English version. What we see in Christianity today is that people spend most of their “Bible-study” time not studying the Bible at all! Rather, they study commentaries, what pastors say, Greek and Hebrew dictionaries and lexicons, and various translations. In other words, they spend their time just trying to figure out what God said, rather than believing that, what God said, has already been provided to them by God in the English language, and they can study that exclusively!

Since all we need is to study God’s Word, which is provided in ONE English translation today, the question we must ask is, “Which translation is the Word of God?” The answer to that question is the King James Version, as will be proven in this book by comparing many verses among the translations.

Majority vs. minority texts

What makes the King James Version different is that it uses majority texts, while the other translations use minority texts. Majority texts are the ones with hundreds of manuscripts that agree with each other. The minority texts are only a few of the manuscripts that do not agree with the majority. So, why would you go with the few, rather than the majority?

Modern versions use minority texts, they say, because they are the oldest, and their theory is that the oldest are the best. The problem with this is that, once man gets a hold of God’s Word, he corrupts it. God told Adam, “Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die” (Genesis 2:16-17). Yet, in the very next chapter, Eve said, “God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die” (Genesis 3:3). Eve added “neither shall ye touch it,” and she changed “thou shalt surely die” to “lest ye die.”

We also see, in Paul’s day, that man corrupted the word of God. II Corinthians 2:17 says, “For we are not as many, which corrupt the word of God”. Therefore, there was corruption taking place with the Word of God before the Word of God was even completed! This means that, just because a manuscript is old, it does not mean it is God’s holy Word.

What makes a manuscript reliable is not its age, but what has been done with it. If a person has faith in God's Word, he will pass down an accurate manuscript to the next generation. If a person does not have faith in God's Word, he will corrupt it, as Eve did, and it cannot be relied upon. Since "the church of the living God [is] the pillar and ground of the truth" (I Timothy 3:15), we can expect that the church would ignore corrupted manuscripts, while reading uncorrupted manuscripts. Through use, the uncorrupted manuscripts would be worn out, and a scribe would meticulously re-copy the manuscripts. Therefore, the oldest manuscripts would be corrupted ones, while the majority of manuscripts in existence would be copies of uncorrupted ones that are newer, since the originals would have been worn out. Therefore, the minority text actually contains many errors in them, while more recent texts do not.

--	--	--	--	--

The intentional corruption of God's Word

--	--	--	--	--

The real reason that modern translators use the minority text is not because the manuscripts are older. Rather, they use them so that they can introduce corruptions into the Word of God. A critical examination of the texts easily shows that the majority text is correct over the minority text. Even laymen can easily note this, yet these "Biblical" scholars choose to propagate these glaring errors.

--	--	--	--	--

For example, in Matthew 4:6 and in Luke 4:10-11, Satan quotes Psalm 91:11-12 in tempting Jesus to sin. While Psalm 91:11-12 does give Jesus a promise, that promise will not be realized until His second coming. To try to trip up Jesus, Satan added the phrase "at any time" to the Psalm 91:11-12 text. The King James Version accurately records Satan's misquotation of Psalm 91:11-12. All modern translations remove the phrase "at any time", both in Matthew 4:6 and in Luke 4:10-11. Thus, they make it look like Satan quoted the text correctly, and that Jesus was not trusting upon the Father's promise to Him in that passage.

--	--	--	--	--

Another example is found in Galatians 3:16. The KJV reads: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." All modern translations also recognize that Galatians 3:16 says that the promise is singular (seed), rather than plural (seeds). This means that translators know definitively that all of the original verses in Genesis should also be singular. These original verses are Genesis 12:7, 13:15-16, 15:5, 15:13, 15:18, 16:10, 17:7-10, 21:12, and 22:17-18. In ALL cases, the KJV says "seed." The NIV says "offspring" in 12:7, 13:15-16, 15:5, 21:12, and 22:18. It has "descendants" in 15:13, 15:18, 16:10, 17:7-10, and 22:17. The NKJV has "descendants" in all verses, except 21:12 and 22:18, where it has "seed." The NLT has "descendants" in every verse.

The point is that, if the modern translations took an HONEST look at the minority text, they would reject it because the errors are apparent. We know, for a fact, that the singular must be used in all of those Genesis verses, because all minority and majority texts have God saying in Galatians 3:16 that the singular tense is to be used in those verses. Therefore, since the minority texts make those Genesis verses plural, the minority texts have errors within them and should be rejected. They are not God's Word, because they have errors in them. Yet, the modern translators have a complete disregard for logic, opting instead to use texts that corrupt the word of God. They correct Satan's misquote, and they misquote God when God states exactly what He said. They also omit whole chapters and verses. For example, if you are reading along in the NIV or NLT, you will see verse 20 in Matthew 17 and the next verse after it is verse 22. Evidentially, the modern translators need to go back to elementary math class, because they forgot how to count. How can you trust a Bible like that?!

There can only be one version that is God's Word

Even without such glaring errors, we still do not need to spend years examining manuscripts to determine which ones are the most accurate. Rather, since we know God has promised to preserve His Word forever without error, we merely need to examine the English versions available and determine which one is His Word, because one of them has to be His Word. This also gets rid of the need to spend a lifetime studying Biblical Hebrew and Greek to find out what the original meanings are. That way, you can spend your lifetime studying God's Word, rather than spending it trying to find out what God's Word is.

The King James Version was written at the height of the English language by more than 50 of the finest scholars of the time, who checked each other's work over a period of years. Yet, today, thousands of Christians pour over Greek and Hebrew dictionaries and proudly proclaim that they have found a better translation for a word than the King James Version translators did. Oh, really? So, you know Greek and Hebrew better than a group of over 50 scholars do? The truth is that not even the best Greek and Hebrew scholar today has any authority whatsoever to question a single word of the King James Version. Yet, the Greek and Hebrew are used so that they can justify changing God's Word to fit their doctrine, rather than changing their doctrine to fit God's Word.

This book's examination of the different versions today will prove that the King James Version is God's preserved Word today in English without error, and that no other translation should be used.

But, the King James Version is so hard to understand!

People will argue that a modern translation may not be the best, but it should still be used, because people cannot understand the old English of the King James Version. Would these same people take a manuscript from William Shakespeare, dumb it down to a fourth-grade level, and expect everyone to understand the great work of Shakespeare by reading the dumbed-down version? Of course not. Granted, the original manuscript is much harder to understand, but you cannot know Shakespeare by reading a dumbed-down version of his work.

Similarly, the King James Version may be harder to understand, but no one can know the truth of God's Word in the English language by reading any other version. In fact, the King James Version is harder to understand because it IS God's Word. Wouldn't you expect God's Word to be at an incredibly high level that would be much harder to understand than something that man has tinkered with and put in his own, corrupt terms? God said, "For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts" (Isaiah 55:9).

What pastors end up doing is that they take God's Word and dumb it down to a fourth-grade level. "After all, my congregation does not know those old English words," they say. Yet, they will then explain the Bible by going to commentaries and Greek and Hebrew definitions that are at a twelfth-grade reading level. So, let me get this straight. Ordinary people cannot understand God's Word, even though they have been given the Holy Spirit to understand it (I Corinthians 2:12-13), but they can understand the pastor when he talks about Greek tenses and prepositions, even though they have never studied Greek! What really is going on is that man wants to make God look dumb and themselves smart. So, they dumb down God's Word and elevate their own words above His Word! How different from God, Who has magnified His Word above all His name (Psalm 138:2).

Version comparisons in this book

This book compares verses in the King James Version, the New International Version, the New King James Version, and the New Living Translation. These four translations have been selected because they are the most purchased versions today. Therefore, most Christians will own at least one of these versions. In recent years, the English Standard Version and the Voice have gained prominence. However, it does not really matter which versions we use to compare with the King James, because all of the modern versions use the same, corrupt, minority text. Therefore, even if you do not use one of the four versions listed in this book, nearly all of the same corruptions will be found in the hundreds of other versions that have come out in recent years. That is why I have only included verses that are corrupted in at least two of the three modern versions listed here. That way, the chances are that these corruptions are included in most all of the modern versions.

In this book, each verse is quoted from the four, selected versions. Below the quotations, I have provided the major differences in the quotations, and I have provided my comments to show why these differences matter. Over 100 quotations from the Old Testament and over 700 quotations from the New Testament have been selected with a total of about 855 quotations listed. Many thousands of verses could have been added to this list, but the selected passages are, in my opinion, the verses with the most severe errors in them. Even so, this book presents a rather formidable list.

For those only interested in the cream-of-the-crop corruptions, I have highlighted about 190 passages, which are the most ghastly of perversions. Why would anyone be willing to accept the 190 perverted corruptions of God's Word and the over 650 more major corruptions identified in this book?

Modern versions do change doctrine

People will argue that no major doctrinal difference exists among the translations. That is another lie. All major doctrines are affected by the modern translations. That is why about 190 passages are highlighted in this book! People will also argue that the differences among the translations comprise only a small percentage of the text. One thing to keep in mind is that the people, who have changed the Bible, changed the verses that teach doctrine contrary to what they believe. Since most people take doctrine mostly from the New Testament, a greater percentage of the New Testament has been changed than the percentage of the Old Testament that has been changed.

The Old Testament is more than 80% of scripture, yet 87% of the verses I have selected come from the New Testament. That is because most of the changes were made to the New Testament, because most Christians get their doctrine from those books. The only doctrine for today is found in Paul's epistles, and more than double the amount of verses are given here from Paul's epistles than are given from the Old Testament, even though Paul's epistles are only about 5% of the size of the Old Testament.

Therefore, when people say that the difference among the translations is a small percentage, the reason is because the Old Testament was not changed as much as the New Testament was. The New Testament was specifically attacked by Brooke Westcott and Fenton Hort, as they made their own Greek New Testament with perversities, blasphemies, and heresies permeating its pages, and it is this Greek New Testament that the modern translations use, while the King James Version uses the textus receptus, or "received text," i.e., the majority text used by the church of the living God, the pillar and ground of the truth (I Timothy 3:15).

The New King James Version				
<p>Another thing to note is that the New King James Version verses do not have nearly as many errors in them as the New International Version and the New Living Translation do. The reason is because they relegate many of their errors to footnotes, which, for sake of brevity, are not disclosed in this book. The New King James Version is NOT the King James Version with modern words, as most people believe. Rather, the NKJV is just like all of the other modern translations in that it uses minority texts. However, to market their Bible to make it more popular, they called it the New King James Version.</p>				
<p>The idea is to get KJV readers to adopt the NKJV. They would think the text was exactly the same except for using more modern words. They would also note that there were not that many changes, compared with other translations. Therefore, they would be more likely to adopt the NKJV. The NKJV translators, then, put footnotes in the text, that tell what the minority texts say, in order to get their readers conditioned to the idea that the minority texts are more reliable. Once readers begin to believe the footnotes, it is then an easy transition to an NIV or an NLT. Therefore, the New King James Version is a transitional Bible to get King James Version readers to abandon their KJVs, by slowly believing the minority texts, and then “graduating” to a completely perverse version, like the NIV or the NLT. And, if NKJV readers never do buy the more corrupted versions, at least some corruption in the reader’s mind is better than no corruption at all, and they have gotten you to distrust your Bible, which is the point of these modern versions, anyway!</p>				
<p>Also, keep in mind that, even if you ignore the footnotes of the NKJV, you are dealing with God’s HOLY Bible. It only takes ONE change to make God’s Word an UNHOLY Bible. Therefore, you should not argue, “Well, I can use the NKJV because it is easier to understand than the KJV and is not as bad as the other versions.” That is like saying, “Well, I don’t mind going to the lake of fire, as long as I get one of the less hot sections!” If there is just one error in the translation, it is not God’s Word, it is not true, and it cannot be relied upon, no matter how attractive the package that the devil has put it in for you.</p>				
A few more items of note				
<p>1. Modern translations like to change words and use the excuse that the words used in the KJV need to be updated to modern language. However, in many cases, the “modern” words they use are used in the KJV in other places, which shows that the words in the KJV could have been changed back then, but they were not changed, because the meaning would have been changed. For example, modern translations change “longsuffering” to “patience,” even though “patience” is found in the KJV.</p>				

Longsuffering means “to suffer long,” while patience means “to wait for something.” Thus, longsuffering is a more severe word that is appropriate in some cases, which you miss if you use a modern translation.

Another example is the word “love.” Scholars argue that we must go to the original Greek whenever “love” is mentioned, because the Greeks had so many more words for love than we do. When you look at the KJV, you see “charity” used sometimes and “love” used at other times. Charity refers to unconditional love. It is a deeper love that all modern translations have removed. So, on the one side, scholars complain that we do not have enough English words for love. Then, on the other side, they remove a different word for love—“charity”—that we do have!

2. There are many omissions from the text in the modern translations. The number of words omitted exceeds the number of words in the entire book of Revelation, which is significant, given Revelation 22:19’s warning: “and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.” To make up for this, these translations will make other sections more wordy. For example, “dumb and deaf spirit” in Mark 9:25 in the KJV is changed to “spirit that makes this boy unable to hear and speak” in the NLT. In fact, the text of modern versions is often longer than the King James Version, even though they omit words, phrases, and verses in the process! This shows the inadequacy of these translations, as God does not waste words. Every word He speaks is important, while man tries to make himself sound more important by adding more words.

3. Many people object to the “thee”s, “thou”s, “ye”s, etc. of the King James Version, saying that no one talks that way any more. The truth is that, when the King James Version was put together, common folks in 1611 did not speak that way either. These more royal terms are used because of the nature of the book. We are dealing with God’s holy Word, and it demands the respect that the more royal language of the King James Version provides. If you were to address the king, you would not say, “Hey, you.” Similarly, royal pronouns are used in the King James Version because these are the very words of God to us.

Also, taking out these words lessens meaning. For example, “you” is both second person singular and plural. Context determines if an individual is addressed or if a group is addressed. However, in the king’s English, “you” is second person singular, and “ye” is second person plural. Therefore, by eliminating the royal language, meaning is lost. For example, John 3:7 says, “Ye must be born again.” All non-KJV read, “You must be born again.” By keeping the “ye” in the text, KJV readers can tell that Jesus was speaking to the nation of Israel as a whole, while non-KJV readers almost always believe that Jesus was talking to Nicodemus individually. Thus, both the respect of God’s position and sound doctrine are lost by all modern translations, when they remove the royal, English language found in the KJV.

4. The NIV has taken upon itself to remove all references to men, whenever possible, and change them to non-gender specific terms, such as “they” or “someone.” This hides the fact that women are men. That is, they are of the species that God calls “man”. Instead of being “men”, they are “wo-men”. In other words, they are “men” with a womb. Thus, when God uses the term “men,” it is usually not gender specific. For example, in addressing wives, I Peter 3:4 says, “let it be the hidden man of the heart.” NIV says, “your inner self.” NKJV says, “let it be the hidden person of the heart.” NLT says, “beauty that comes from within.” Thus, all non-KJV lose the important doctrine that woman is part of the species that God created, that He calls “man.” These changes are done in the name of political correctness. Then, when God IS using men as gender specific, the NIV changes it, which changes God’s message. For example, Acts 6:3 calls the “brethren” to choose seven men, because the leadership role of the church is given to men only. The NIV changes this to “brothers and sisters.”



<u>BIBLE PERVERSIONS BY TOPIC</u>		
What do they do with Jesus?		
Jesus is Lucifer. – NIV Isaiah 14:12 (Revelation 22:16)		
Jesus did not believe God – All Compare Matthew 4:6 and Luke 4:10-11 with Psalm 91:11-12.		
Jesus did not live by God’s Word – NIV & NLT Luke 4:4		
God crushed Jesus – NIV & NLT Isaiah 53:10		
Jesus sinned – NIV & NLT Matthew 5:22 – “without a cause” omitted, making Jesus a sinner (Mark 3:5; John 2:13-17).		
Jesus is a thing – NIV Matthew 12:6, 41, and 42, and Luke 11:31		
The Son of God did not know His Own coming – NIV & NLT Matthew 24:36		
Jesus lied about drinking wine – All Matthew 27:34,48 – Vinegar changed to wine, making Jesus a liar (Luke 22:18).		
Jesus lied about changing the law – All Mark 7:19 – Jesus is made to change the law, contradicting Matthew 5:17.		
Jesus was not in control of His death – All Mark 15:39 – Hides that Jesus gave up His life (John 10:18)		
Jesus was not virgin born – NIV & NLT Luke 2:33 – Joseph said to be Jesus’ father		
Jesus is not Lord – NIV & NLT Luke 23:42		
Jesus’ body was not made (All) and was not begotten of the Father (NIV & NLT) - John 1:14 – Creation of Jesus’ body taken away (Hebrews 10:5) and Jesus’ being begotten of the Father is taken away (Acts 13:33).		
Jesus was not one with the Father - NIV & NLT John 1:18 – Begotten taken away and Jesus’ being one with the Father taken away (John 10:30).		
Jesus broke the Sabbath – NLT John 5:16		
Jesus lied again – NIV & NLT John 7:8 – “Yet” is omitted, making Jesus a liar (John 7:10).		
Jesus is not the Son of God – NIV & NLT John 9:35		
Jesus’ sacrifice was marred by Mary – All John 20:17 – Mary allowed to touch Jesus in modern, making Jesus’ sacrifice unholy (Hebrews 9:24-26).		
Jesus Christ was nobody special – NIV & NLT Acts 2:30, Romans 1:3 – Any descendent of David could be the Messiah, and He could be a spiritual one or a beast (Revelation 13:1-2).		
Jesus was not God’s Son – All Acts 3:13,26 – Son changed to servant.		

Jesus' faith does not save you - Romans 3:22, Galatians 2:16, 2:20, 3:22, Ephesians 3:12, Philippians 3:9, Colossians 2:12, James 2:1, Revelation 14:12 "Faith of Christ" changed to "faith in Christ."			
Jesus did not come to the Jews only – NIV & NLT Romans 9:5 (Matthew 15:24; Romans 15:8).			
Jesus is ministering to the Jews right now – NIV & NKJV Romans 15:8 – Jesus' past ministry to the Jews is changed to the present.			
Jesus' sacrifice does not sanctify you - All I Corinthians 5:7 – Omits Christ's sacrifice from the sanctification process.			
Jesus did not use His Godliness while on earth – NIV & NLT Philippians 2:5-6 You do not have the mind of Christ – NIV & NLT			
Jesus did not suffer enough to save us – NIV & NKJV Colossians 1:24			
Jesus is not God in the flesh – NIV & NLT I Timothy 3:16 – Christ is not God in the flesh.			
Jesus is not God's image. Therefore, He is not man – NIV & NLT Hebrews 1:3 – Christ is not God's image (Genesis 1:26), which means He is not man (Genesis 1:27).			
Jesus never came in the flesh – NIV & NLT I John 4:3 – KJV says the spirit of antichrist does not acknowledge that Jesus came in the flesh. Modern omit that Jesus Christ came in the flesh.			
Jesus may not be the Apostle and High Priest – NIV & NLT Hebrews 3:1			
Jesus is subject to weakness – All Hebrews 5:2 – Modern says Jesus is subject to weakness.			
Jesus is not God NIV & NLT - Revelation 1:11 ("I am Alpha and Omega, the first and the last" omitted)			
Jesus does not live forever NIV & NLT - Revelation 5:14			
Defaming God			
Godhead eliminated – Acts 17:29 (All) and Romans 1:20 (NIV & NLT)			
Paul did not preach God's kingdom – NIV & NLT Acts 20:25			
God is not wise NIV & NLT - I Timothy 1:17; Jude 25			
God can lie – NIV & NLT Titus 1:2			
Salvation doctrinal errors			
You can believe anything to have eternal life – NIV & NLT John 6:47			
No atonement for you – All Romans 5:11			
Make Jesus the Lord of your life – Romans 10:9 (NIV & NLT) and I Peter 3:15 (NLT)			
Disobedience, not unbelief, keeps you from being saved – All Romans 11:32; Hebrews 3:18, 4:6, and 4:11			
You do not have salvation right now – All I Corinthians 1:18, II Corinthians 2:15			

Righteousness depends on what you do – NIV & NLT	I Corinthians 6:9	
Maybe you can lose your salvation – All	I Corinthians 6:11	
Universal salvation – Ephesians 4:6 (NIV & NLT) and Revelation 13:8 (All) (See Revelation 3:5)		
Christ’s blood does not redeem you – NIV & NLT	Colossians 1:14	
Just do your best – NLT	Hebrews 4:11	
Not washed in Christ’s blood – NIV & NLT	Revelation 1:5. This contradicts Revelation 7:14.	
Nations not saved in kingdom – NIV & NLT	Revelation 21:24	
Catholic doctrines		
Jesus was Mary’s only child – NIV & NLT	Matthew 1:25	
Mary is the most blessed woman ever – NIV & NLT	Luke 1:28 (Judges 5:24)	
Christians have seen angels – NIV & NLT	Colossians 2:18	
Maybe Catholic priests cannot get married – All	I Corinthians 9:5	
Only the Catholic church can make you a saint – NIV & NLT	Colossians 1:2 and Revelation 14:12	
Satan and the Antichrist		
Satan may be God – NIV & NLT	Luke 11:2-4 (4 major omissions from the Lord’s prayer)	
Christians should be like Satan – NKJV & NLT	I Corinthians 11:1 and Ephesians 5:1	
Spirit perhaps replaced by Lucifer – NIV & NLT	Ephesians 5:9 – The Spirit is changed to the light, making Lucifer good, since his name means “lightbearer.”	
Mark of the beast may be of God – NIV & NLT	Revelation 14:1	
Major omissions and errors		
God’s Word not preserved – All	Psalm 12:6-7	
Wrong prophet mentioned – NIV & NLT	Mark 1:2 – Quote is from Malachi 3:1	
Dead man remarries living wife – NIV	Luke 20:28	
“Who hit You,” but no one hit Jesus – NIV & NLT	Luke 22:64	
Sadducees do not believe that angels and spirits exist – All	Acts 23:8	
Gentiles are circumcised, not Jews – NIV & NLT	Galatians 2:3	
All, who want to live godly, are persecuted – All	II Timothy 3:12	
Joshua and Caleb were not saved – All	Hebrews 3:16 (Numbers 14:6-9).	

Hebrews was written to the Gentiles – NLT Hebrews 4:11			
The Godhead is omitted – NIV & NLT I John 5:7			
God’s hatred of bad doctrine is omitted – NIV & NLT Revelation 2:15			
Omitted verses			
Matthew 17:21 (omits suffering), 18:11 (omits salvation), 23:14 (omits religion’s trap), 27:35 (fulfilled prophecy omitted)			
Mark 9:44&46 (omits eternal suffering), 10:21 (“Take up the cross” omitted), 10:24 (trusting in riches omitted), 11:26 (omits conditional forgiveness), 15:28 (omits fulfilled prophecy), 16:9-20 (omits signs of the kingdom)			
Luke 9:55-56 (Jesus’ rebuke of them omitted), 17:36 (omits part of second coming), 23:17 (omits Pilate’s reason)			
John 5:4 (omits why lame man was there), 7:53-8:11 (omits woman in adultery)			
Acts 8:37 (omits that Jesus is the Son of God), 9:6 (Paul’s conversion omitted), 15:34 (making 15:40 an impossibility), 24:7 (surrounding verses do not make sense now), 28:29 (omits Jews’ dispute)			
Romans 1:3 (“Jesus Christ our Lord” omitted), 8:1 (changes meaning of condemnation), 13:9 (“Thou shalt not bear false witness” omitted), 16:24			
Ephesians 3:14 (“of our Lord Jesus Christ” omitted)			
Colossians 1:2 (“Lord Jesus Christ” omitted), 3:6 (omits who will receive God’s wrath)			
Hebrews 2:7 (phrase omitted, eliminating man’s God-given authority)			
Revelation 22:19 – “And from the things which are written” is omitted by modern from the very verse that promises punishment to those removing words from the book.			

Sound doctrine for today changed		
Distinction between Jew and Gentile eliminated – All Acts 1:8		
Israel’s future atonement taken away – All Acts 3:19 (I Peter 1:5-9)		
Mystery program known by man all along – NIV & NLT Acts 15:18 (Romans 16:25-26).		
“Castaway” by unbelievers is changed to not being rewarded by God – All I Corinthians 9:27		
Tithing introduced for today – NIV & NLT I Corinthians 16:2 (II Corinthians 9:7).		
Two gospels changed to one – All Galatians 2:7		
Paul’s commission to unsaved Jews excluded – All Galatians 2:9 (Acts 9:15)		
God’s law is changed to “customs” or “traditions” – NIV & NLT Galatians 2:14.		
Daily dying to the flesh eliminated – All Galatians 2:19-21		
We are all prisoners of sin – All Galatians 3:22		
New-age philosophy – NIV & NLT Galatians 4:3; Colossians 2:8		
We are not in Christ – NIV & NLT Ephesians 1:6		
God’s glory plan is eliminated – NIV & NLT Ephesians 1:17		
We do God’s good works, not Christ – NIV & NLT Ephesians 2:10 (Galatians 2:20)		
Your sin nature is not corrupt yet - All Ephesians 4:22		
Prayer is separated from God’s Word – All Ephesians 6:17-18		
Conversation (how you live) changed to citizens (your status) (All). We are not in heaven now (NIV & NLT). Jesus is “a Savior” (NIV). Christ lives in heaven, rather than in believers (All) – Philippians 3:20 (Galatians 2:20; Colossians 1:27)		
Some philosophy is okay – NIV & NLT Colossians 2:8		
Your faith raised yourself from the dead, and your life in Christ is in the past – All Colossians 2:12		
You are still under the law after you are saved – NIV & NLT Colossians 2:14 (Romans 6:14).		
The word of God does not dwell in you - NIV & NLT Colossians 3:16 (Ephesians 3:16-17).		
The Lord gave me this song – NIV Colossians 3:16		
“Godly edifying,” which is learning sound doctrine, is changed to working for God – NIV & NLT I Timothy 1:4		
Paul is not the pattern for salvation – NIV & NLT I Timothy 1:15-16		
Greed for money is okay, as long as it is not dishonest gain – NIV & NLT I Timothy 3:8 (I Timothy 6:10)		
There is no resurrection power in the gospel – NIV & NLT II Timothy 2:8 (Romans 1:16-17)		
You do not have to study God’s Word (All), and how to study God’s Word is removed (NIV & NLT) II Timothy 2:15		



Bible Reference	KJV	NIV	NKJV	NLT
GENESIS				
Genesis 1:1	In the beginning God created the heaven and the earth.	In the beginning God created the heavens and the earth.	In the beginning God created the heavens and the earth.	In the beginning God created the heavens and the earth.
Genesis 1:1 Differences	"Heaven" in KJV is changed to "heavens" in all non-KJV. God created two realms: 1) Heaven for the body of Christ (believers in mystery program), and 2) Earth for the bride of Christ (believers in prophecy program). The ability to see this is taken away by all non-KJV.			
Genesis 1:2	And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.	Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.	The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.	The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.
Genesis 1:2 Differences	"Spirit of God moved" in KJV is changed to "Spirit of God was hovering" in all non-KJV.			
Genesis 1:27	So God created man in his own image, in the image of God created he him; male and female created he them.	So God created mankind in his own image, in the image of God he created them; male and female he created them.	So God created man in His own image; in the image of God He created him; male and female He created them.	So God created human beings in his own image. In the image of God he created them; male and female he created them.
Genesis 1:27 Differences	"God created man" in KJV is changed to "God created mankind" in NIV and "God created human beings" in NLT.			
Genesis 3:15	And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.	And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel.	And I will cause hostility between you and the woman, and between your offspring and her offspring. He will strike your head, and you will strike his heel.
Genesis 3:15 Differences	1) "Seed" in KJV changed to "offspring" in NIV and NLT, yet it remains "seed" in Galatians 3:16. This makes it hard to link the two verses. 2) The two "bruise"s in KJV are changed to "crush" and "strike" in NIV and "strike" and "strike" in NLT. 3) "It" in KJV is changed to "he" in all non-KJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Genesis 4:1	And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.	Adam made love to his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the LORD I have brought forth a man."	Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I have acquired a man from the LORD."	Now Adam had sexual relations with his wife, Eve, and she became pregnant. When she gave birth to Cain, she said, "With the Lord's help, I have produced a man!"
Genesis 4:1 Differences	1) "Knew" in KJV is changed to "made love" in NIV and "had sexual relations" in NLT. 2) "From the Lord" in KJV is changed to "with the help of the Lord" in NIV and "with the Lord's help" in NLT. 3) "Gotten" in KJV is changed to "brought forth" in NIV, "acquired" in NKJV, and "produced" in NLT. 2 and 3 give Eve more credit for Cain's birth.			
Genesis 6:8	But Noah found grace in the eyes of the LORD.	But Noah found favor in the eyes of the LORD.	But Noah found grace in the eyes of the LORD.	But Noah found favor with the Lord.
Genesis 6:8 Differences	"Grace" in KJV is changed to "favor" in NIV and NLT.			
Genesis 10:8	And Cush begat Nimrod: he began to be a mighty one in the earth.	Cush was the father of Nimrod, who became a mighty warrior on the earth.	Cush begot Nimrod; he began to be a mighty one on the earth.	Cush was also the ancestor of Nimrod, who was the first heroic warrior on earth.
Genesis 10:8 Differences	"Mighty one" in KJV is changed to "mighty warrior" in NIV and "first heroic warrior" in NLT, limiting Nimrod's might to fighting.			
Genesis 12:7	And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.	The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him.	Then the LORD appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the LORD, who had appeared to him.	Then the Lord appeared to Abram and said, "I will give this land to your descendants." And Abram built an altar there and dedicated it to the Lord, who had appeared to him.
Genesis 12:7 Differences	1) "Seed" in KJV changed to "offspring" in NIV and "descendants" in NKJV and NLT. Yet, Galatians 3:16 tells you that the word is singular, not plural. The promise is to Christ, not to Israel. This is lost in all non-KJV. 2) NLT adds "and dedicated it to the Lord".			
Genesis 22:8	And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.	Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.	And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.	"God will provide a sheep for the burnt offering, my son," Abraham answered. And they both walked on together.

Bible Reference	KJV	NIV	NKJV	NLT
Genesis 22:8 Differences	KJV says "God will provide himself a lamb", which is prophetic of Christ being the sacrifice himself. NIV says "God himself will provide the lamb." NKJV says, "God will provide for Himself the lamb." NLT says, "God will provide a sheep." Thus, all non-KJV take away the prophetic nature of this verse.			
Genesis 22:14	And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.	So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided."	And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, "In the Mount of the LORD it shall be provided."	Abraham named the place Yahweh-Yireh (which means "the Lord will provide"). To this day, people still use that name as a proverb: "On the mountain of the Lord it will be provided."
Genesis 22:14 Differences	"Jehovahjireh" in KJV is replaced with "The LORD Will Provide" by NIV and NKJV.			
Genesis 23:19-20	¹⁹ And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan. ²⁰ And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.	¹⁹ Afterward Abraham buried his wife Sarah in the cave in the field of Machpelah near Mamre (which is at Hebron) in the land of Canaan. ²⁰ So the field and the cave in it were deeded to Abraham by the Hittites as a burial site.	¹⁹ And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre (that <i>is</i> , Hebron) in the land of Canaan. ²⁰ So the field and the cave that <i>is</i> in it were deeded to Abraham by the sons of Heth as property for a burial place.	¹⁹ Then Abraham buried his wife, Sarah, there in Canaan, in the cave of Machpelah, near Mamre (also called Hebron). ²⁰ So the field and the cave were transferred from the Hittites to Abraham for use as a permanent burial place.
Genesis 23:19-20 Differences	"Were made sure" in KJV is changed to "deeded" in NIV and NKJV and "transferred" in NLT, implying that the Hittites had the land, when it was really God's land to give to Abraham.			
Genesis 24:46	⁴⁶ And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.	⁴⁶ "She quickly lowered her jar from her shoulder and said, 'Drink, and I'll water your camels too.' So I drank, and she watered the camels also.	And she made haste and let her pitcher down from her <i>shoulder</i> , and said, 'Drink, and I will give your camels a drink also.' So I drank, and she gave the camels a drink also.	⁴⁶ She quickly lowered her jug from her shoulder and said, 'Yes, have a drink, and I will water your camels, too!' So I drank, and then she watered the camels.
Genesis 24:46 Differences	"I will give thy camels drink" in KJV is changed to "I'll water your camels" in NIV and NLT, which may not mean giving them water to drink.			

Bible Reference	KJV	NIV	NKJV	NLT
EXODUS				
Exodus 6:3	³ And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.	³ I appeared to Abraham, to Isaac and to Jacob as God Almighty, but by my name the LORD I did not make myself fully known to them.	³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but <i>by</i> My name LORD I was not known to them.	³ I appeared to Abraham, to Isaac, and to Jacob as El-Shaddai—‘God Almighty’—but I did not reveal my name, Yahweh, to them.
Exodus 6:3 Differences	"Jehovah" in KJV is changed to "Lord" in NIV and NKJV and to "Yahweh" in NLT.			
Exodus 17:15	¹⁵ And Moses built an altar, and called the name of it Jehovahnissi:	¹⁵ Moses built an altar and called it The LORD is my Banner.	¹⁵ And Moses built an altar and called its name, The-LORD-Is-My-Banner;	¹⁵ Moses built an altar there and named it Yahweh-nissi (which means “the Lord is my banner”).
Exodus 17:15 Differences	God’s name of "Jehovahnissi" in KJV is removed for the name’s meaning of "The Lord is my banner" in NIV and NLT.			
LEVITICUS				
Leviticus 18:30	Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.	Keep my requirements and do not follow any of the detestable customs that were practiced before you came and do not defile yourselves with them. I am the LORD your God.	‘Therefore you shall keep My ordinance, so that <i>you</i> do not commit <i>any</i> of these abominable customs which were committed before you, and that you do not defile yourselves by them: I <i>am</i> the LORD your God.’”	So obey my instructions, and do not defile yourselves by committing any of these detestable practices that were committed by the people who lived in the land before you. I am the Lord your God.”
Leviticus 18:30 Differences	In KJV, customs that God finds "abominable" are changed to only being "detestable" in NIV and NLT.			
Leviticus 19:26	²⁶ Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.	²⁶ “Do not eat any meat with the blood still in it. Do not practice divinations or seek omens.	²⁶ ‘You shall not eat <i>anything</i> with the blood, nor shall you practice divination or soothsaying.	²⁶ “Do not eat meat that has not been drained of its blood. Do not practice fortune-telling or witchcraft.
Leviticus 19:26 Differences	1) "Enchantment" in KJV is changed to "divinations" in NIV and NKJV and to "fortune-telling" in NLT. 2) "Observe times" in KJV is changed to "seek omens" in NIV, "soothsaying" in NKJV, and "witchcraft" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Leviticus 24:16	And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.	anyone who blasphemes the name of the LORD is to be put to death. The entire assembly must stone them. Whether foreigner or native-born, when they blaspheme the Name they are to be put to death.	And whoever blasphemes the name of the LORD shall surely be put to death. All the congregation shall certainly stone him, the stranger as well as him who is born in the land. When he blasphemes the name of <i>the LORD</i> , he shall be put to death.	Anyone who blasphemes the Name of the Lord must be stoned to death by the whole community of Israel. Any native-born Israelite or foreigner among you who blasphemes the Name of the Lord must be put to death.
Leviticus 24:16 Differences	"Of the Lord" in the second "name of the Lord" in KJV is omitted by NIV.			
NUMBERS				
Numbers 33:52	⁵² Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:	⁵² drive out all the inhabitants of the land before you. Destroy all their carved images and their cast idols, and demolish all their high places.	⁵² then you shall drive out all the inhabitants of the land from before you, destroy all their engraved stones, destroy all their molded images, and demolish all their high places;	⁵² you must drive out all the people living there. You must destroy all their carved and molten images and demolish all their pagan shrines.
Numbers 33:52 Differences	1) "Pictures" in KJV is changed to "carved images" in NIV and NLT and "engraved stones" in NKJV. 2) "High places" in KJV is changed to "pagan shrines" in NLT.			
DEUTERONOMY				
Deuteronomy 6:4	⁴ Hear, O Israel: The LORD our God is one LORD:	⁴ Hear, O Israel: The LORD our God, the LORD is one.	⁴ "Hear, O Israel: The LORD our God, the LORD <i>is</i> one!	⁴ "Listen, O Israel! The Lord is our God, the Lord alone.
Deuteronomy 6:4 Differences	"One Lord" in KJV is changed to "the Lord is one" in NIV and NKJV and "the Lord alone" in NLT, which may be speaking against the doctrine of the Trinity.			
Deuteronomy 18:10-11	¹⁰ There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination,	¹⁰ Let no one be found among you who sacrifices their son or daughter in the fire, who practices divination	¹⁰ There shall not be found among you <i>anyone</i> who makes his son or his daughter pass through the fire, <i>or one</i> who practices witchcraft,	¹⁰ For example, never sacrifice your son or daughter as a burnt offering. And do not let your people practice fortune-telling,

Bible Reference	KJV	NIV	NKJV	NLT
Deuteronomy 18:10-11 cont.	or an observer of times, or an enchanter, or a witch. 11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.	or sorcery, interprets omens, engages in witchcraft, ¹¹ or casts spells, or who is a medium or spiritist or who consults the dead.	or a soothsayer, or one who interprets omens, or a sorcerer, ¹¹ or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead.	or use sorcery, or interpret omens, or engage in witchcraft, ¹¹ or cast spells, or function as mediums or psychics, or call forth the spirits of the dead.
Deuteronomy 18:10-11 Differences	1) "Useth divination" in KJV is changed to "practices divination" in NIV, "practices witchcraft" in NKJV, and "prace fortune-telling" in NLT. 2) "Observer of times" in KJV is changed to "sorcery" in NIV and NLT and "soothsayer" in NKJV. 3) "Enchanter" in KJV is changed to "interprets omens" in all non-KJV. 4) "Witch" in KJV is changed to "engages in witchcraft" in NIV and NLT and "sorcerer" in NKJV. 5) "Charmer" in KJV is changed to "casts spells" in NIV and NLT and "one who conjuers spells" in NKJV. 6) "Consulter with familiar spirits" in KJV is changed to "a medium" in all non-KJV. 7) "Wizard" in KJV is changed to "spiritist" in NIV and NKJV and "psychics" in NLT. 8) "Necromancer" in KJV is changed to "consults the dead" in NIV, "calls up the dead" in NKJV, and "call forth the spirits of the dead" in NLT.			
Deuteronomy 23:17	There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.	No Israelite man or woman is to become a shrine prostitute.	"There shall be no <i>ritual</i> harlot of the daughters of Israel, or a perverted one of the sons of Israel.	"No Israelite, whether man or woman, may become a temple prostitute.
Deuteronomy 23:17 Differences	"Whore" and "sodomite" in KJV is changed to "shrine prostitute" in NIV, "ritual harlot" and "perverted one" in NKJV, and "temple prostitute" in NLT.			
Deuteronomy 30:11	¹¹ For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.	¹¹ Now what I am commanding you today is not too difficult for you or beyond your reach.	¹¹ "For this commandment which I command you today <i>is</i> not <i>too</i> mysterious for you, nor <i>is</i> it far off.	¹¹ "This command I am giving you today is not too difficult for you to understand, and it is not beyond your reach.
Deuteronomy 30:11 Differences	"Is not hidden from thee" in KJV is changed to "not too difficult for you" in NIV and NLT and "not too mysterious for you" in NKJV.			
Deuteronomy 32:22	²² For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.	²² For a fire will be kindled by my wrath, one that burns down to the realm of the dead below. It will devour the earth and its harvests and set afire the foundations of the mountains.	²² For a fire is kindled in My anger, And shall burn to the lowest hell; It shall consume the earth with her increase, And set on fire the foundations of the mountains.	²² For my anger blazes forth like fire and burns to the depths of the grave. It devours the earth and all its crops and ignites the foundations of the mountains.

Bible Reference	KJV	NIV	NKJV	NLT
Deuteronomy 32:22 Differences	"Lowest hell" in KJV is changed to "realm of the dead" in NIV and "depths of the grave" in NLT.			
JUDGES				
Judges 6:24	²⁴ Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.	²⁴ So Gideon built an altar to the LORD there and called it The LORD Is Peace. To this day it stands in Ophrah of the Abiezrites.	²⁴ So Gideon built an altar there to the LORD, and called it The-LORD-Is-Peace. To this day it <i>is</i> still in Ophrah of the Abiezrites.	²⁴ And Gideon built an altar to the Lord there and named it Yahweh-Shalom (which means "the Lord is peace"). The altar remains in Ophrah in the land of the clan of Abiezer to this day.
Judges 6:24 Differences	"Jehovahshalom" in KJV is removed for the name's meaning of "The Lord is peace" in NIV and NKJV.			
1 SAMUEL				
1 Samuel 20:30	³⁰ Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?	³⁰ Saul's anger flared up at Jonathan and he said to him, "You son of a perverse and rebellious woman! Don't I know that you have sided with the son of Jesse to your own shame and to the shame of the mother who bore you?"	³⁰ Then Saul's anger was aroused against Jonathan, and he said to him, "You son of a perverse, rebellious <i>woman!</i> Do I not know that you have chosen the son of Jesse to your own shame and to the shame of your mother's nakedness?"	³⁰ Saul boiled with rage at Jonathan. "You stupid son of a whore!" he swore at him. "Do you think I don't know that you want him to be king in your place, shaming yourself and your mother?"
1 Samuel 20:30 Differences	"Thou son of the perverse rebellious woman" in KJV is changed to "you stupid son of a whore" in the NLT.			
2 SAMUEL				
2 Samuel 22:6	⁶ The sorrows of hell compassed me about; the snares of death prevented me;	⁶ The cords of the grave coiled around me; the snares of death confronted me.	⁶ The sorrows of Sheol surrounded me; The snares of death confronted me.	⁶ The grave wrapped its ropes around me; death laid a trap in my path.

Bible Reference	KJV	NIV	NKJV	NLT
2 Samuel 22:6 Differences	"Hell" in KJV is changed to "the grave" in NIV nad NLT and "Sheol" in NKJV.			
1 KINGS				
1 Kings 15:12	And he took away the sodomites out of the land, and removed all the idols that his fathers had made.	He expelled the male shrine prostitutes from the land and got rid of all the idols his ancestors had made.	And he banished the perverted persons from the land, and removed all the idols that his fathers had made.	He banished the male and female shrine prostitutes from the land and got rid of all the idols his ancestors had made.
1 Kings 15:12 Differences	"Sodomites" in KJV is changed to "shrine prostitutes" in NIV and NLT and "perverted persons" in NKJV.			
1 Kings 22:46	And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.	He rid the land of the rest of the male shrine prostitutes who remained there even after the reign of his father Asa.	And the rest of the perverted persons, who remained in the days of his father Asa, he banished from the land.	He banished from the land the rest of the male and female shrine prostitutes, who still continued their practices from the days of his father, Asa.
1 Kings 22:46 Differences	"Sodomites" in KJV is changed to "shrine prostitutes" in NIV and NLT and "perverted persons" in NKJV.			
2 KINGS				
2 Kings 21:6	⁶ And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger.	⁶ He sacrificed his own son in the fire, practiced divination, sought omens, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, arousing his anger.	⁶ Also he made his son pass through the fire, practiced soothsaying, used witchcraft, and consulted spiritists and mediums. He did much evil in the sight of the LORD, to provoke <i>Him</i> to anger.	⁶ Manasseh also sacrificed his own son in the fire. He practiced sorcery and divination, and he consulted with mediums and psychics. He did much that was evil in the Lord's sight, arousing his anger.
2 Kings 21:6 Differences	1) "Observed times" in KJV changed to "divination" in NIV, "soothsaying" in NKJV, and "sorcery" in NLT. 2) "Used enchantments" in KJV changed to "sought omens" in NIV, "used witchcraft" in NKJV, and "divination" in NLT. 3) "Familiar spirits and wizards" in KJV changed to "mediums and spiritists" in NIV, "spiritists and mediums" in NKJV, and "mediums and psychics" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
2 Kings 23:7	And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.	He also tore down the quarters of the male shrine prostitutes that were in the temple of the LORD, the quarters where women did weaving for Asherah.	Then he tore down the <i>ritual</i> booths of the perverted persons that <i>were</i> in the house of the LORD, where the women wove hangings for the wooden image.	He also tore down the living quarters of the male and female shrine prostitutes that were inside the Temple of the Lord, where the women wove coverings for the Asherah pole.
2 Kings 23:7 Differences	1) "Sodomites" in KJV is changed to "shrine prostitutes" in NIV and NLT and "perverted persons" in NKJV. 2) "Grove" in KJV changed to "Asherah" in NIV, "wooden image" in NKJV, and "Asherah pole" in NLT. So, is it a grove, a god, an image, or a pole? 3) "By the house of the Lord" in KJV is changed to "in the temple of the Lord" in NIV, "in the house of the Lord" in NKJV, and "inside the Temple of the Lord" in NLT. 4) "Houses" in KJV is changed to "quarters" in NIV, "ritual booths" in NKJV, and "living quarters" in NLT.			
2 CHRONICLES				
2 Chronicles 33:6	⁶ And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.	⁶ He sacrificed his children in the fire in the Valley of Ben Hinnom, practiced divination and witchcraft, sought omens, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, arousing his anger.	⁶ Also he caused his sons to pass through the fire in the Valley of the Son of Hinnom; he practiced soothsaying, used witchcraft and sorcery, and consulted mediums and spiritists. He did much evil in the sight of the LORD, to provoke Him to anger.	⁶ Manasseh also sacrificed his own sons in the fire in the valley of Ben-Hinnom. He practiced sorcery, divination, and witchcraft, and he consulted with mediums and psychics. He did much that was evil in the Lord's sight, arousing his anger.
2 Chronicles 33:6 Differences	1) "Observed times" in KJV is changed to "practiced divination" in NIV, "practiced soothsaying" in NKJV, and "practiced sorcery" in NLT. 2) "Used enchantments" in KJV is changed to "witchcraft" in NIV and NKJV and "divinaton" in NLT. 3) "Witchcraft" in KJV is changed to "sought omens" in NIV, "sorcery" in NKJV, and "witchcraft" in NLT. 4) "Dealt with a familiar spirit" in KJV is changed to "consulted mediums" in NIV and NKJV and "consulted with mediums" in NLT. 5) "Wizards" in KJV is changed to "spiritists" in NIV and NKJV and "psychics" in NLT.			
ESTHER				
Esther 1:6	⁶ Where were white, green, and blue, hangings, fastened with cords of fine linen	⁶ The garden had hangings of white and blue linen, fastened with cords of white linen	⁶ <i>There were</i> white and blue linen <i>curtains</i> fastened with cords of fine linen	⁶ The courtyard was beautifully decorated with white cotton curtains and blue hangings, which were fastened with white linen cords

Bible Reference	KJV	NIV	NKJV	NLT
Esther 1:6 cont.	and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.	and purple material to silver rings on marble pillars. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and other costly stones.	and purple on silver rods and marble pillars; <i>and the couches were</i> of gold and silver on a <i>mosaic</i> pavement of alabaster, turquoise, and white and black marble.	and purple ribbons to silver rings embedded in marble pillars. Gold and silver couches stood on a mosaic pavement of porphyry, marble, mother-of-pearl, and other costly stones.
Esther 1:6 Differences	1) "Green" in KJV is omitted by all non-KJV. 2) "White" is added to "linen" by NIV and NLT. 3) "Cotton curtains" is added by NLT. 4) "A pavement of red, and blue, and white, and black, marble" in KJV is changed to "a mosaic pavement of porphyry, marble, mother-of-pearl, and other costly stones" in NIV and NLT and "a mosaic pavement of alabaster, turquoise, and white and black marble" in NKJV.			
JOB				
Job 6:16	¹⁶ Which are blackish by reason of the ice, and wherein the snow is hid:	¹⁶ when darkened by thawing ice and swollen with melting snow,	¹⁶ Which are dark because of the ice, <i>And</i> into which the snow vanishes.	¹⁶ when it is swollen with ice and melting snow.
Job 6:16 Differences	1) "Thawing", "swollen", and "melting" are words added by NIV. "Swollen" and "melting" are words added by NLT. 2) "Blackish" in KJV is changed to "darkened" in NIV, "dark" in NKJV, and is omitted by NLT. 3) "Snow is hid" in KJV is changed to "melting snow" in NIV and NLT and "snow vanishes" in NKJV.			
Job 11:8	⁸ It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?	⁸ They are higher than the heavens above—what can you do? They are deeper than the depths below--what can you know?	⁸ <i>They are</i> higher than heaven— what can you do? Deeper than Sheol--what can you know?	⁸ Such knowledge is higher than the heavens—and who are you? It is deeper than the underworld--what do you know?
Job 11:8 Differences	1) "It" in KJV is changed to "they" in NIV and NLT. 2) "Hell" in KJV is changed to "the depths below" in NIV, "Sheol" in NKJV, and "the underworld" in NLT. 3) "As high" in KJV is changed to "higher than" by all non-KJV. 4) "What canst thou do?" in KJV is changed to "who are you?" in NLT.			
Job 17:4	⁴ For thou hast hid their heart from understanding: therefore shalt thou not exalt them.	⁴ You have closed their minds to understanding; therefore you will not let them triumph.	⁴ For You have hidden their heart from understanding; Therefore You will not exalt <i>them</i> .	⁴ You have closed their minds to understanding, but do not let them triumph.
Job 17:4 Differences	1) "Heart" in KJV is changed to "minds" in NIV and NLT. 2) "Not exalt them" in KJV is changed to "not let them triumph" in NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Job 26:6	⁶ Hell is naked before him, and destruction hath no covering.	⁶ The realm of the dead is naked before God; Destruction lies uncovered.	⁶ Sheol <i>is</i> naked before Him, And Destruction has no covering.	⁶ The underworld is naked in God's presence. The place of destruction is uncovered.
Job 26:6 Differences	"Hell" in KJV is changed to "the realm of the dead" in NIV, "Sheol" in NKJV, and "the underworld" in NLT.			
Job 28:20-21	²⁰ Whence then cometh wisdom? and where is the place of understanding? ²¹ Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.	²⁰ Where then does wisdom come from? Where does understanding dwell? ²¹ It is hidden from the eyes of every living thing, concealed even from the birds in the sky.	²⁰ "From where then does wisdom come? And where <i>is</i> the place of understanding? ²¹ It is hidden from the eyes of all living, And concealed from the birds of the air.	²⁰ "But do people know where to find wisdom? Where can they find understanding? ²¹ It is hidden from the eyes of all humanity. Even the sharp-eyed birds in the sky cannot discover it.
Job 28:20-21 Differences	1) "Whence them cometh wisdom?" in KJV is changed to "But do people know where to find wisdom?" in NLT. 2) "Where is the place of understanding?" in KJV is changed to "Where can they find understanding?" in NLT. 3) "Kept close from the fowls of the air" in KJV is changed to "concealed even from the birds of the sky" in NIV, "concealed from the birds of the air" in NKJV, and "even the sharp-eyed birds in the sky cannot discover it" in NLT.			
Job 32:8	⁸ But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.	⁸ But it is the spirit in a person, the breath of the Almighty, that gives them understanding.	⁸ But <i>there is</i> a spirit in man, And the breath of the Almighty gives him understanding.	⁸ But there is a spirit within people, the breath of the Almighty within them, that makes them intelligent.
Job 32:8 Differences	1) "Inspiration" in KJV is changed to "breath" by all non-KJV. 2) "Understanding" in KJV is changed to "intelligent" in NLT.			
Job 42:6	⁶ Wherefore I abhor myself, and repent in dust and ashes.	⁶ Therefore I despise myself and repent in dust and ashes."	⁶ Therefore I abhor <i>myself</i> , And <i>repent in dust and ashes.</i> "	⁶ I take back everything I said, and I sit in dust and ashes to show my repentance."
Job 42:6 Differences	"I abhor myself" in KJV is changed to "I despise myself" in NIV and "I take back everything I said" in NLT.			
PSALMS				
Psalm 8:5	For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.	You have made them a little lower than the angels and crowned them with glory and honor.	For You have made him a little lower than the angels, And You have crowned him with glory and honor.	Yet you made them only a little lower than God and crowned them with glory and honor.

Bible Reference	KJV	NIV	NKJV	NLT
Psalm 8:5 Differences	"A little lower than the angels" in KJV is changed to "little lower than God" in the NLT. NIV and NKJV agree with NLT in a footnote.			
Psalm 9:17	¹⁷ The wicked shall be turned into hell, and all the nations that forget God.	¹⁷ The wicked go down to the realm of the dead, all the nations that forget God.	¹⁷ The wicked shall be turned into hell, <i>And</i> all the nations that forget God.	¹⁷ The wicked will go down to the grave. This is the fate of all the nations who ignore God.
Psalm 9:17 Differences	1) "Hell" in KJV is changed to "the realm of the dead" in NIV and "the grave" in NLT. 2) "Forget" in KJV is changed to "ignore" in NLT.			
Psalm 10:3	³ For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.	³ He boasts about the cravings of his heart; he blesses the greedy and reviles the LORD.	³ For the wicked boasts of his heart's desire; He blesses the greedy <i>and renounces the LORD.</i>	³ For they brag about their evil desires; they praise the greedy and curse the Lord.
Psalm 10:3 Differences	1) "The wicked" in KJV is changed to "he" in NIV and "they" in NLT. 2) "Covetous" in KJV is changed to "greedy" in all non-KJV. 3) "Whom the Lord abhorreth" in KJV is changed to "reviles the Lord" by NIV, "renounces the Lord" by NKJV, and "curse the Lord" by NLT. Thus, the Lord's abhorring of the wicked is changed to the wicked's reviling or cursing of the Lord.			
Psalm 12:6-7	⁶ The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. ⁷ Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.	⁶ And the words of the LORD are flawless, like silver purified in a crucible, like gold refined seven times. ⁷ You, LORD, will keep the needy safe and will protect us forever from the wicked,	⁶ The words of the LORD are pure words, Like silver tried in a furnace of earth, Purified seven times. ⁷ You shall keep them, O LORD, You shall preserve them from this generation forever.	⁶ The Lord's promises are pure, like silver refined in a furnace, purified seven times over. ⁷ Therefore, Lord, we know you will protect the oppressed, preserving them forever from this lying generation,
Psalm 12:6-7 Differences	1) "Pure" in KJV is changed to "flawless" in NIV. 2) "Gold" is added by NIV. 3) "Words" in KJV is changed to "promises" by NLT. 4) "Thou shalt preserve them," i.e., God's words, in KJV is changed to "keep the needy safe and will protect us forever from the wicked" in NIV and to "you will protect the oppressed, preserving them forever from this lying generation" in NLT. Thus, NIV and NLT remove God's clearest promise to preserve His Word forever!			
Psalm 16:10	¹⁰ For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.	¹⁰ because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay.	¹⁰ For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.	¹⁰ For you will not leave my soul among the dead or allow your holy one to rot in the grave.

Bible Reference	KJV	NIV	NKJV	NLT
Psalm 16:10 Differences	1) "Hell" in KJV is changed to "the realm of the dead" in NIV, "Sheol" in NKJV, and "among the dead" in NLT. Thus, taking away the fact that Jesus went to hell. 2) "Holy One" in KJV is changed to "faithful one" by NIV, taking away Jesus' perfect obedience of His Father's law. 3) "Corruption" in KJV is changed to "decay" in NIV and "rot in the grave" in NLT, taking away the reference to keeping Christ's holiness. 4) "Suffer" in KJV is changed to "let" in NIV and "allow" in NKJV and NLT. Thus, Jesus' holy sacrifice for sins is marred by NIV and NLT.			
Psalm 18:5	⁵ The sorrows of hell compassed me about: the snares of death prevented me.	5 The cords of the grave coiled around me; the snares of death confronted me.	5 The sorrows of Sheol surrounded me; The snares of death confronted me.	5 The grave wrapped its ropes around me; death laid a trap in my path.
Psalm 18:5 Differences	"Hell" in KJV is changed to "the grave" in NIV and NLT and to "Sheol" in NKJV.			
Psalm 50:1	The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.	The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to where it sets.	The Mighty One, God the LORD, Has spoken and called the earth From the rising of the sun to its going down.	The Lord, the Mighty One, is God, and he has spoken; he has summoned all humanity from where the sun rises to where it sets.
Psalm 50:1 Differences	1) "Mighty God" in KJV is changed to "Mighty One" in all non-KJV, which is a New Age term. 2) "Called the earth" in KJV is changed to "summons the earth" in NIV and "summoned all humanity" in NLT.			
Psalm 51:12	¹² Restore unto me the joy of thy salvation; and uphold me with thy free spirit.	12 Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.	¹² Restore to me the joy of Your salvation, And uphold me <i>by Your generous Spirit</i> .	12 Restore to me the joy of your salvation, and make me willing to obey you.
Psalm 51:12 Differences	NIV and NLT eliminate God's spirit from this verse by changing "uphold me with thy free spirit" in KJV to "grant me a willing spirit, to sustain me" in NIV and "make me willing to obey you" in NLT. NKJV even changes the meaning by saying "uphold me by Your generous Spirit."			
Psalm 55:15	¹⁵ Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.	15 Let death take my enemies by surprise; let them go down alive to the realm of the dead, for evil finds lodging among them.	15 Let death seize them; Let them go down alive into hell, For wickedness is in their dwellings and among them.	15 Let death stalk my enemies; let the grave swallow them alive, for evil makes its home within them.
Psalm 55:15 Differences	1) "Seize upon them" in KJV is changed to "take my enemies by surprise" in NIV and "stalk my enemies" in NLT. 2) "Hell" in KJV changed to "the realm of the dead" in NIV and "the grave" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Psalm 83:18	¹⁸ That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.	18 Let them know that you, whose name is the LORD—that you alone are the Most High over all the earth.	18 That they may know that You, whose name alone is the LORD, Are the Most High over all the earth.	¹⁸ Then they will learn that you alone are called the Lord, that you alone are the Most High, supreme over all the earth.
Psalm 83:18 Differences	"Jehovah" in KJV is changed to "the Lord" in all non-KJV.			
Psalm 86:13	¹³ For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.	13 For great is your love toward me; you have delivered me from the depths, from the realm of the dead.	13 For great is Your mercy toward me, And You have delivered my soul from the depths of Sheol.	13 for your love for me is very great. You have rescued me from the depths of death.
Psalm 86:13 Differences	"Lowest hell" in KJV is changed to "the depths, from the realm of the dead" in NIV, "depths of Sheol" in NKJV, and "depths of death" in NLT.			
Psalm 116:3	³ The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.	3 The cords of death entangled me, the anguish of the grave came over me; I was overcome by distress and sorrow.	3 The pains of death surrounded me, And the pangs of Sheol laid hold of me; I found trouble and sorrow.	3 Death wrapped its ropes around me; the terrors of the grave overtook me. I saw only trouble and sorrow.
Psalm 116:3 Differences	"Pains of hell" in KJV is changed to "anguish of the grave" in NIV, "pangs of Sheol" in NKJV, and "terrors of the grave" in NLT.			
Psalm 118:27	God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.	The LORD is God, and he has made his light shine on us. With boughs in hand, join in the festal procession up to the horns of the altar.	God <i>is</i> the LORD, And He has given us light; Bind the sacrifice with cords to the horns of the altar.	The Lord is God, shining upon us. Take the sacrifice and bind it with cords on the altar.
Psalm 118:27 Differences	KJV says, "bind the sacrifice with cords, even unto the horns of the altar." This shows how Israel was supposed to treat their Messiah as the sacrificial Lamb for their sins. You will not see this in the NIV, as they change it to read, "with boughs in hand, join in the festal procession up to the horns of the altar." NLT omits "the horns".			
Psalm 119:36	³⁶ Incline my heart unto thy testimonies, and not to covetousness.	36 Turn my heart toward your statutes and not toward selfish gain.	³⁶ Incline my heart to Your testimonies, And not to covetousness.	36 Give me an eagerness for your laws rather than a love for money!
Psalm 119:36 Differences	"Covetousness" in KJV is changed to "selfish gain" in NIV and "love for money" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Psalm 119:89	⁸⁹ For ever, O LORD, thy word is settled in heaven.	89 Your word, LORD, is eternal; it stands firm in the heavens.	89 Forever, O LORD, Your word is settled in heaven.	89 Your eternal word, O Lord, stands firm in heaven.
Psalm 119:89 Differences	"Thy Word is settled" in KJV is changed to "it stands firm" in NIV and "stands firm" in NLT.			
Psalm 119:99	99 I have more understanding than all my teachers: for thy testimonies are my meditation.	99 I have more insight than all my teachers, for I meditate on your statutes.	99 I have more understanding than all my teachers, For Your testimonies are my meditation.	99 Yes, I have more insight than my teachers, for I am always thinking of your laws.
Psalm 119:99 Differences	1) "Have more understanding" in KJV is changed to "have more insight" in NIV and NLT. 2) "Thy testimonies" in KJV is changed to "your statutes" in NIV and "your laws" in NLT.			
Psalm 138:2	2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.	2 I will bow down toward your holy temple and will praise your name for your unfailing love and your faithfulness, for you have so exalted your solemn decree that it surpasses your fame.	2 I will worship toward Your holy temple, And praise Your name For Your lovingkindness and Your truth; For You have magnified Your word above all Your name.	2 I bow before your holy Temple as I worship. I praise your name for your unfailing love and faithfulness; for your promises are backed by all the honor of your name.
Psalm 138:2 Differences	1) "Worship" in KJV is changed to "bow down" in NIV and "bow before" in NLT, which are signs of respect, rather than worship. 2) "Thy truth: for thou hast magnified thy word above all thy name" in KJV shows that God's Word is preserved by Him, even more than His name! NIV says, "your faithfulness, for you have so exalted your solemn decree that it surpasses your fame." NLT says, "faithfulness; for your promises are backed by all the honor of your name." Thus, NIV and NLT diminish God's Word, which they need to do, in order to change it like they do.			
Psalm 139:8	8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.	8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.	8 If I ascend into heaven, You are there; If I make my bed in hell, behold, You are there.	8 If I go up to heaven, you are there; if I go down to the grave, you are there.
Psalm 139:8 Differences	"Hell" in KJV is changed to "the depths" in NIV and "the grave" in NLT.			
PROVERBS				
Proverbs 7:9	⁹ In the twilight, in the evening, in the black and dark night:	9 at twilight, as the day was fading, as the dark of night set in.	9 In the twilight, in the evening, In the black and dark night.	9 It was at twilight, in the evening, as deep darkness fell.

Bible Reference	KJV	NIV	NKJV	NLT
Proverbs 7:9 Differences	1) "In the evening" in KJV is changed to "as the day was fading in NIV. 2) "Black and dark night" in KJV is changed to "the dark of night" in NIV and "deep darkness fell" in NLT.			
Proverbs 7:27	²⁷ Her house is the way to hell, going down to the chambers of death.	27 Her house is a highway to the grave, leading down to the chambers of death.	27 Her house is the way to hell, descending to the chambers of death.	27 Her house is the road to the grave. Her bedroom is the den of death.
Proverbs 7:27 Differences	"Hell" in KJV is changed to "the grave" in NIV and NLT.			
Proverbs 8:18	Riches and honour are with me; yea, durable riches and righteousness.	With me are riches and honor, enduring wealth and prosperity.	Riches and honor <i>are</i> with me, Enduring riches and righteousness.	I have riches and honor, as well as enduring wealth and justice.
Proverbs 8:18 Differences	"Durable riches and righteousness" in KJV is changed to "enduring wealth and prosperity" in NIV, "enduring riches and righteousness" in NKJV, and "enduring wealth and justice" in NLT.			
Proverbs 15:24	24 The way of life is above to the wise, that he may depart from hell beneath.	24 The path of life leads upward for the prudent to keep them from going down to the realm of the dead.	24 The way of life winds upward for the wise, That he may turn away from hell below.	24 The path of life leads upward for the wise; they leave the grave behind.
Proverbs 15:24 Differences	1) "The wise" in KJV is changed to "the prudent" in NIV. 2) "Hell beneath" in KJV is changed to "going down to the realm of the dead" in NIV and "the grave" in NLT. 3) "Is above" in KJV is changed to "leads upward" in NIV and NLT and "winds upward" in NKJV.			
Proverbs 17:24	²⁴ Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.	24 A discerning person keeps wisdom in view, but a fool's eyes wander to the ends of the earth.	24 Wisdom is in the sight of him who has understanding, But the eyes of a fool are on the ends of the earth.	24 Sensible people keep their eyes glued on wisdom, but a fool's eyes wander to the ends of the earth.
Proverbs 17:24 Differences	"Wisdom is before him that hath understanding" in KJV is changed to "a discerning person keeps wisdom in view" in NIV and "sensible people keep their eyes glued on wisdom" in NLT.			
Proverbs 21:21	He that followeth after righteousness and mercy findeth life, righteousness, and honour.	Whoever pursues righteousness and love finds life, prosperity and honor.	He who follows righteousness and mercy Finds life, righteousness, and honor.	Whoever pursues righteousness and unfailing love will find life, righteousness and honor.
Proverbs 21:21 Differences	1) "Mercy" in KJV is changed to "love" in NIV and "unfailing love" in NLT. 2) The second "righteousness" in KJV is changed to "prosperity" in NIV, promoting the prosperity gospel.			

Bible Reference	KJV	NIV	NKJV	NLT
Proverbs 23:14	¹⁴ Thou shalt beat him with the rod, and shalt deliver his soul from hell.	14 Punish them with the rod and save them from death.	14 You shall beat him with a rod, And deliver his soul from hell.	14 Physical discipline may well save them from death.
Proverbs 23:14 Differences	1) "Beat him" in KJV is changed to "punish them" in NIV and "physical discipline" in NLT. 2) "Hell" in KJV is changed to "death" in NIV and NLT.			
Proverbs 27:20	²⁰ Hell and destruction are never full; so the eyes of man are never satisfied.	20 Death and Destruction are never satisfied, and neither are human eyes.	20 Hell and Destruction are never full; So the eyes of man are never satisfied.	20 Just as Death and Destruction are never satisfied, so human desire is never satisfied.
Proverbs 27:20 Differences	1) "Hell" in KJV is changed to "death" in NIV and NLT. 2) "The eyes of man" in KJV is changed to "human desire" in NLT.			
Proverbs 28:16	¹⁶ The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.	16 A tyrannical ruler practices extortion, but one who hates ill-gotten gain will enjoy a long reign.	16 A ruler who lacks understanding is a great oppressor, But he who hates covetousness will prolong his days.	16 A ruler with no understanding will oppress his people, but one who hates corruption will have a long life.
Proverbs 28:16 Differences	1) "Prince that wanteth understanding" in KJV is changed to "tyrannical ruler" in NIV. 2) "Great oppressor" in KJV is changed to "practices extortion" in NIV. 3) "Covetousness" in KJV is changed to "ill-gotten gain" in NIV and			
ECCLESIASTES				
Ecclesiastes 10:10	¹⁰ If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.	10 If the ax is dull and its edge unsharpened, more strength is needed, but skill will bring success.	10 If the ax is dull, And one does not sharpen the edge, Then he must use more strength; But wisdom brings success.	10 Using a dull ax requires great strength, so sharpen the blade. That's the value of wisdom; it helps you succeed.
Ecclesiastes 10:10 Differences	"Wisdom is profitable" in KJV is changed to "skill will bring success" in NIV, "wisdom brings success" in NKJV, and "that's the value of wisdom; it helps you succeed" in NLT.			
SONG OF SOLOMON				
Song of Solomon 1:5-6	⁵ I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.	5 Dark am I, yet lovely, daughters of Jerusalem, dark like the tents of Kedar, like the tent curtains of Solomon.	5 I am dark, but lovely, O daughters of Jerusalem, Like the tents of Kedar, Like the curtains of Solomon.	5 I am dark but beautiful, O women of Jerusalem—dark as the tents of Kedar, dark as the curtains of Solomon's tents.

Bible Reference	KJV	NIV	NKJV	NLT
Song of Solomon 1:5-6 cont.	6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.	6 Do not stare at me because I am dark, because I am darkened by the sun. My mother's sons were angry with me and made me take care of the vineyards; my own vineyard I had to neglect.	6 Do not look upon me, because I am dark, Because the sun has tanned me. My mother's sons were angry with me; They made me the keeper of the vineyards, But my own vineyard I have not kept.	6 Don't stare at me because I am dark—the sun has darkened my skin. My brothers were angry with me; they forced me to care for their vineyards, so I couldn't care for myself—my own vineyard.
Song of Solomon 1:5-6 Differences	Verse 5: "I am black, but comely" in KJV is changed to "Dark am I, yet lovely" in NIV, "dark, but lovely" in NKJV, and "dark but beautiful" in NLT. Verse 6: "Black" in KJV is changed to "dark" by all non-KJV.			
ISAIAH				
Isaiah 3:24	²⁴ And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.	24 Instead of fragrance there will be a stench; instead of a sash, a rope; instead of well-dressed hair, baldness; instead of fine clothing, sackcloth; instead of beauty, branding.	24 And so it shall be: Instead of a sweet smell there will be a stench; Instead of a sash, a rope; Instead of well-set hair, baldness; Instead of a rich robe, a girding of sackcloth; And branding instead of beauty.	24 Instead of smelling of sweet perfume, she will stink. She will wear a rope for a sash, and her elegant hair will fall out. She will wear rough burlap instead of rich robes. Shame will replace her beauty.
Isaiah 3:24 Differences	1) "Sweet smell" in KJV is changed to "fragrance" in NIV. 2) "A girdle a rent" in KJV is changed to "a sash, a rope" in all non-KJV. 3) "A stomacher" in KJV is changed to "fine clothing" in NIV, and "rich robes" in NKJV and NLT. 4) "Burning" in KJV is changed to "branding" in NIV and NKJV and "shame" in NLT.			
Isaiah 5:14	¹⁴ Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.	14 Therefore Death expands its jaws, opening wide its mouth; into it will descend their nobles and masses with all their brawlers and revelers.	14 Therefore Sheol has enlarged itself And opened its mouth beyond measure; Their glory and their multitude and their pomp, And he who is jubilant, shall descend into it.	14 The grave is licking its lips in anticipation, opening its mouth wide. The great and the lowly and all the drunken mob will be swallowed up.

Bible Reference	KJV	NIV	NKJV	NLT
Isaiah 5:14 Differences	1) "Hell hath enlarged herself" in KJV means that hell had to be expanded to accommodate people. This is changed to "Death expands its jaws" in NIV, "Sheol has enlarged itself" in NKJV, and "the grace is licking its lips in anticipation" in NLT. 2) "Their glory, and their multitude, and their pomp, and he that rejoiceth" in KJV is changed to "their nobles and masses with all their brawlers and revelers" in NIV and "the great and the lowly and all the drunken mob" in NLT.			
Isaiah 6:1	¹ In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.	1 In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple.	¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His <i>robe</i> filled the temple.	¹ It was in the year King Uzziah died that I saw the Lord. He was sitting on a lofty throne, and the train of his robe filled the Temple.
Isaiah 6:1 Differences	"Of his robe" is added by all non-KJV to "train."			
Isaiah 7:14	Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.	Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.	Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.	All right then, the Lord himself will give you the sign. Look! The virgin will conceive a child! She will give birth to a son and will call him Immanuel (which means 'God is with us').
Isaiah 7:14 Differences	"A virgin" in KJV is changed to "the virgin" by all non-KJV, saying that a certain woman is known to be "the virgin", when that is not true.			
Isaiah 12:2	² Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.	2 Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD himself, is my strength and my defense; he has become my salvation."	2 Behold, God is my salvation, I will trust and not be afraid; "For YAH, the LORD, is my strength and song; He also has become my salvation."	2 See, God has come to save me. I will trust in him and not be afraid. The Lord God is my strength and my song; he has given me victory."
Isaiah 12:2 Differences	1) "Jehovah" in KJV is changed to "the Lord himself" in NIV, "Yah" in NKJV, and "God" in NLT. 2) "Song" in KJV is changed to "defense" in NIV. 3) The second "salvation" in KJV is changed to "victory" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Isaiah 14:12,15	How art thou fallen from heaven, O Lucifer, son of the morning ! how art thou cut down to the ground, which didst weaken the nations!...Yet thou shalt be brought down to hell, to the sides of the pit.	How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!...But you are brought down to the realm of the dead, to the depths of the pit.	How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations!...Yet you shall be brought down to Sheol, To the lowest depths of the Pit	How you are fallen from heaven, O shining star, son of the morning! You have been thrown down to the earth, you who destroyed the nations of the world....Instead, you will be brought down to the place of the dead, down to its lowest depths.
Isaiah 14:12,15 Differences	1) "Lucifer" in KJV is changed to "morning star" in NIV and "shining star" in NLT, which links Lucifer to being Jesus Christ in Revelation 22:16. 2) "Hell" in KJV is changed to "the realm of the dead" in NIV, "Sheol" in NKJV, and "the place of the dead" in NLT. 3) "Cut down to the ground" in KJV is changed to "cast down to the earth" in NIV and "thrown down to the earth" in NLT.			
Isaiah 26:3	³ Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.	³ You will keep in perfect peace those whose minds are steadfast, because they trust in you.	³ You will keep him in perfect peace, Whose mind is stayed on You, Because he trusts in You.	³ You will keep in perfect peace all who trust in you, all whose thoughts are fixed on you!
Isaiah 26:3 Differences	"Mind is stayed on thee" in KJV is changed to "minds are steadfast" in NIV and "thoughts are fixed on you" in NLT. Thus, NIV removes the reference to God.			
Isaiah 26:4	⁴ Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:	⁴ Trust in the LORD forever, for the LORD, the LORD himself, is the Rock eternal.	⁴ Trust in the LORD forever, For in YAH, the LORD, is everlasting strength.	⁴ Trust in the Lord always, for the Lord God is the eternal Rock.
Isaiah 26:4 Differences	1) "Jehovah" in KJV is changed to "The Lord himself" in NIV, "Yah" in NKJV, and "God" in NLT. 2) "Everlasting strength" in KJV is changed to "the Rock eternal" in NIV and "the eternal Rock" in NLT. So, God's strength is removed, leaving the Rock.			
Isaiah 28:15	¹⁵ Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us:	¹⁵ You boast, "We have entered into a covenant with death, with the realm of the dead we have made an agreement. When an overwhelming scourge sweeps by, it cannot touch us,	¹⁵ Because you have said, "We have made a covenant with death, And with Sheol we are in agreement. When the overflowing scourge passes through, It will not come to us,	¹⁵ You boast, "We have struck a bargain to cheat death and have made a deal to dodge the grave. The coming destruction can never touch us,

Bible Reference	KJV	NIV	NKJV	NLT
Isaiah 28:15 continued	for we have made lies our refuge, and under falsehood have we hid ourselves:	for we have made a lie our refuge and falsehood our hiding place."	For we have made lies our refuge, And under falsehood we have hidden ourselves."	for we have built a strong refuge made of lies and deception."
Isaiah 28:15 Differences	1) "Hell" in KJV is changed to "the realm of the dead" in NIV, "Sheol" in NKJV, and "to dodge the grave" in NLT. 2) "Lies" in KJV is changed to "a lie" in NIV. 3) "Ye have said" in KJV is changed to "you boast" in NLT. 4) "Made a covenant with death" in KJV is changed to "struck a bargain to cheat death" in NLT. 5) "Overflowing scourge" in KJV is changed to "coming destruction" in NLT. 6) "Falsehood" in KJV is changed to "deception" in NLT.			
Isaiah 28:18	¹⁸ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.	¹⁸ Your covenant with death will be annulled; your agreement with the realm of the dead will not stand. When the overwhelming scourge sweeps by, you will be beaten down by it.	18 Your covenant with death will be annulled, And your agreement with Sheol will not stand; When the overflowing scourge passes through, Then you will be trampled down by it.	18 I will cancel the bargain you made to cheat death, and I will overturn your deal to dodge the grave. When the terrible enemy sweeps through, you will be trampled into the ground.
Isaiah 28:18 Differences	1) "Hell" in KJV is changed to "the realm of the dead" in NIV, "Sheol" in NKJV, and to dodge the grave" in NLT. 2) "Overflowing scrouge" in KJV is changed to "terrible enemy" in NLT. How could the same phrase, in 28:15 and 28:18, be translated differently by NLT? 3) "Your covenant with death" in KJV is changed to "the bargain you made to cheat death" in NLT.			
Isaiah 30:8	⁸ Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:	⁸ Go now, write it on a tablet for them, inscribe it on a scroll, that for the days to come it may be an everlasting witness.	⁸ Now go, write it before them on a tablet, And note it on a scroll, That it may be for time to come, Forever and ever:	⁸ Now go and write down these words. Write them in a book. They will stand until the end of time as a witness
Isaiah 30:8 Differences	1) "Book" in KJV is changed to "scroll" in NIV and NKJV to make you think books did not exist back then. 2) "In a table" in KJV is omitted by NLT.			
Isaiah 40:8	⁸ The grass withereth, the flower fadeth: but the word of our God shall stand for ever.	⁸ The grass withers and the flowers fall, but the word of our God endures forever."	⁸ The grass withers, the flower fades, But the word of our God stands forever."	⁸ The grass withers and the flowers fade, but the word of our God stands forever."
Isaiah 40:8 Differences	"Shall stand" in KJV is changed to "endures" in NIV. Thus, taking away the authority of God's Word.			

Bible Reference	KJV	NIV	NKJV	NLT
Isaiah 44:5	One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.	Some will say, 'I belong to the LORD'; others will call themselves by the name of Jacob; still others will write on their hand, 'The LORD's,' and will take the name Israel.	One will say, 'I am the LORD's'; Another will call himself by the name of Jacob; Another will write with his hand, 'The LORD's,' And name himself by the name of Israel.	Some will proudly claim, 'I belong to the Lord.' Others will say, 'I am a descendant of Jacob.' Some will write the Lord's name on their hands and will take the name of Israel as their own."
Isaiah 44:5 Differences	"Subscribe with his hand unto the Lord" in KJV is changed to "write on their hand "The Lord's"" in NIV and "write the Lord's name on their hands" in NLT. Thus, modern translations have people writing on their own hands.			
Isaiah 50:3	³ I clothe the heavens with blackness, and I make sackcloth their covering.	³ I clothe the heavens with darkness and make sackcloth its covering."	³ I clothe the heavens with blackness, And I make sackcloth their covering."	³ I dress the skies in darkness, covering them with clothes of mourning."
Isaiah 50:3 Differences	1) "Blackness" in KJV is changed to "darkness" in NIV and NLT, even though there is no darkness in God. 2) "Heavens" in KJV is changed to "skies" by NLT. 3) "Sackcloth" in KJV is changed to "clothes of mourning" in NLT.			
Isaiah 53:10	¹⁰ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.	¹⁰ Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.	¹⁰ Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand.	¹⁰ But it was the Lord's good plan to crush him and cause him grief. Yet when his life is made an offering for sin, he will have many descendants. He will enjoy a long life, and the Lord's good plan will prosper in his hands.
Isaiah 53:10 Differences	1) "It pleased the Lord to bruise him" in KJV means that God's justice was satisfied by Jesus' death on the cross. NIV says "it was the Lord's will to crush him," and NLT says, "it was the Lord's good plan to crush him." The Lord did not crush Jesus! 2) "He hath put him to grief" in KJV is changed to "cause him to suffer" in NIV. 3) "Seed" in KJV is changed to "offspring" in NIV and "many descendants" in NLT. 4) "Pleasure" in KJV is changed to "will" in NIV and "good plan" in NLT.			
Isaiah 57:9	⁹ And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.	⁹ You went to Molek with olive oil and increased your perfumes. You sent your ambassadors far away; you descended to the very realm of the dead!	⁹ You went to the king with ointment, And increased your perfumes; You sent your messengers far off, And even descended to Sheol.	⁹ You have given olive oil to Molech with many gifts of perfume. You have traveled far, even into the world of the dead, to find new gods to love.

Bible Reference	KJV	NIV	NKJV	NLT
Isaiah 57:9 Differences	1) "Hell" in KJV is changed to "the very realm of the dead" in NIV, "Sheol" in NKJV, and "the world of the dead" in NLT. 2) NLT adds "to find new gods to love."			
Isaiah 57:17	¹⁷ For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.	17 I was enraged by their sinful greed; I punished them, and hid my face in anger, yet they kept on in their willful ways.	17 For the iniquity of his covetousness I was angry and struck him; I hid and was angry, And he went on backsliding in the way of his heart.	17 I was angry, so I punished these greedy people. I withdrew from them, but they kept going on their own stubborn way.
Isaiah 57:17 Differences	1) "Covetousness" in KJV is changed to "greed" in NIV and "greedy" in NLT. 2) "Frowardly", which means preversely, in KJV is changed to "willful" in NIV, "backsliding" in NKJV, and "stubborn" in NLT. 3) NLT omits "and was wroth" in KJV.			
Isaiah 59:21	²¹ As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.	²¹ "As for me, this is my covenant with them," says the LORD. "My Spirit, who is on you, will not depart from you, and my words that I have put in your mouth will always be on your lips, on the lips of your children and on the lips of their descendants—from this time on and forever," says the LORD.	²¹ "As for Me," says the LORD, "this <i>is</i> My covenant with them: My Spirit who <i>is</i> upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," says the LORD, "from this time and forevermore."	²¹ "And this is my covenant with them," says the Lord. "My Spirit will not leave them, and neither will these words I have given you. They will be on your lips and on the lips of your children and your children's children forever. I, the Lord, have spoken!
Isaiah 59:21 Differences	"Seed" and "seed's seed" in KJV are changed to "children" and "their descendants" in NIV, "descendants" and "descendants' descendants" in NKJV, and "children and "children's children" in NLT. "Seed" refers to believers down the line, while descendants are physical descendants, who may or may not believe.			
JEREMIAH				
Jeremiah 4:28	²⁸ For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.	28 Therefore the earth will mourn and the heavens above grow dark, because I have spoken and will not relent, I have decided and will not turn back."	28 For this shall the earth mourn, And the heavens above be black, Because I have spoken. I have purposed and will not relent, Nor will I turn back from it.	28 The earth will mourn and the heavens will be draped in black because of my decree against my people. I have made up my mind and will not change it."

Bible Reference	KJV	NIV	NKJV	NLT
Jeremiah 4:28 Differences	1) "Black" in KJV is changed to "grow dark" in NIV. There is no darkness with God. 2) "Repent" in KJV is changed to "relent" in NIV and NKJV. "Repent" means to change your mind, while "relent" means to make the punishment less severe. These are two, different things.			
Jeremiah 6:13	¹³ For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.	13 "From the least to the greatest, all are greedy for gain; prophets and priests alike, all practice deceit.	13 " Because from the least of them even to the greatest of them, Everyone is given to covetousness; And from the prophet even to the priest, Everyone deals falsely.	13 "From the least to the greatest, their lives are ruled by greed. From prophets to priests, they are all frauds.
Jeremiah 6:13 Differences	1) "Of them" in KJV is omitted by NIV and NLT. 2) "Covetousness" in KJV is changed to "greedy for gain" in NIV and "greed" in NLT. "Covetousness" means wanting what someone else has. Greed means trying to get as much as you can of a certain thing. 3) "Dealeth falsely" in KJV is changed to "practice deceit" in NIV and "frauds" in NLT.			
Jeremiah 8:10	¹⁰ Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.	10 Therefore I will give their wives to other men and their fields to new owners. From the least to the greatest, all are greedy for gain; prophets and priests alike, all practice deceit.	10 Therefore I will give their wives to others, And their fields to those who will inherit them; Because from the least even to the greatest Everyone is given to covetousness; From the prophet even to the priest Everyone deals falsely.	10 I will give their wives to others and their farms to strangers. From the least to the greatest, their lives are ruled by greed. Yes, even my prophets and priests are like that. They are all frauds.
Jeremiah 8:10 Differences	1) "Them that shall inherit them" in KJV is changed to "new owners" in NIV and "strangers" in NLT. 2) "Covetousness" in KJV is changed to "greedy for gain" in NIV and "greed" in NLT. "Covetousness" means wanting what someone else has. Greed means trying to get as much as you can of a certain thing. 3) "Dealeth falsely" in KJV is changed to "practice deceit" in NIV and "frauds" in NLT. 4) NLT says that God's prophets and priests are all frauds!			
Jeremiah 8:21	²¹ For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.	21 Since my people are crushed, I am crushed; I mourn, and horror grips me.	21 For the hurt of the daughter of my people I am hurt. I am mourning; Astonishment has taken hold of me.	21 I hurt with the hurt of my people. I mourn and am overcome with grief.
Jeremiah 8:21 Differences	1) "The daughter" in KJV is omitted by NIV and NLT. 2) The two "hurt"s in KJV are changed to "crushed" in NIV. 3) "Black" in KJV is changed to "mourn" in NIV and NLT and "mourning" in NKJV. 4) "Astonishment" in KJV is changed to "horror" in NIV and "grief" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Jeremiah 14:2	² Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.	² “Judah mourns, her cities languish; they wail for the land, and a cry goes up from Jerusalem.	² “ Judah mourns, And her gates languish; They mourn for the land, And the cry of Jerusalem has gone up.	² “Judah wilts; commerce at the city gates grinds to a halt. All the people sit on the ground in mourning, and a great cry rises from Jerusalem.
Jeremiah 14:2 Differences	1) "Gates" in KJV is changed to "cities" in NIV and to "commerce at the city gates" in NLT. 2) "They are black" in KJV is changed to "wail" in NIV, "mourn" in NKJV, and "mourning" in NLT.			
Jeremiah 22:17	¹⁷ But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it.	¹⁷ “But your eyes and your heart are set only on dishonest gain, on shedding innocent blood and on oppression and extortion.”	¹⁷ “ Yet your eyes and your heart are for nothing but your covetousness, For shedding innocent blood, And practicing oppression and violence.”	¹⁷ “But you! You have eyes only for greed and dishonesty! You murder the innocent, oppress the poor, and reign ruthlessly.”
Jeremiah 22:17 Differences	1) "Covetousness" in KJV is changed to "dishonest gain" in NIV and "greed and dishonesty" in NLT. 2) "Violence" in KJV is changed to "extortion" in NIV and "reign ruthlessly" in NLT. 3) "To do it" in KJV is omitted by all non-KJV.			
Jeremiah 29:11	For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.	For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.	For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.	For I know the plans I have for you,” says the Lord. “They are plans for good and not for disaster, to give you a future and a hope.
Jeremiah 29:11 Differences	1) "Thoughts" in KJV is changed to "plans" in NIV and NLT. 2) "Thoughts of peace" in KJV is changed to "plans to prosper" in NIV and "plans for good" in NLT. Peace is different from prosperity. 3) "Expected end" in KJV is changed to "hope and a future" in NIV and "future and a hope" in NKJV and NLT, which are not as certain as an "expected end".			
Jeremiah 51:63	⁶³ And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:	⁶³ When you finish reading this scroll, tie a stone to it and throw it into the Euphrates.	⁶³ Now it shall be, when you have finished reading this book, <i>that</i> you shall tie a stone to it and throw it out into the Euphrates.	⁶³ When you have finished reading the scroll, tie it to a stone and throw it into the Euphrates River.
Jeremiah 51:63 Differences	1) "And it shall be" in KJV is omitted by NIV and NLT. 2) "Book" in KJV is changed to "scroll" in NIV and NLT, making the culture sound more primitive.			

Bible Reference	KJV	NIV	NKJV	NLT
LAMENTATIONS				
Lamentations 5:10	Our skin was black like an oven because of the terrible famine.	Our skin is hot as an oven, feverish from hunger.	Our skin is hot as an oven, Because of the fever of famine.	The famine has blackened our skin as though baked in an oven.
Lamentations 5:10 Differences	"Skin was black" in KJV due to famine is changed to "skin is hot" in NIV and NKJV from fever.			
EZEKIEL				
Ezekiel 18:21	²¹ But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.	²¹ "But if a wicked person turns away from all the sins they have committed and keeps all my decrees and does what is just and right, that person will surely live; they will not die.	²¹ "But if a wicked man turns from all his sins which he has committed, keeps all My statutes, and does what is lawful and right, he shall surely live; he shall not die.	²¹ But if wicked people turn away from all their sins and begin to obey my decrees and do what is just and right, they will surely live and not die.
Ezekiel 18:21 Differences	1) "Lawful" in KJV is changed to "just" in NIV and NLT. 2) NIV uses "they" twice, which is a plural pronoun, to describe a person, which is singular. Thus, NIV is not gramtically correct. This is because the NIV has removed gender from the Bible wherever possible. 3) "Keep all my statutes" in KJV is changed to "begin to obey my decrees" in NLT. So, as long as they begin on the right track, they will live, but that is not what God's word says.			
Ezekiel 23:20	For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.	There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.	For she lusted for her paramours, Whose flesh is like the flesh of donkeys, And whose issue is like the issue of horses.	She lusted after lovers with genitals as large as a donkey's and emissions like those of a horse.
Ezekiel 23:20 Differences	"Flesh of asses" in KJV is changed to donkey genitals in NIV and NLT.			
Ezekiel 31:16	¹⁶ I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden,	¹⁶ I made the nations tremble at the sound of its fall when I brought it down to the realm of the dead to be with those who go down to the pit. Then all the trees of Eden,	¹⁶ I made the nations shake at the sound of its fall, when I cast it down to hell together with those who descend into the Pit; and all the trees of Eden,	¹⁶ I made the nations shake with fear at the sound of its fall, for I sent it down to the grave with all the others who descend to the pit. And all the other proud trees of Eden,

Bible Reference	KJV	NIV	NKJV	NLT
Ezekiel 31:16 cont.	the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.	the choicest and best of Lebanon, the well-watered trees, were consoled in the earth below.	the choice and best of Lebanon, all that drink water, were comforted in the depths of the earth.	the most beautiful and the best of Lebanon, the ones whose roots went deep into the water, took comfort to find it there with them in the depths of the earth.
Ezekiel 31:16 Differences	"Hell" in KJV is changed to "the realm of the dead" in NIV and "the grave" in NLT.			
Ezekiel 31:17	¹⁷ They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.	¹⁷ They too, like the great cedar, had gone down to the realm of the dead, to those killed by the sword, along with the armed men who lived in its shade among the nations.	¹⁷ They also went down to hell with it, with those <i>slain</i> by the sword; and <i>those who were its strong</i> arm dwelt in its shadows among the nations.	¹⁷ Its allies, too, were all destroyed and had passed away. They had gone down to the grave—all those nations that had lived in its shade.
Ezekiel 31:17 Differences	1) "Hell" in KJV is changed to "the realm of the dead" in NIV and "the grave" in NLT. 2) "His arm" in KJV is changed to "the armed men" in NIV and is omitted by NLT. 3) "Like the great cedar" is added by NIV. 4) "Unto them that be slain with the sword" is omitted by NLT.			
Ezekiel 32:21	²¹ The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.	²¹ From within the realm of the dead the mighty leaders will say of Egypt and her allies, 'They have come down and they lie with the uncircumcised, with those killed by the sword.'	²¹ The strong among the mighty Shall speak to him out of the midst of hell With those who help him: ' They have gone down, They lie with the uncircumcised, slain by the sword.'	²¹ Down in the grave mighty leaders will mockingly welcome Egypt and its allies, saying, 'They have come down; they lie among the outcasts, hordes slaughtered by the sword.'
Ezekiel 32:21 Differences	1) "The strong among" in KJV is omitted by NIV and NLT. 2) "Shall speak to him" in KJV, referring to the devil, is omitted by NIV and NLT. Thus, we do not know who is being addressed in NIV and NLT. 3) "Them that help him" in KJV is changed to "Egypt and her allies" in NIV and NLT. 4) "They lie" in KJV is changed to "they lie with" in NIV and NKJV and "they lie among" in NLT. Thus, only KJV says they lie uncircumcised and slain. 5) "Hell" in KJV is changed to "the realm of the dead" in NIV and "the grave" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Ezekiel 32:27	²⁷ And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.	²⁷ But they do not lie with the fallen warriors of old, who went down to the realm of the dead with their weapons of war—their swords placed under their heads and their shields resting on their bones—though these warriors also had terrorized the land of the living.	²⁷ They do not lie with the mighty Who are fallen of the uncircumcised, Who have gone down to hell with their weapons of war; They have laid their swords under their heads, But their iniquities will be on their bones, Because of the terror of the mighty in the land of the living.	²⁷ They are not buried in honor like their fallen heroes, who went down to the grave with their weapons—their shields covering their bodies and their swords beneath their heads. Their guilt rests upon them because they brought terror to everyone while they were still alive.
Ezekiel 32:27 Differences	1) "Mighty" in KJV is changed to "warriors of old" in NIV and "heroes" in NLT. 2) "The uncircumcised" in KJV is omitted by NIV and NLT. 3) "Hell" in KJV is changed to "the realm of the dead" in NIV and "the grave" in NLT. 4) "Iniquities" in KJV is changed to "shields" in NIV and to "guilt" in NLT. 5) "In honor" is added by the NLT. 6) "Their shields" is added by NLT.			
Ezekiel 32:31	³¹ Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD.	³¹ “Pharaoh—he and all his army—will see them and he will be consoled for all his hordes that were killed by the sword, declares the Sovereign LORD.	³¹ “ Pharaoh will see them And be comforted over all his multitude, Pharaoh and all his army, Slain by the sword,” Says the Lord GOD.	³¹ “When Pharaoh and his entire army arrive, he will take comfort that he is not alone in having his hordes killed, says the Sovereign Lord.
Ezekiel 32:31 Differences	KJV says Pharaoh is comforted over his army being killed with him. NIV and NLT say that Pharaoh is perhaps comforted over other armies being killed.			
DANIEL				
Daniel 3:7	⁷ Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.	⁷ Therefore, as soon as they heard the sound of the horn, flute, zither, lyre, harp and all kinds of music, all the nations and peoples of every language fell down and worshiped the image of gold that King Nebuchadnezzar had set up.	⁷ So at that time, when all the people heard the sound of the horn, flute, harp, <i>and</i> lyre, in symphony with all kinds of music, all the people, nations, and languages fell down <i>and</i> worshiped the gold image which King Nebuchadnezzar had set up.	⁷ So at the sound of the musical instruments, all the people, whatever their race or nation or language, bowed to the ground and worshiped the gold statue that King Nebuchadnezzar had set up.
Daniel 3:7 Differences	1) KJV lists 6 instruments, signifying the number of man. NIV mentions 6, NKJV mentions 5, and NLT does not list the instruments. 2) All non-KJV change the names of the instruments.			

Bible Reference	KJV	NIV	NKJV	NLT
Daniel 3:25	²⁵ He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.	²⁵ He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."	²⁵ "Look!" he answered, "I see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like the Son of God."	²⁵ "Look!" Nebuchadnezzar shouted. "I see four men, unbound, walking around in the fire unharmed! And the fourth looks like a god!"
Daniel 3:25 Differences	1) "The Son of God" in KJV, signifying the Lord Jesus Christ, is changed to "a son of the gods" in the NIV and "a god" in the NLT. 2) "Loose" in KJV is changed to "unbound" in NIV and NLT.			
Daniel 9:19	O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.	Lord, listen! Lord, forgive! Lord, hear and act! For your sake, my God, do not delay, because your city and your people bear your Name."	O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name."	"O Lord, hear. O Lord, forgive. O Lord, listen and act! For your own sake, do not delay, O my God, for your people and your city bear your name."
Daniel 9:19 Differences	"Called by thy name" in KJV is changed to "bear your name" in NIV and NLT, lessening the distinctiveness of Israel being God's people.			
Daniel 11:39	Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.	He will attack the mightiest fortresses with the help of a foreign god and will greatly honor those who acknowledge him. He will make them rulers over many people and will distribute the land at a price.	Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, <i>and</i> advance <i>its</i> glory; and he shall cause them to rule over many, and divide the land for gain.	Claiming this foreign god's help, he will attack the strongest fortresses. He will honor those who submit to him, appointing them to positions of authority and dividing the land among them as their reward.
Daniel 11:39 Differences	KJV says the Antichrist will "increase with glory" the god he sets up. NIV says he "will greatly honor those who acknowledge him." NLT has similar language. Thus, modern versions give the glory to the people following the Antichrist, while the KJV says the glory goes to his god.			
Daniel 12:13	¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.	¹³ "As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance."	¹³ "But you, go <i>your way</i> till the end; for you shall rest, and will arise to your inheritance at the end of the days."	¹³ "As for you, go your way until the end. You will rest, and then at the end of the days, you will rise again to receive the inheritance set aside for you."

Bible Reference	KJV	NIV	NKJV	NLT
Daniel 12:13 Differences	"Stand in thy lot" in KJV is changed to "will rise to receive your allotted inheritance" in NIV, "will arise to your inheritance" in NKJV, and "will rise again to receive the inheritance set aside for you." Thus, KJV says it is a position of authority, and all non-KJV says it is a possession.			
JOEL				
Joel 2:6	⁶ Before their face the people shall be much pained: all faces shall gather blackness.	⁶ At the sight of them, nations are in anguish; every face turns pale.	⁶ Before them the people writhe in pain; All faces are drained of color.	⁶ Fear grips all the people; every face grows pale with terror.
Joel 2:6 Differences	1) "Before their face" in KJV is changed to "at the sight of them" in NIV and is omitted by NLT. 2) "Shall be much pained" in KJV is changed to "are in anguish" in NIV, "writhe in pain" in NKJV, and "fear grips" in NLT. 3) "Gather blackness" in KJV is changed to "turns pale" in NIV, "drained of color" in NKJV, and "grows pale" in NLT.			
JONAH				
Jonah 2:2	² And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.	² He said: "In my distress I called to the LORD, and he answered me. From deep in the realm of the dead I called for help, and you listened to my cry.	² And he said: " I cried out to the LORD because of my affliction, And He answered me. " Out of the belly of Sheol I cried, And You heard my voice.	² He said, "I cried out to the Lord in my great trouble, and he answered me. I called to you from the land of the dead, and Lord, you heard me!
Jonah 2:2 Differences	"Hell" in KJV is changed to "the realm of the dead" in NIV, "Sheol" in NKJV, and "the land of the dead" in NLT.			
NAHUM				
Nahum 2:10	¹⁰ She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.	¹⁰ She is pillaged, plundered, stripped! Hearts melt, knees give way, bodies tremble, every face grows pale.	¹⁰ She is empty, desolate, and waste! The heart melts, and the knees shake; Much pain is in every side, And all their faces are drained of color.	¹⁰ Soon the city is plundered, empty, and ruined. Hearts melt and knees shake. The people stand aghast, their faces pale and trembling.
Nahum 2:10 Differences	1) "Empty" in KJV is changed to "pillaged" in NIV and "plundered" in NLT. 2) "Void" in KJV is changed to "plundered" in NIV, "desolate" in NKJV, and "empty" in NLT. 3) "Waste" in KJV is changed to "stripped" in NIV and "ruined" in NLT. 4) "Much pain is in all loins" in KJV is changed to "bodies tremble" in NIV and "the people stand aghast" in NLT. 5) "Gather blackness" in KJV is changed to "grows pale" in NIV, "drained of color" in NKJV, and "pale and trembling" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
HABAKKUK				
Habakkuk 2:5	⁵ Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations,	5 indeed, wine betrays him; he is arrogant and never at rest. Because he is as greedy as the grave and like death is never satisfied, he gathers to himself all the nations	5 “ Indeed, because he transgresses by wine, He is a proud man, And he does not stay at home. Because he enlarges his desire as hell, And he is like death, and cannot be satisfied, He gathers to himself all nations	5 Wealth is treacherous, and the arrogant are never at rest. They open their mouths as wide as the grave, and like death, they are never satisfied. In their greed they have gathered up many nations
Habakkuk 2:5 cont.	and heapeth unto him all people:	and takes captive all the peoples.	And heaps up for himself all peoples.	and swallowed many peoples.
Habakkuk 2:5 Differences	1) "Transgresseth by wine" in KJV is changed to "wine betrays him" in NIV and "wealth is treacherous" in NLT. 2) "Neither keepeth at home" in KJV is changed to "never at rest" in NIV and NLT. 3) "Enlargeth his desire as hell" in KJV is changed to "greedy as the grave" in NIV and "open their mouths as wide as the grave" in NLT. 4) "Heapeth unto him" in KJV is changed to "takes captive" in NIV and "swallowed" in NLT.			
ZECHARIAH				
Zechariah 9:9	⁹ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	9 Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey.	9 “ Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.	9 Rejoice, O people of Zion! Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious, yet he is humble, riding on a donkey—riding on a donkey's colt.
Zechariah 9:9 Differences	1) "Having salvation" in KJV is changed to "victorious" in NIV and NLT. So, Israel's salvation is gone!			
MATTHEW				
Matthew 1:11	¹¹ And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:	¹¹ and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.	¹¹ Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon.	¹¹ Josiah was the father of Jehoiachin and his brothers (born at the time of the exile to Babylon).
Matthew 1:11 Differences	"Carried away" in KJV is changed to "the exile" in NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 1:25	And knew her not till she had brought forth her firstborn son: and he called his name JESUS.	But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.	and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.	But he did not have sexual relations with her until her son was born. And Joseph named him Jesus.
Matthew 1:25 Differences	KJV's "firstborn" is omitted by NIV and NLT to uphold the Catholic doctrine that Mary remained a virgin her whole life.			
Matthew 2:6	⁶ And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.	⁶ “But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.”	⁶ ‘ But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.”	⁶ ‘And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel.”
Matthew 2:6 Differences	"Shall rule" in KJV has been changed to "will shephard" in all non-KJV. This weakens the new covenant, as Israel remains dumb sheep for all eternity.			
Matthew 2:14	When he arose, he took the young child and his mother by night, and departed into Egypt:	“So he got up, took the child and his mother during the night and left for Egypt,	When he arose, he took the young Child and His mother by night and departed for Egypt,	That night Joseph left for Egypt with the child and Mary, his mother,
Matthew 2:14 Differences	"Into Egypt" in KJV has been changed to "for Egypt" in all non-KJV so that you do not know if they made it to Egypt or not.			
Matthew 4:6	⁶ and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	⁶ “If you are the Son of God,” he said, “throw yourself down. For it is written: “He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.”	⁶ and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In their hands they shall bear you up, Lest you dash your foot against a stone.”	⁶ and said, “If you are the Son of God, jump off! For the Scriptures say, ‘He will order his angels to protect you. And they will hold you up with their hands so you won’t even hurt your foot on a stone.”
Matthew 4:6 Differences	"At any time" in KJV is where Satan misquoted Psalm 91:11-12 in order to apply the promise to that time, when it was not for that time. All non-KJV make Satan quote Psalm 91:11-12 correctly, so that it looks like Jesus was not trusting in God's Word, while Satan was!			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 4:24	²⁴ And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.	²⁴ News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them.	²⁴ Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.	²⁴ News about him spread as far as Syria, and people soon began bringing to him all who were sick. And whatever their sickness or disease, or if they were demon possessed or epileptic or paralyzed—he healed them all.
Matthew 4:24 Differences	1) "His fame" in KJV is changed to "news" in NIV and NLT. This lessens Jesus' impact. 2) All non-KJV change the ailments of those healed.			
Matthew 5:22	²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	²² But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.	²² But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire.	²² But I say, if you are even angry with someone, you are subject to judgment! If you call someone an idiot, you are in danger of being brought before the court. And if you curse someone, you are in danger of the fires of hell.
Matthew 5:22 Differences	"Without a cause" in KJV is omitted by NIV and NLT, saying that all anger is sin. This makes Jesus a sinner, since He was angry at the moneychangers in the temple.			
Matthew 5:44	But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;	But I tell you, love your enemies and pray for those who persecute you,	But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,	But I say, love your enemies! Pray for those who persecute you!
Matthew 5:44 Differences	NIV and NLT omit "Bless them that curse you, do good to them that hate you, and pray for them which despitefully use you". Thus, you do not need to do anything good for your enemies.			
Matthew 5:48	Be ye therefore perfect, even as your Father which is in heaven is perfect.	Be perfect, therefore, as your heavenly Father is perfect.	Therefore you shall be perfect, just as your Father in heaven is perfect.	But you are to be perfect, even as your Father in heaven is perfect.

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 5:48 Differences	NIV de-emphasizes that their Father is in heaven.			
Matthew 6:1	Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.	“Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.	“Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven.	“Watch out! Don’t do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven.
Matthew 6:1 Differences	"Alms" in KJV has been changed to "righteousness" in NIV, "charitable deeds" in NKJV, and "good deeds" in NLT. NIV's change says that righteousness comes by the law, which contradicts scripture. The change from alms to deeds takes away the reference to God's law covenant with Israel.			
Matthew 6:13	And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	And lead us not into temptation, but deliver us from the evil one.	And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.	And don't let us yield to temptation, but rescue us from the evil one.
Matthew 6:13 Differences	1) NIV and NLT omit "For thine is the kingdom, and the power, and the glory for ever. Amen." 2) All non-KJV change "evil" to "evil one". These changes make it easier to believe that Satan's kingdom will last forever.			
Matthew 6:33	But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	But seek first his kingdom and his righteousness, and all these things will be given to you as well.	But seek first the kingdom of God and His righteousness, and all these things shall be added to you.	Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need.
Matthew 6:33 Differences	1) NIV omits "of God", making it easier to believe that Satan's kingdom should be sought. 2) NLT changes God's righteousness to man living righteously himself. 3) NLT also changes God's blessings to mere necessities.			
Matthew 7:14	¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.	¹⁴ But small is the gate and narrow the road that leads to life, and only a few find it.	¹⁴ Because narrow <i>is</i> the gate and difficult <i>is</i> the way which leads to life, and there are few who find it.	¹⁴ But the gateway to life is very narrow and the road is difficult, and only a few ever find it.
Matthew 7:14 Differences	1) "Narrow" in KJV is changed to "difficult" in NKJV and NLT, making life based on performance, rather than on faith. 2) "Way" in KJV is changed to "road" in NIV and NLT, making it hard to realize that Jesus is the way (John 14:6).			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 7:28	²⁸ And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:	²⁸ When Jesus had finished saying these things, the crowds were amazed at his teaching,	²⁸ And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching,	²⁸ When Jesus had finished saying these things, the crowds were amazed at his teaching,
Matthew 7:28 Differences	"Doctrine" in KJV has been changed to "teaching" in all non-KJV. This makes it sound like Jesus was a much better speaker than the Pharisees, rather than showing that He taught different doctrine.			
Matthew 8:2	² And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.	² A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."	² And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean."	² Suddenly, a man with leprosy approached him and knelt before him. "Lord," the man said, "if you are willing, you can heal me and make me clean."
Matthew 8:2 Differences	NIV and NLT omit the leper's worship of Jesus as Lord.			
Matthew 8:19	¹⁹ And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.	¹⁹ Then a teacher of the law came to him and said, "Teacher, I will follow you wherever you go."	¹⁹ Then a certain scribe came and said to Him, "Teacher, I will follow You wherever You go."	¹⁹ Then one of the teachers of religious law said to him, "Teacher, I will follow you wherever you go."
Matthew 8:19 Differences	1) "Scribe" in KJV is changed to "teacher" in NIV and NLT. 2) "Master" in KJV is changed to "Teacher" in all non-KJV. These two, changes put the scribe on the same level as Jesus, taking away Jesus' authority.			
Matthew 8:28	²⁸ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.	²⁸ When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way.	²⁸ When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way.	²⁸ When Jesus arrived on the other side of the lake, in the region of the Gadarenes, two men who were possessed by demons met him. They lived in a cemetery and were so violent that no one could go through that area.
Matthew 8:28 Differences	1) "Country" in KJV is changed to "region" in NIV and NLT. 2) "Devils" in KJV is changed to "demons" in all non-KJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 9:13	But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.	But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."	But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."	Then he added, "Now go and learn the meaning of this Scripture: 'I want you to show mercy, not offer sacrifices.' For I have come to call not those who think they are righteous, but those who know they are sinners."
Matthew 9:13 Differences	1) "To repentance" in KJV is omitted by NIV and NLT. Thus, we do not know what Jesus wants sinners to do. 2) God has mercy in KJV, but people are to have mercy in NLT.			
Matthew 9:18	¹⁸ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.	18 While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."	18 While He spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live."	18 As Jesus was saying this, the leader of a synagogue came and knelt before him. "My daughter has just died," he said, "but you can bring her back to life again if you just come and lay your hand on her."
Matthew 9:18 Differences	NIV and NLT omit the ruler's worship of Jesus.			
Matthew 9:26	²⁶ And the fame hereof went abroad into all that land.	26 News of this spread through all that region.	²⁶ And the report of this went out into all that land.	26 The report of this miracle swept through the entire countryside.
Matthew 9:26 Differences	"Fame" in KJV is changed to "news" in NIV and "report" in NKJV and NLT. This lessens Jesus' impact.			
Matthew 9:32-33	32 As they went out, behold, they brought to him a dumb man possessed with a devil. 33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.	32 While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. 33 And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."	32 As they went out, behold, they brought to Him a man, mute and demon-possessed. 33 And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!"	32 When they left, a demon-possessed man who couldn't speak was brought to Jesus. 33 So Jesus cast out the demon, and then the man began to speak. The crowds were amazed. "Nothing like this has ever happened in Israel!" they exclaimed.

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 9:32-33 Differences	"Devil" in KJV is changed to "demon" in all non-KJV.			
Matthew 10:5	⁵ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:	5 These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans.	5 These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.	5 Jesus sent out the twelve apostles with these instructions: "Don't go to the Gentiles or the Samaritans,
Matthew 10:5 Differences	"Commanded" in KJV is changed to "instructions" in NIV and NLT.			
Matthew 11:23	23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.	23 And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades. For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day.	23 And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day.	23 "And you people of Capernaum, will you be honored in heaven? No, you will go down to the place of the dead. For if the miracles I did for you had been done in wicked Sodom, it would still be here today.
Matthew 11:23 Differences	"Hell" in KJV is changed to "Hades" in NIV and NKJV and "place of the dead" in NLT.			
Matthew 12:3	But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;	He answered, "Haven't you read what David did when he and his companions were hungry?"	But He said to them, "Have you not read what David did when he was hungry, he and those who were with him:	Jesus said to them, "Haven't you read in the Scriptures what David did when he and his companions were hungry?"
Matthew 12:3 Differences	David's hunger in KJV is changed to the group's hunger in NIV and NLT.			
Matthew 12:4	4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?	4 He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests.	4 how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests?	4 He went into the house of God, and he and his companions broke the law by eating the sacred loaves of bread that only the priests are allowed to eat.

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 12:4 Differences	1) "Shewbread" in KJV is changed to "consecrated bread" in NIV and "sacred loaves" in NLT. 2) NIV and NLT say that he and his companions ate the bread, while KJV mentions only David eating the bread.			
Matthew 12:6	⁶ But I say unto you, That in this place is one greater than the temple.	6 I tell you that something greater than the temple is here.	6 Yet I say to you that in this place there is One greater than the temple.	6 I tell you, there is one here who is even greater than the Temple!
Matthew 12:6 Differences	"One greater" in KJV has been changed to "something greater" in NIV, making Jesus a thing!			
Matthew 12:22	22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.	22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.	22 Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.	22 Then a demon-possessed man, who was blind and couldn't speak, was brought to Jesus. He healed the man so that he could both speak and see.
Matthew 12:22 Differences	"Devil" in KJV is changed to "demon" in all non-KJV.			
Matthew 12:25	25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:	25 Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.	25 But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.	25 Jesus knew their thoughts and replied, "Any kingdom divided by civil war is doomed. A town or family splintered by feuding will fall apart.
Matthew 12:25 Differences	"Brought to desolation" in KJV is changed to "be ruined" in NIV and "is doomed" in NLT, making its judgment less severe.			
Matthew 12:31	31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.	31 And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven.	31 "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.	31 "So I tell you, every sin and blasphemy can be forgiven—except blasphemy against the Holy Spirit, which will never be forgiven.
Matthew 12:31 Differences	"Holy Ghost" in KJV is changed to "Spirit" by all non-KJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 12:32	32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.	32 Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.	32 Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.	32 Anyone who speaks against the Son of Man can be forgiven, but anyone who speaks against the Holy Spirit will never be forgiven, either in this world or in the world to come.
Matthew 12:32 Differences	1) "Holy Ghost" in KJV is changed to "Holy Spirit" in all non-KJV. 2) "World" in KJV is changed to "age" by NIV and NLT.			
Matthew 12:41	41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.	41 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now something greater than Jonah is here.	41 The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here.	41 "The people of Nineveh will stand up against this generation on judgment day and condemn it, for they repented of their sins at the preaching of Jonah. Now someone greater than Jonah is here—but you refuse to repent.
Matthew 12:41 Differences	"A greater than Jonas" in KJV is changed to "something greater than Jonah" in the NIV, diminishing Jesus.			
Matthew 12:42	42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	42 The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon's wisdom, and now something greater than Solomon is here.	42 The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.	42 The queen of Sheba will also stand up against this generation on judgment day and condemn it, for she came from a distant land to hear the wisdom of Solomon. Now someone greater than Solomon is here—but you refuse to listen.
Matthew 12:42 Differences	"A greater than Solomon" in KJV is changed to "something greater than Solomon" in the NIV, diminishing Jesus.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 12:45	45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.	45 Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first. That is how it will be with this wicked generation."	45 Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first. So shall it also be with this wicked generation."	45 Then the spirit finds seven other spirits more evil than itself, and they all enter the person and live there. And so that person is worse off than before. That will be the experience of this evil generation."
Matthew 12:45 Differences	KJV calls an evil spirit "he". NIV calls an evil spirit "it."			
Matthew 13:39	39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.	39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.	39 The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.	39 The enemy who planted the weeds among the wheat is the devil. The harvest is the end of the world, and the harvesters are the angels.
Matthew 13:39 Differences	"World" in KJV is changed to "age" by NIV and NKJV, going along with the New Age movement.			
Matthew 13:40	40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.	40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age.	40 Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.	40 "Just as the weeds are sorted out and burned in the fire, so it will be at the end of the world.
Matthew 13:40 Differences	"World" in KJV is changed to "age" by NIV and NKJV, going along with the New Age movement.			
Matthew 13:49	49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,	49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous	49 So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,	49 That is the way it will be at the end of the world. The angels will come and separate the wicked people from the righteous,
Matthew 13:49 Differences	"World" in KJV is changed to "age" by NIV and NKJV, going along with the New Age movement.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 15:4	4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.	4 For God said, 'Honor your father and mother' and 'Anyone who curses their father or mother is to be put to death.'	4 For God commanded, saying, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.'	4 For instance, God says, 'Honor your father and mother,' and 'Anyone who speaks disrespectfully of father or mother must be put to death.'
Matthew 15:4 Differences	1) God's commandment in the KJV has been changed to merely God saying something in the NIV and the NLT. 2) NLT changes "curseth" in KJV to "speaks disrespectfully of".			
Matthew 15:8	8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.	8 "These people honor me with their lips, but their hearts are far from me.	8 ' These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me.	8 'These people honor me with their lips, but their hearts are far from me.
Matthew 15:8 Differences	"Draweth nigh unto me with their mouths" in the KJV is omitted by NIV and NLT.			
Matthew 15:9	⁹ But in vain they do worship me, teaching for doctrines the commandments of men.	⁹ They worship me in vain; their teachings are merely human rules."	9 And in vain they worship Me, Teaching as doctrines the commandments of men."	9 Their worship is a farce, for they teach man-made ideas as commands from God."
Matthew 15:9 Differences	Their teaching of "doctrines" in the KJV is changed to "teachings" in the NIV and "teach" in the NLT.			
Matthew 15:19	For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:	For out of the heart come evil thoughts—murder, adultery, sexual immorality, theft, false testimony, slander.	For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.	For from the heart come evil thoughts, murder, adultery, all sexual immorality, theft, lying, and slander.
Matthew 15:19 Differences	"Blasphemies" in KJV is changed to the lesser "slander" in NIV and NLT.			
Matthew 15:25	25 Then came she and worshipped him, saying, Lord, help me.	25 The woman came and knelt before him. "Lord, help me!" she said.	25 Then she came and worshiped Him, saying, "Lord, help me!"	25 But she came and worshiped him, pleading again, "Lord, help me!"
Matthew 15:25 Differences	NIV omits the woman's worship of Jesus.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 15:30-31	30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: 31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.	30 Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. 31 The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.	30 Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them. 31 So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.	30 A vast crowd brought to him people who were lame, blind, crippled, those who couldn't speak, and many others. They laid them before Jesus, and he healed them all. 31 The crowd was amazed! Those who hadn't been able to speak were talking, the crippled were made well, the lame were walking, and the blind could see again! And they praised the God of Israel.
Matthew 15:30-31 Differences	1) "Glorified" in KJV changed to "praised" in NIV and NLT. 2) "Maimed" in KJV changed to "crippled" in NIV and NLT.			
Matthew 16:2-3	2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. 3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?	2 He replied, "When evening comes, you say, 'It will be fair weather, for the sky is red,' 3 and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.	2 He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red'; 3 and in the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.	2 He replied, "You know the saying, 'Red sky at night means fair weather tomorrow; 3 red sky in the morning means foul weather all day.' You know how to interpret the weather signs in the sky, but you don't know how to interpret the signs of the times!
Matthew 16:2-3 Differences	1) "O ye hypocrites" in KJV is omitted in NIV and NLT. 2) NIV and NLT change KJV's "discern" to "interpret."			
Matthew 16:12	12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.	12 Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees.	12 Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.	12 Then at last they understood that he wasn't speaking about the yeast in bread, but about the deceptive teaching of the Pharisees and Sadducees.
Matthew 16:12 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and NLT. KJV shows that the Pharisees and Sadducees followed bad doctrine, while the NIV and NLT make it sound like they were bad teachers.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 16:18	18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.	18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.	18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.	18 Now I say to you that you are Peter (which means 'rock'), and upon this rock I will build my church, and all the powers of hell will not conquer it.
Matthew 16:18 Differences	"Hell" in KJV is changed to "Hades" in NIV and NKJV.			
Matthew 17:20	And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.	He replied, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."	So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you.	"You don't have enough faith," Jesus told them. "I tell you the truth, if you had faith even as small as a mustard seed, you could say to this mountain, 'Move from here to there,' and it would move. Nothing would be impossible."
Matthew 17:20 Differences	"Unbelief" in KJV is changed to "so little faith" in NIV and "don't have enough faith" in NLT, lessening the severity of the problem.			
Matthew 17:21	Howbeit this kind goeth not out but by prayer and fasting.	Footnotes: 1. Matthew 17:21 Some manuscripts include here words similar to Mark 9:29.	However, this kind does not go out except by prayer and fasting."	Matthew 17:21 Error: 'Matthew 17:21' not found for the version: New Living Translation.
Matthew 17:21 Differences	NIV and NLT have omitted this verse.			
Matthew 17:24	24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?	24 After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma temple tax came to Peter and asked, "Doesn't your teacher pay the temple tax?"	24 When they had come to Capernaum, those who received the temple tax came to Peter and said, "Does your Teacher not pay the temple tax?"	24 On their arrival in Capernaum, the collectors of the Temple tax came to Peter and asked him, "Doesn't your teacher pay the Temple tax?"
Matthew 17:24 Differences	1) "Master" in KJV is changed to "teacher" in non-KJV, reducing Jesus' authority. 2) "Tribute" in KJV is changed to "temple tax" in non-KJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 18:7	7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!	7 Woe to the world because of the things that cause people to stumble! Such things must come, but woe to the person through whom they come!	7 Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!	7 "What sorrow awaits the world, because it tempts people to sin. Temptations are inevitable, but what sorrow awaits the person who does the tempting.
Matthew 18:7 Differences	"Offences" in KJV is changed to "things that cause people to stumble" in NIV and "temptations" in NLT. "Offences" means that the Bible's doctrine is contrary to the flesh. NIV and NLT change this to temptations to sin.			
Matthew 18:11	11 For the Son of man is come to save that which was lost.	Footnotes: 1. Matthew 18:11 Some manuscripts include here the words of Luke 19:10.	11 For the Son of Man has come to save that which was lost.	Matthew 18:11 Error: 'Matthew 18:11' not found for the version: New Living Translation.
Matthew 18:11 Differences	NIV and NLT have omitted this verse.			
Matthew 18:26	26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.	26 "At this the servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.'	26 The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.'	26 "But the man fell down before his master and begged him, 'Please, be patient with me, and I will pay it all.'
Matthew 18 26 Differences	1) NIV and NLT omit the servant's worship of his Lord. 2) All non-KJV take out the reference to Lord.			
Matthew 19:16	16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?	16 Just then a man came up to Jesus and asked, "Teacher, what good thing must I do to get eternal life?"	16 Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have eternal life?"	16 Someone came to Jesus with this question: "Teacher, what good deed must I do to have eternal life?"
Matthew 19:16 Differences	"Good Master" in KJV is changed to "Teacher" or "Good Teacher" in non-KJV, diminishing Jesus' authority.			
Matthew 19:17	17 And he said unto him, Why callest thou me good? there is none good but one, that is, God:	17 "Why do you ask me about what is good?" Jesus replied. "There is only One who is good.	17 So He said to him, "Why do you call Me good? No one is good but One, that is, God.	17 "Why ask me about what is good?" Jesus replied. "There is only One who is good.

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 19:17 cont.	but if thou wilt enter into life, keep the commandments.	If you want to enter life, keep the commandments.”	But if you want to enter into life, keep the commandments.”	But to answer your question—if you want to receive eternal life, keep the commandments.”
Matthew 19:17 Differences	The reference to calling Jesus "good" and Jesus' answer that only God is good in KJV are omitted in NIV and NLT. In other words, Jesus' point is that only God is good, so, do you believe that I am God? This is completely missing from NIV and NLT.			
Matthew 19:21	Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.	Jesus answered, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me.”	Jesus said to him, “If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me.”	Jesus told him, “If you want to be perfect, go and sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me.”
Matthew 19:21 Differences	"Sell that thou hast" in KJV is changed to "sell your possessions" in NIV and NLT, implying this is only a material issue, when KJV correctly shows it is also a heart issue.			
Matthew 19:28	28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.	28 Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.	28 So Jesus said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.	28 Jesus replied, “I assure you that when the world is made new and the Son of Man sits upon his glorious throne, you who have been my followers will also sit on twelve thrones, judging the twelve tribes of Israel.
Matthew 19:28 Differences	"Regeneration" in KJV is changed to "renewal" in NIV and "world made new" in NLT.			
Matthew 19:29	29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.	29 And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for my sake will receive a hundred times as much and will inherit eternal life.	29 And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life.	29 And everyone who has given up houses or brothers or sisters or father or mother or children or property, for my sake, will receive a hundred times as much in return and will inherit eternal life.

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 19:29 Differences	1) "Wife" in KJV is omitted by NLT. 2) NIV and NLT change "my name's sake" to "my sake".			
Matthew 20:16	So the last shall be first, and the first last: for many be called, but few chosen.	"So the last will be first, and the first will be last."	So the last will be first, and the first last. For many are called, but few chosen."	"So those who are last now will be first then, and those who are first will be last."
Matthew 20:16 Differences	"For many be called, but few chosen" is omitted by NIV and NLT.			
Matthew 20:20	20 Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.	20 Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him.	20 Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him.	20 Then the mother of James and John, the sons of Zebedee, came to Jesus with her sons. She knelt respectfully to ask a favor.
Matthew 20:20 Differences	All non-KJV change "worshipping" to "kneeling" or "knelt respectfully".			
Matthew 20:22	But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.	"You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.	But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?"	But Jesus answered by saying to them, "You don't know what you are asking! Are you able to drink from the bitter cup of suffering I am about to drink?" "Oh yes," they replied, "we are able!"
Matthew 20:22 Differences	1) "And to be baptized with the baptism that I am baptized with?" is omitted by NIV and NLT, removing Jesus' baptism of death, making it harder to see our own (Romans 6:3-4). 2) "Of suffering" is added by NLT, when the cup is really God's wrath.			
Matthew 21:12	12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,	12 Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.	12 Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.	12 Jesus entered the Temple and began to drive out all the people buying and selling animals for sacrifice. He knocked over the tables of the money changers and the chairs of those selling doves.
Matthew 21:12 Differences	"Of God" in "temple of God" in KJV has been omitted by NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 21:13	13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.	13 "It is written," he said to them, "'My house will be called a house of prayer,' but you are making it 'a den of robbers.'"	13 And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"	13 He said to them, "The Scriptures declare, 'My Temple will be called a house of prayer,' but you have turned it into a den of thieves!"
Matthew 21:13 Differences	"The house of prayer" in KJV is changed to "a house of prayer" by non-KJV. Thus, "Christianizing" the Jewish religion established by God.			
Matthew 21:37	37 But last of all he sent unto them his son, saying, They will reverence my son.	37 Last of all, he sent his son to them. 'They will respect my son,' he said.	37 Then last of all he sent his son to them, saying, 'They will respect my son.'	37 "Finally, the owner sent his son, thinking, 'Surely they will respect my son.'
Matthew 21:37 Differences	"Reverence" in KJV is changed to "respect" in non-KJV, diminishing Jesus' authority.			
Matthew 21:44	44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.	44 Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed."	44 And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."	44 Anyone who stumbles over that stone will be broken to pieces, and it will crush anyone it falls on."
Matthew 21:44 Differences	1) "Fall" in KJV is changed to "stumbles" by NLT, when Israel stumbled at the cross but did not fall until the stoning of Stephen. 2) "Grind him to powder" in KJV is changed to "crushed" in NIV and NLT. Thus, the severity of "fall" and "grind him to powder" have been reduced by non-KJV.			
Matthew 22:32	I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.	'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."	<i>'I am the God of Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living."</i>	'I am the God of Abraham, the God of Isaac, and the God of Jacob.' So he is the God of the living, not the dead."
Matthew 22:32 Differences	The fourth "God" in KJV is changed to "He" by NIV and NLT.			
Matthew 22:33	33 And when the multitude heard this, they were astonished at his doctrine.	33 When the crowds heard this, they were astonished at his teaching.	33 And when the multitudes heard this, they were astonished at His teaching.	33 When the crowds heard him, they were astounded at his teaching.
Matthew 22:33 Differences	"Doctrine" in KJV is changed to "teaching" in non-KJV. This makes it sound like Jesus was a much better speaker than the Pharisees, rather than showing that He taught different doctrine.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 23:5	But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,	"Everything they do is done for people to see: They make their phylacteries wide and the tassels on their garments long;	But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments.	"Everything they do is for show. On their arms they wear extra wide prayer boxes with Scripture verses inside, and they wear robes with extra long tassels.
Matthew 23:5 Differences	"Enlarge the borders of their garments" in KJV has been changed to "tassels on their garments long" in NIV and "extra long tassels" in NLT.			
Matthew 23:8-10	⁸ But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. ⁹ And call no man your father upon the earth: for one is your Father, which is in heaven. ¹⁰ Neither be ye called masters: for one is your Master, even Christ.	⁸ "But you are not to be called 'Rabbi,' for you have one Teacher, and you are all brothers. ⁹ And do not call anyone on earth 'father,' for you have one Father, and he is in heaven. ¹⁰ Nor are you to be called instructors, for you have one Instructor, the Messiah.	⁸ But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. ⁹ Do not call anyone on earth your father; for One is your Father, He who is in heaven. ¹⁰ And do not be called teachers; for One is your Teacher, the Christ.	⁸ "Don't let anyone call you 'Rabbi,' for you have only one teacher, and all of you are equal as brothers and sisters. ⁹ And don't address anyone here on earth as 'Father,' for only God in heaven is your spiritual Father. ¹⁰ And don't let anyone call you 'Teacher,' for you have only one teacher, the Messiah.
Matthew 23:8-10 Differences	Verse 8: "For one is your Master, even Christ" in KJV is changed to "one teacher" with Christ being omitted in both NIV and NLT. Verse 10: "Master, even Christ" in KJV is changed to "Instructor, the Messiah" in NIV and "teacher, the Messiah" in NLT. NKJV also changes "Master" to "Teacher" in both verses. Thus, Christ is merely a teacher; He is not the master.			
Matthew 23:14	Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.	Footnotes: 1. Matthew 23:14 Some manuscripts include here words similar to Mark 12:40 and Luke 20:47.	Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.	Error: 'Matthew 23:14' not found for the version: New Living Translation.
Matthew 23:14 Differences	NIV and NLT completely omit this verse.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 23:23	23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.	23 “Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cummin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former.	23 “Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.	23 “What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you are careful to tithe even the tiniest income from your herb gardens, but you ignore the more important aspects of the law—justice, mercy, and faith. You should tithe, yes, but do not neglect the more important things.
Matthew 23:23 Differences	1) "Faith" in KJV is changed to "faithfulness" in NIV. 2) NIV also confuses matters by using "latter" and "former", instead of "these" and "the other".			
Matthew 23:35	35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.	35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you murdered between the temple and the altar.	35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.	35 As a result, you will be held responsible for the murder of all godly people of all time—from the murder of righteous Abel to the murder of Zechariah son of Barachiah, whom you killed in the Temple between the sanctuary and the altar.
Matthew 23:35 Differences	NIV adds "has been" to "shed" so that they are only responsible for PAST blood shed.			
Matthew 24:3	3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?	3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”	3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?”	3 Later, Jesus sat on the Mount of Olives. His disciples came to him privately and said, “Tell us, when will all this happen? What sign will signal your return and the end of the world?”
Matthew 24:3 Differences	1) "World" in KJV is changed to "age" by NIV and NKJV, going along with the New Age movement. 2) "These things" in KJV is changed to "this" in NIV and "all this" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 24:22	22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.	22 "If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.	22 And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.	22 In fact, unless that time of calamity is shortened, not a single person will survive. But it will be shortened for the sake of God's chosen ones.
Matthew 24:22 Differences	"Flesh" in KJV is changed to "one" in NIV and "person" in NLT.			
Matthew 24:34	34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.	34 Truly I tell you, this generation will certainly not pass away until all these things have happened.	34 Assuredly, I say to you, this generation will by no means pass away till all these things take place.	34 I tell you the truth, this generation will not pass from the scene until all these things take place.
Matthew 24:34 Differences	"Fulfilled" in KJV is changed to "happened" in NIV and "take place" in NKJV and NLT.			
Matthew 24:35	35 Heaven and earth shall pass away, but my words shall not pass away.	35 Heaven and earth will pass away, but my words will never pass away.	35 Heaven and earth will pass away, but My words will by no means pass away.	35 Heaven and earth will disappear, but my words will never disappear.
Matthew 24:35 Differences	"Pass away" in KJV is changed to "disappear" in NLT.			
Matthew 24:36	36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.	36 "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.	36 "But of that day and hour no one knows, not even the angels of heaven, but My Father only.	36 "However, no one knows the day or hour when these things will happen, not even the angels in heaven or the Son himself. Only the Father knows.
Matthew 24:36 Differences	1) "Of that day" in KJV is changed to "about that day" in NIV, even though Jesus has just told them "about" that day. 2) "Nor the Son" is added to NIV and "or the Son himself" is added to NLT. How could the Son not know, since the Son and the Father are one (John 10:30)?			
Matthew 24:45	45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?	45 "Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?	45 "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?	45 "A faithful, sensible servant is one to whom the master can give the responsibility of managing his other household servants and feeding them.
Matthew 24:45 Differences	"Lord" in KJV is changed to "master" in non-KJV. In NIV and NLT, the master is only over the servants, rather than being over the whole household.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 25:13	13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.	13 "Therefore keep watch, because you do not know the day or the hour.	13 "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.	13 "So you, too, must keep watch! For you do not know the day or hour of my return.
Matthew 25:13 Differences	"Wherein the Son of man cometh" is omitted in NIV. It is changed to "my return" in NLT.			
Matthew 25:18	18 But he that had received one went and digged in the earth, and hid his lord's money.	18 But the man who had received one bag went off, dug a hole in the ground and hid his master's money.	18 But he who had received one went and dug in the ground, and hid his lord's money.	18 But the servant who received the one bag of silver dug a hole in the ground and hid the master's money.
Matthew 25:18 Differences	"Lord's" in KJV is changed to "master's" in NIV and NLT.			
Matthew 25:21	21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.	21 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'	21 His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'	21 "The master was full of praise. 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!'
Matthew 25:21 Differences	1) "Lord" in KJV is changed to "master" in NIV and NLT. 2) "Ruler" in KJV is changed to "in charge" in NIV and "more responsibilities" in NLT, taking away the ruling of Israel over the Gentiles in God's kingdom.			
Matthew 25:41	41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:	41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.	41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:	41 "Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons.
Matthew 25:41 Differences	"Everlasting" in KJV is changed to "eternal" in NIV and NLT.			
Matthew 26:27	27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;	27 Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you.	27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you.	27 And he took a cup of wine and gave thanks to God for it. He gave it to them and said, "Each of you drink from it,

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 26:27 Differences	1) "The cup" in KJV is changed to "a cup" in NIV and NLT. 2) "Drink ye all of it" in KJV is changed to "Drink from it, all of you" in NIV and "Each of you drink from it" in NLT.			
Matthew 26:64	Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.	"You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."	Jesus said to him, " <i>It is as you said.</i> Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."	Jesus replied, "You have said it. And in the future you will see the Son of Man seated in the place of power at God's right hand and coming on the clouds of heaven."
Matthew 26:64 Differences	"Of power" in KJV is changed to "of the Mighty One" in the NIV, which is a New-Age term.			
Matthew 27:4	4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.	4 "I have sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied. "That's your responsibility."	4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"	4 "I have sinned," he declared, "for I have betrayed an innocent man." "What do we care?" they retorted. "That's your problem."
Matthew 27:4 Differences	"The innocent blood" in KJV signifies that Jesus' blood is "THE" blood to atone for mankind. NIV and NKJV take out "the", and NLT has changed it to "an innocent man". All non-KJV diminish the value of Jesus' blood.			
Matthew 27:34	34 they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.	34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.	34 they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.	34 The soldiers gave him wine mixed with bitter gall, but when he had tasted it, he refused to drink it.
Matthew 27:34 Differences	"Vinegar" in KJV is changed to "wine" in all non-KJV. Before the cross, Jesus said in Luke 22:18, "I will not drink of the fruit of the vine, until the kingdom of God shall come." Thus, all modern translations make Jesus a liar, which means His sacrifice cannot save man!			
Matthew 27:35	35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.	35 When they had crucified him, they divided up his clothes by casting lots.	35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."	35 After they had nailed him to the cross, the soldiers gambled for his clothes by throwing dice.

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 27:35 Differences	1) "That it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots" (from Psalm 22:18) in KJV is omitted by NIV and NLT. 2) "Crucified him" in KJV is changed to "nailed him to the cross" in NLT. 3) "Casting lots" in KJV is changed to "the soldiers gambled...throwing dice" in NLT.			
Matthew 27:48	48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.	48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink.	48 Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.	48 One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink.
Matthew 27:48 Differences	"Vinegar" in KJV is changed to "wine" in all non-KJV. Before the cross, Jesus said in Luke 22:18, "I will not drink of the fruit of the vine, until the kingdom of God shall come." Thus, all modern translations make Jesus a liar, which means His sacrifice cannot save man!			
Matthew 27:54	54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.	54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"	54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"	54 The Roman officer and the other soldiers at the crucifixion were terrified by the earthquake and all that had happened. They said, "This man truly was the Son of God!"
Matthew 27:54 Differences	"Those things that were done" in KJV is changed to "that had happened" by all non-KJV, changing the events of the cross from active to passive.			
Matthew 28:9	And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.	Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.	And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him.	And as they went, Jesus met them and greeted them. And they ran to him, grasped his feet, and worshiped him.
Matthew 28:9 Differences	1) "And as they went to tell his disciples" in KJV is omitted by NIV and NLT. 2) "All hail" in KJV is changed to "Rejoice!" in NKJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Matthew 28:20	20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.	20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."	20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.	20 Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."
Matthew 28:20 Differences	1) "World" in KJV is changed to "age" by all non-KJV, going along with the New Age movement. 2) NIV and NLT omit "Amen".			
MARK				
Mark 1:1	1 The beginning of the gospel of Jesus Christ, the Son of God;	1 The beginning of the good news about Jesus the Messiah, the Son of God,	1 The beginning of the gospel of Jesus Christ, the Son of God.	1 This is the Good News about Jesus the Messiah, the Son of God. It began
Mark 1:1 Differences	NIV and NLT change "gospel of Jesus Christ" to "good news about Jesus the Messiah."			
	2 as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.	2 as it is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way".	2 As it is written in the Prophets: "Behold, I send My messenger before Your face, Who will prepare Your way before You."	2 just as the prophet Isaiah had written: "Look, I am sending my messenger ahead of you, and he will prepare your way."
Mark 1:2 Differences	NIV and NLT say the quote is from Isaiah. It is really from Malachi 3:1. Thus, there is an error in those versions, which means they cannot be God's Holy Word.			
Mark 1:4	4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.	4 And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.	4 John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins.	4 This messenger was John the Baptist. He was in the wilderness and preached that people should be baptized to show that they had repented of their sins and turned to God to be forgiven.
Mark 1:4 Differences	1) "Did baptize" in KJV, indicating water, is removed by NIV and NLT. 2) "Preach the baptism of repentance" in KJV means identifying yourself with the believing remnant by abandoning religion and believing God's Word. This is changed to "preaching a baptism of repentance" by NIV and NKJV. NLT changes it even further to "preached that people should be baptized", which changes it to water baptism.			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 1:14	14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,	14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.	14 Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God,	14 Later on, after John was arrested, Jesus went into Galilee, where he preached God's Good News.
Mark 1:14 Differences	"Gospel of the kingdom" in KJV is changed to "good news" in NIV and NLT, implying there is only one gospel in scripture, which is incorrect. "Of the kingdom" tells you it is the gospel that specifically relates to Israel's program.			
Mark 1:22	22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.	22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.	22 And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.	22 The people were amazed at his teaching, for he taught with real authority—quite unlike the teachers of religious law.
Mark 1:22 Differences	"Doctrine" in KJV is changed to "teaching" in non-KJV. This makes it sound like Jesus was a much better speaker than the Pharisees, rather than showing that He taught different doctrine.			
Mark 1:27	27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.	27 The people were all so amazed that they asked each other, "What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him."	27 Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority He commands even the unclean spirits, and they obey Him."	27 Amazement gripped the audience, and they began to discuss what had happened. "What sort of new teaching is this?" they asked excitedly. "It has such authority! Even evil spirits obey his orders!"
Mark 1:27 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and NLT. "Doctrine" shows that Jesus taught God's Word, as opposed to man's tradition, while "teaching" sounds like he just came up with a new theory.			
Mark 2:2	2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.	2 They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them.	2 Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them.	2 Soon the house where he was staying was so packed with visitors that there was no more room, even outside the door. While he was preaching God's word to them,
Mark 2:2 Differences	"Straightway" in KJV is omitted by NIV and changed to "Soon" in NLT, taking away the urgency with which the crowd gathered.			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 2:17	17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.	17 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."	17 When Jesus heard it, He said to them, "Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners, to repentance."	17 When Jesus heard this, he told them, "Healthy people don't need a doctor—sick people do. I have come to call not those who think they are righteous, but those who know they are sinners."
Mark 2:17 Differences	1) Jesus is "the physician" in the KJV to heal Israel spiritually. In the NIV and NLT, he is "a doctor". He is "a physician" in the NKJV. 2) "To repentance" in the KJV is omitted by NIV and NLT.			
Mark 2:26	How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?	In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions."	how he went into the house of God <i>in the days</i> of Abiathar the high priest, and ate the showbread, which is not lawful to eat except for the priests, and also gave some to those who were with him?"	He went into the house of God (during the days when Abiathar was high priest) and broke the law by eating the sacred loaves of bread that only the priests are allowed to eat. He also gave some to his companions."
Mark 2:26 Differences	"Shewbread" in KJV is changed to "consecrated bread" in NIV and to "sacred loaves" in NLT.			
Mark 3:5	5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.	5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.	5 And when He had looked around at them with anger, being grieved by the hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other.	5 He looked around at them angrily and was deeply saddened by their hard hearts. Then he said to the man, "Hold out your hand." So the man held out his hand, and it was restored!
Mark 3:5 Differences	"Being grieved" in KJV is changed to "deeply distressed" in NIV and "deeply saddened" in NLT, lessening the emotion.			
Mark 3:29	29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.	29 but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin."	29 but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation"—	29 but anyone who blasphemes the Holy Spirit will never be forgiven. This is a sin with eternal consequences."

Bible Reference	KJV	NIV	NKJV	NLT
Mark 3:29 Differences	1) "Damnation" in KJV is changed to "sin" in NIV, "condemnation" in NKJV, and "consequences" in NLT. 2) "Shall blaspheme" in KJV shows it is a future event (happens at Acts 7). All non-KJV make it a present event ("blasphemes").			
Mark 4:2	2 And he taught them many things by parables, and said unto them in his doctrine,	2 He taught them many things by parables, and in his teaching said:	2 Then He taught them many things by parables, and said to them in His teaching:	2 He taught them by telling many stories in the form of parables, such as this one:
Mark 4:2 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and NKJV and "stories" in NLT. This lessens Jesus' teaching.			
Mark 4:38	38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?	38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"	38 But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?"	38 Jesus was sleeping at the back of the boat with his head on a cushion. The disciples woke him up, shouting, "Teacher, don't you care that we're going to drown?"
Mark 4:38 Differences	1) "Pillow" in KJV is changed to "cushion" in NIV and NLT. 2) "Master" in KJV is changed to "Teacher" in all non-KJV, lessening his authority. 3) "Perish" in KJV is changed to "drown" in NIV and NLT, lessening the severity.			
Mark 5:2-3	2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, 3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:	2 When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him. 3 This man lived in the tombs, and no one could bind him anymore, not even with a chain.	2 And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, 3 who had his dwelling among the tombs; and no one could bind him, not even with chains,	2 When Jesus climbed out of the boat, a man possessed by an evil spirit came out from a cemetery to meet him. 3 This man lived among the burial caves and could no longer be restrained, even with a chain.
Mark 5:2-3 Differences	1) "Immediately" in KJV is omitted by NIV and NLT. 2) NIV and NLT add that the man previously could have been bound with a chain, but not anymore. God's Word does not say this.			
Mark 5:6	6 But when he saw Jesus afar off, he ran and worshipped him,	6 When he saw Jesus from a distance, he ran and fell on his knees in front of him.	6 When he saw Jesus from afar, he ran and worshiped Him.	6 When Jesus was still some distance away, the man saw him, ran to meet him, and bowed low before him.
Mark 5:6 Differences	NIV and NLT omit the man's worship of Jesus.			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 5:35	35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?	35 While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"	35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"	35 While he was still speaking to her, messengers arrived from the home of Jairus, the leader of the synagogue. They told him, "Your daughter is dead. There's no use troubling the Teacher now."
Mark 5:35 Differences	1) "Master" in KJV is changed to "Teacher" in all non-KJV, lessening his authority. 2) "Ruler" in KJV is changed to "leader" in NIV and NLT.			
Mark 6:8	8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:	8 These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts.	8 He commanded them to take nothing for the journey except a staff—no bag, no bread, no copper in their money belts—	8 He told them to take nothing for their journey except a walking stick—no food, no traveler's bag, no money.
Mark 6:8 Differences	1) "Commanded" in KJV is changed to "instructions" in NIV and "told" in NLT, lessening Jesus' authority. 2) "Scrip" in KJV is changed to "bag" in non-KJV.			
Mark 6:11	11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.	11 And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."	11 And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"	11 But if any place refuses to welcome you or listen to you, shake its dust from your feet as you leave to show that you have abandoned those people to their fate."
Mark 6:11 Differences	1) "Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city" in KJV is omitted by NIV and NLT. 2) KJV says "testimony against them," and NLT says "their fate," showing the NLT believes in fate, rather than in free will.			
Mark 7:4	4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold,	4 When they come from the marketplace they do not eat unless they wash. And they observe many other traditions,	4 When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold,	4 Similarly, they don't eat anything from the market until they immerse their hands in water. This is but one of many traditions they have clung to—

Bible Reference	KJV	NIV	NKJV	NLT
Mark 7:4 continued	as the washing of cups, and pots, brassen vessels, and of tables.	such as the washing of cups, pitchers and kettles.)	like the washing of cups, pitchers, copper vessels, and couches.	such as their ceremonial washing of cups, pitchers, and kettles.)
Mark 7:4 Differences	"Things there be, which they have received to hold" in KJV is changed to "traditions" in NIV and NLT.			
Mark 7:7	7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.	7 They worship me in vain; their teachings are merely human rules.'	7 And in vain they worship Me, Teaching as doctrines the commandments of men.'	7 Their worship is a farce, for they teach man-made ideas as commands from God.'
Mark 7:7 Differences	"For doctrines" in KJV is omitted in NIV and NLT.			
Mark 7:8	For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.	You have let go of the commands of God and are holding on to human traditions."	For laying aside the commandment of God, you hold the tradition of men—the washing of pitchers and cups, and many other such things you do."	For you ignore God's law and substitute your own tradition."
Mark 7:8 Differences	"As the washing of pots and cups: and many other such like things ye do" in KJV is omitted in NIV and NLT.			
Mark 7:19	Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?	For it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.)	because it does not enter his heart but his stomach, and is eliminated, <i>thus</i> purifying all foods?"	Food doesn't go into your heart, but only passes through the stomach and then goes into the sewer." (By saying this, he declared that every kind of food is acceptable in God's eyes.)
Mark 7:19 Differences	1) NIV and NLT add that Jesus taught all foods are clean. This goes against the law, which Jesus came to fulfill (Mat. 5:17). This makes Jesus a sinner, incapable of saving anyone. Even NKJV has a similar idea, replacing the KJV's "purging" with "purifying". 2) NLT has human waste going into the sewer!			
Mark 7:22	Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:	adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly.	thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness.	adultery, greed, wickedness, deceit, lustful desires, envy, slander, pride, and foolishness.

Bible Reference	KJV	NIV	NKJV	NLT
Mark 7:22 Differences	This list in the KJV has been completely changed by NIV and NLT.			
Mark 7:28	28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.	28 "Lord," she replied, "even the dogs under the table eat the children's crumbs."	28 And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs."	28 She replied, "That's true, Lord, but even the dogs under the table are allowed to eat the scraps from the children's plates."
Mark 7:28 Differences	1) NIV omits "Yes" from KJV. 2) NKJV adds "little" to "dogs". 3) NLT changes crumbs that fall from the table to scraps the dogs eat off the plates.			
Mark 9:17	17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;	17 A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech.	17 Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit.	17 One of the men in the crowd spoke up and said, "Teacher, I brought my son so you could heal him. He is possessed by an evil spirit that won't let him talk.
Mark 9:17 Differences	1) "Master" in KJV is changed to "Teacher" in all non-KJV, lessening his authority. 2) "Dumb spirit" in KJV is changed to "a spirit that has robbed him of speech" in NIV, and "an evil spirit that won't let him talk" in NLT. Who says the newer versions make things simpler? 3) NLT adds "so you could heal him".			
Mark 9:25	25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.	25 When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."	25 When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"	25 When Jesus saw that the crowd of onlookers was growing, he rebuked the evil spirit. "Listen, you spirit that makes this boy unable to hear and speak," he said. "I command you to come out of this child and never enter him again!"
Mark 9:25 Differences	1) "Foul" in KJV is changed to "impure" in NIV, "unclean" in NKJV, and "evil" in NLT. 2) NLT makes the verse longer by changing the KJV's "dumb and deaf spirit" to "spirit that makes this boy unable to hear and speak".			
Mark 9:29	And he said unto them, This kind can come forth by nothing, but by prayer and fasting.	He replied, "This kind can come out only by prayer."	So He said to them, "This kind can come out by nothing but prayer and fasting."	Jesus replied, "This kind can be cast out only by prayer."
Mark 9:29 Differences	"Fasting" in KJV is omitted by NIV and NLT, taking away the truth that the little flock will go without food in the tribulation period.			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 9:42	42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.	42 "If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them if a large millstone were hung around their neck and they were thrown into the sea.	42 "But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.	42 "But if you cause one of these little ones who trusts in me to fall into sin, it would be better for you to be thrown into the sea with a large millstone hung around your neck.
Mark 9:42 Differences	1) "Offend" in KJV is changed to "stumble" in NIV and NKJV and "fall into sin" in NLT. 2) NIV is gramatically incorrect, changing from singular to plural pronouns. 3) "Large" is added to millstone by NIV and NLT.			
Mark 9:44	44 Where their worm dieth not, and the fire is not quenched.	Footnotes: 1. Mark 9:44 Some manuscripts include here the words of verse 48.	44 where ' Their worm does not die And the fire is not quenched.'	Mark 9:44 Error: 'Mark 9:44' not found for the version: New Living Translation.
Mark 9:44 Differences	NIV and NLT completely omit this verse. I guess they don't want you to know how awful hell is.			
Mark 9:46	46 Where their worm dieth not, and the fire is not quenched.	Footnotes: 1. Mark 9:46 Some manuscripts include here the words of verse 48.	46 where ' Their worm does not die And the fire is not quenched.'	Mark 9:46 Error: 'Mark 9:46' not found for the version: New Living Translation.
Mark 9:46 Differences	NIV and NLT completely omit this verse. I guess they don't want you to know how awful hell is.			
Mark 9:49	For every one shall be salted with fire, and every sacrifice shall be salted with salt.	Everyone will be salted with fire.	"For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt.	"For everyone will be tested with fire.
Mark 9:49 Differences	1) "Every sacrifice shall be salted with salt" in KJV is omitted in NIV and NLT. 2) "Salted" in KJV is changed to "seasoned" in NKJV and "tested" in NLT.			
Mark 10:17	17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?	17 As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"	17 Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?"	17 As Jesus was starting out on his way to Jerusalem, a man came running up to him, knelt down, and asked, "Good Teacher, what must I do to inherit eternal life?"

Bible Reference	KJV	NIV	NKJV	NLT
Mark 10:17 Differences	"Master" in KJV changed to "Teacher" in all non-KJV, lessening his authority.			
Mark 10:21	Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.	Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."	Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me."	Looking at the man, Jesus felt genuine love for him. "There is still one thing you haven't done," he told him. "Go and sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me."
Mark 10:21 Differences	1) "Take up the cross" is omitted in NIV and NLT. That's too hard to do, so, they got rid of it. 2) NLT changes "loved" to "felt genuine love", making love an emotion, rather than an action.			
Mark 10:24	24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!	24 The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God!	24 And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is for those who trust in riches to enter the kingdom of God!	24 This amazed them. But Jesus said again, "Dear children, it is very hard to enter the Kingdom of God.
Mark 10:24 Differences	1) "How hard is it for them that trust in riches" is omitted by NIV and NLT. I guess they were afraid of offending their rich sponsors. 2) NIV and NLT also change "astonished" to "amazed", which changes it from a doctrine different from what the religious leaders taught to a doctrine that seems incorrect. 3) NIV and NLT also take away "answereth again", making it sound like Jesus' quote was not another answer to their question.			
Mark 10:30	30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.	30 will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life.	30 who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life.	30 will receive now in return a hundred times as many houses, brothers, sisters, mothers, children, and property—along with persecution. And in the world to come that person will have eternal life.
Mark 10:30 Differences	1) "World" in KJV is changed to "age" by NIV and NKJV, going along with the New Age movement. 2) "This time" in KJV is changed to "present age" in NIV.			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 10:35	35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.	35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."	35 Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask."	35 Then James and John, the sons of Zebedee, came over and spoke to him. "Teacher," they said, "we want you to do us a favor."
Mark 10:35 Differences	"Master" in KJV is changed to "Teacher" in all non-KJV, lessening his authority.			
Mark 10:51-52	51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.	51 "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." 52 "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.	51 So Jesus answered and said to him, "What do you want Me to do for you?" The blind man said to Him, "Rabboni, that I may receive my sight." 52 Then Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the road.	51 "What do you want me to do for you?" Jesus asked. "My rabbi," the blind man said, "I want to see!" 52 And Jesus said to him, "Go, for your faith has healed you." Instantly the man could see, and he followed Jesus down the road.
Mark 10:51-52 Differences	1) "Lord" in KJV is changed to "Rabbi" in NIV, "Rabboni" in NKJV, and "My rabbi" in NLT. Jesus never met the qualifications of a rabbi. 2) "The way" in KJV is changed to "the road" in all non-KJV. 3) KJV says he was made "whole", indicating his spiritual healing. NIV and NLT change this to "healed", and NKJV changes this to "well".			
Mark 11:10	Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	"Blessed is the coming kingdom of our father David!" "Hosanna in the highest heaven!"	Blessed is the kingdom of our father David That comes in the name of the Lord! Hosanna in the highest!"	Blessings on the coming Kingdom of our ancestor David! Praise God in highest heaven!"
Mark 11:10 Differences	"In the name of the Lord" in KJV is omitted in NIV and NLT. Perhaps it is the Antichrist's kingdom that is coming for them.			
Mark 11:18	18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him,	18 The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him,	18 And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him,	18 When the leading priests and teachers of religious law heard what Jesus had done, they began planning how to kill him. But they were afraid of him

Bible Reference	KJV	NIV	NKJV	NLT
Mark 11:18 continued	because all the people was astonished at his doctrine.	because the whole crowd was amazed at his teaching.	because all the people were astonished at His teaching.	because the people were so amazed at his teaching.
Mark 11:18 Differences	1) "Doctrine" in KJV is changed to "teaching" in all non-KJV. This lessens Jesus' teaching. 2) "Astonished" in KJV changed to "amazed" in NIV and NLT. Amazement would not cause the religious leaders to want to destroy Jesus. 3) "Destroy" in KJV is changed to "kill" in NIV and NLT. (Matthew 10:28 says man kills, but God destroys.)			
Mark 11:21	21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.	21 Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"	21 And Peter, remembering, said to Him, "Rabbi, look! The fig tree which You cursed has withered away."	21 Peter remembered what Jesus had said to the tree on the previous day and exclaimed, "Look, Rabbi! The fig tree you cursed has withered and died!"
Mark 11:21 Differences	"Master" in KJV is changed to "Rabbi" in all non-KJV. Jesus was never a Rabbi.			
Mark 11:24	24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.	24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.	24 Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.	24 I tell you, you can pray for anything, and if you believe that you've received it, it will be yours.
Mark 11:24 Differences	Plural in KJV changed to singular in NIV and NLT.			
Mark 11:26	But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.	Footnotes: 1. Mark 11:26 Some manuscripts include here words similar to Matt. 6:15.	But if you do not forgive, neither will your Father in heaven forgive your trespasses."	Mark 11:26 Error: 'Mark 11:26' not found for the version: New Living Translation.
Mark 11:26 Differences	NIV and NLT have completely omitted this verse.			
Mark 12:23	In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.	At the resurrection whose wife will she be, since the seven were married to her?"	Therefore, in the resurrection, when they rise, whose wife will she be? For all seven had her as wife."	So tell us, whose wife will she be in the resurrection? For all seven were married to her."
Mark 12:23 Differences	"When they shall rise" in KJV is omitted in NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 12:38	38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,	38 As he taught, Jesus said, "Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces,	38 Then He said to them in His teaching, "Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces,	38 Jesus also taught: "Beware of these teachers of religious law! For they like to parade around in flowing robes and receive respectful greetings as they walk in the marketplaces.
Mark 12:38 Differences	1) Doctrine in KJV is changed to "teaching" or "teachers" in all non-KJV. 2) NIV adds "of the law" and NLT adds "of religious law." If they taught God's law, Jesus would not have had a problem with them.			
Mark 13:1	1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!	1 As Jesus was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!"	1 Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!"	1 As Jesus was leaving the Temple that day, one of his disciples said, "Teacher, look at these magnificent buildings! Look at the impressive stones in the walls."
Mark 13:1 Differences	1) "Master" in KJV is changed to "Teacher" in all non-KJV. 2) NIV adds "massive" to stones and "magnificent" to buildings. NLT adds "magnificent" to buildings and "impressive" to stones.			
Mark 13:5-6	5 And Jesus answering them began to say, Take heed lest any man deceive you: 6 For many shall come in my name, saying, I am Christ; and shall deceive many.	5 Jesus said to them: "Watch out that no one deceives you. 6 Many will come in my name, claiming, 'I am he,' and will deceive many.	5 And Jesus, answering them, began to say: "Take heed that no one deceives you. 6 For many will come in My name, saying, 'I am He,' and will deceive many.	5 Jesus replied, "Don't let anyone mislead you, 6 for many will come in my name, claiming, 'I am the Messiah.' They will deceive many.
Mark 13:5-6 Differences	"Christ" in KJV has been changed to "he" in NIV and NKJV and "the Messiah" in NLT.			
Mark 13:14	But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:	"When you see 'the abomination that causes desolation' standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.	"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains.	"The day is coming when you will see the sacrilegious object that causes desecration standing where he should not be." (Reader, pay attention!) "Then those in Judea must flee to the hills.

Bible Reference	KJV	NIV	NKJV	NLT
Mark 13:14 Differences	1) "Spoken of by Daniel the prophet" in KJV is omitted in NIV and NLT. 2) NIV changes "ought not" to "does not belong." This abomination does not belong anywhere! 3) NLT changes "abomination of desolation" to "sacrilegious object," which is less severe.			
Mark 13:33	Take ye heed, watch and pray: for ye know not when the time is.	Be on guard! Be alert! You do not know when that time will come.	Take heed, watch and pray; for you do not know when the time is.	And since you don't know when that time will come, be on guard! Stay alert!
Mark 13:33 Differences	"Pray" in KJV is omitted by NIV and NLT.			
Mark 14:14	14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?	14 Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?'	14 Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?"'	14 At the house he enters, say to the owner, 'The Teacher asks: Where is the guest room where I can eat the Passover meal with my disciples?'
Mark 14:14 Differences	1) "The Master" in KJV has been changed to "The Teacher" in all non-KJV, diminishing Jesus' authority. 2) NKJV, in reference to a different person, changes the KJV's "goodman" to "master", showing they have no problem using that term.			
Mark 14:45	⁴⁵ And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.	45 Going at once to Jesus, Judas said, "Rabbi!" and kissed him.	45 As soon as he had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him.	45 As soon as they arrived, Judas walked up to Jesus. "Rabbi!" he exclaimed, and gave him the kiss.
Mark 14:45 Differences	1) "Master, master" in KJV changed to "Rabbi" in NIV and NLT, and "Rabbi, Rabbi" in NKJV. Jesus was never a Rabbi. 2) "Straightway" in KJV changed to "at once" in NIV, "immediately" in NKJV, and omitted in NLT.			
Mark 14:62	And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.	"I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."	Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven."	Jesus said, "I Am. And you will see the Son of Man seated in the place of power at God's right hand and coming on the clouds of heaven."
Mark 14:62 Differences	"Right hand of power" in KJV changed to "right hand of the Mighty One" in NIV and "right hand of the Power" in NKJV. So, now Power is a person?			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 15:19	19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.	19 Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him.	19 Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him.	19 And they struck him on the head with a reed stick, spit on him, and dropped to their knees in mock worship.
Mark 15:19 Differences	1) "Again and again" added by NIV. 2) "Worshipped" in KJV changed to "homage" in NIV and "mock worship" in NLT.			
Mark 15:28	28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.	Footnotes: 1. Mark 15:28 Some manuscripts include here words similar to Luke 22:37.	28 So the Scripture was fulfilled which says, "And He was numbered with the transgressors."	Error: 'Mark 15:28' not found for the version: New Living Translation. New Living Translation (NLT)
Mark 15:28 Differences	Verse completely omitted by NIV and NLT.			
Mark 15:32	32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.	32 Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.	32 Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Even those who were crucified with Him reviled Him.	32 Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him!" Even the men who were crucified with Jesus ridiculed him.
Mark 15:32 Differences	1) "Christ the King" in KJV changed to "this Messiah, this king" in NIV and NLT and to "the Christ, the King" in NKJV. 2) "Descend" in KJV is changed to "come down" in NIV and NLT.			
Mark 15:39	39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.	39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"	39 So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"	39 When the Roman officer who stood facing him saw how he had died, he exclaimed, "This man truly was the Son of God!"
Mark 15:39 Differences	"So cried out, and gave up the ghost" in KJV is changed to "how he died" in NIV and NLT and "cried out like this and breathed His last" in the KJV. This takes away the fact that Jesus chose to give up His life (John 10:18).			

Bible Reference	KJV	NIV	NKJV	NLT
Mark 16:9	9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.	[The earliest manuscripts and some other ancient witnesses do not have verses 9–20.]	9 Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons.	[Longer Ending of Mark] 9 After Jesus rose from the dead early on Sunday morning, the first person who saw him was Mary Magdalene, the woman from whom he had cast out seven demons.
Mark 16:9 Differences	NIV completely omits Mark 16:9-20. NLT labels it the "Longer Ending of Mark". They have trouble applying the passage to present-day Christianity, so, they throw it away.			
Mark 16:19	19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.	19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God.	Christ Ascends to God's Right Hand (heading) 19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God.	19 When the Lord Jesus had finished talking with them, he was taken up into heaven and sat down in the place of honor at God's right hand.
Mark 16:19 Differences	"Received" in KJV is changed to "taken" in NIV and NLT, not conveying the message that God received Him. Of course, you would not even get this in the NIV and the NLT since they claim that Mark 16:9-20 does not belong in the Bible.			
LUKE				
Luke 1:23	And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.	When his time of service was completed, he returned home.	So it was, as soon as the days of his service were completed, that he departed to his own house.	When Zechariah's week of service in the Temple was over, he returned home.
Luke 1:23 Differences	"Ministration" in KJV is changed to "service" in all non-KJV.			
Luke 1:28	And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.	The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."	And having come in, the angel said to her, "Rejoice, highly favored <i>one</i> , the Lord <i>is</i> with you; blessed <i>are</i> you among women!"	Gabriel appeared to her and said, "Greetings, favored woman! The Lord is with you!"

Bible Reference	KJV	NIV	NKJV	NLT
Luke 1:28 Differences	"Blessed art thou among women" in KJV is omitted in NIV and NLT. Jael, in Judges 5:24, is blessed "above" all women. Thus, Mary's being blessed "among" women, shows she is not worthy of the Catholics' worship of her, which is why this reference is removed.			
Luke 1:35	And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.	The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.	And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.	The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby to be born will be holy, and he will be called the Son of God.
Luke 1:35 Differences	"That holy thing" in KJV is God's new creation--the new, glorified bodies free from sin. This is lost in non-KJV, as "thing" is changed to "one".			
Luke 1:49	For he that is mighty hath done to me great things; and holy is his name.	for the Mighty One has done great things for me— holy is his name.	For He who is mighty has done great things for me, And holy is His name.	For the Mighty One is holy, and he has done great things for me.
Luke 1:49 Differences	"He that is mighty" in KJV is changed to "the Mighty One" in NIV and NLT. "One" is a New Age reference to what is called God.			
Luke 1:70	70 As he spake by the mouth of his holy prophets, which have been since the world began:	70 (as he said through his holy prophets of long ago),	70 As He spoke by the mouth of His holy prophets, Who have been since the world began,	70 just as he promised through his holy prophets long ago.
Luke 1:70 Differences	Speaking through the prophets "since the world began" in the KJV is changed to "prophets of long ago" in NIV and NLT. This keeps the reader from seeing the difference between the prophecy and mystery dispensations, since the mystery was kept secret since the world began (Romans 16:25-26).			
Luke 1:78	78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,	78 because of the tender mercy of our God, by which the rising sun will come to us from heaven	78 Through the tender mercy of our God, With which the Dayspring from on high has visited us;	78 Because of God's tender mercy, the morning light from heaven is about to break upon us,
Luke 1:78 Differences	"The dayspring from on high hath visited us" in KJV is changed to "the rising sun will come to us from heaven" in NIV and "the morning light from heaven is about to break upon us" in NLT. This leads the reader to sun worship and New Age philosophy.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 2:14	14 Glory to God in the highest, and on earth peace, good will toward men.	14 "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests."	14 "Glory to God in the highest, And on earth peace, goodwill toward men!"	14 "Glory to God in highest heaven, and peace on earth to those with whom God is pleased."
Luke 2:14 Differences	1) "Good will" is omitted by NIV and NLT. 2) "Toward men" in KJV is changed to "those on whom his favor rests" in NIV and "those with whom God is pleased" in NLT.			
Luke 2:22	22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;	22 When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord	22 Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord	22 Then it was time for their purification offering, as required by the law of Moses after the birth of a child; so his parents took him to Jerusalem to present him to the Lord.
Luke 2:22 Differences	1) KJV says the purification days were accomplished. NIV says the time had come for the purification rites. NLT says "it was time for their purification offering." 2) "After the birth of a child" is added by NLT, which is only true of a firstborn son, not of just any child. 3) Joseph and Mary are called "his parents" in NLT, and Joseph was not Jesus' father.			
Luke 2:33	And Joseph and his mother marvelled at those things which were spoken of him.	The child's father and mother marveled at what was said about him.	And Joseph and His mother marveled at those things which were spoken of Him.	Jesus' parents were amazed at what was being said about him.
Luke 2:33 Differences	"Joseph and his mother" in KJV recognizes that Joseph was not Jesus' father. "The child's father and mother" in NIV and "Jesus' parents" in the NLT take away the deity of Christ, claiming that Joseph was Jesus' father.			
Luke 3:12	12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?	12 Even tax collectors came to be baptized. "Teacher," they asked, "what should we do?"	12 Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"	12 Even corrupt tax collectors came to be baptized and asked, "Teacher, what should we do?"
Luke 3:12 Differences	"Master" in KJV is changed to "Teacher" in all non-KJV, diminishing Jesus' authority.			
Luke 3:14	And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely;	Then some soldiers asked him, "And what should we do?" He replied, "Don't extort money and don't accuse people falsely—	Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely,	"What should we do?" asked some soldiers. John replied, "Don't extort money or make false accusations.

Bible Reference	KJV	NIV	NKJV	NLT
Luke 3:14 continued	and be content with your wages.	be content with your pay."	and be content with your wages."	And be content with your pay."
Luke 3:14 Differences	"Do violence to no man" in KJV is changed to "don't extort money" in NIV and NLT and "do not intimidate anyone" in NKJV.			
Luke 4:4	4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.	4 Jesus answered, "It is written: 'Man shall not live on bread alone.'"	4 But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'"	4 But Jesus told him, "No! The Scriptures say, 'People do not live by bread alone.'"
Luke 4:4 Differences	"But by every word of God" is omitted in the NIV and NLT. Thus, Jesus' point has been removed.			
Luke 4:8	And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"	And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'"	Jesus replied, "The Scriptures say, 'You must worship the Lord your God and serve only him.'"
Luke 4:8 Differences	"Get thee behind me, Satan" in KJV is omitted by NIV and NLT.			
Luke 4:10-11	10 for it is written, He shall give his angels charge over thee, to keep thee: 11 and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	10 For it is written: "He will command his angels concerning you to guard you carefully; 11 they will lift you up in their hands, so that you will not strike your foot against a stone."	10 For it is written: 'He shall give His angels charge over you, To keep you,' 11 and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.'"	10 For the Scriptures say, 'He will order his angels to protect and guard you. 11 And they will hold you up with their hands so you won't even hurt your foot on a stone.'"
Luke 4:10-11 Differences	"At any time" in KJV is where Satan misquoted Psalm 91:11-12 in order to apply the promise to that time, when it was not for that time. All non-KJV make Satan quote Psalm 91:11-12 correctly, so that it looks like Jesus was not trusting in God's Word, while Satan was!			
Luke 4:18	18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted,	18 "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners	18 " The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted,	18 "The Spirit of the Lord is upon me, for he has anointed me to bring Good News to the poor. He has sent me to proclaim that captives will be released,

Bible Reference	KJV	NIV	NKJV	NLT
Luke 4:18 continued	to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,	and recovery of sight for the blind, to set the oppressed free,	To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed;	that the blind will see, that the oppressed will be set free,
Luke 4:18 Differences	1) "Gospel" in KJV is changed to "good news" in NIV and NLT. 2) "He hath sent me to heal the brokenhearted" in the KJV is omitted from NIV and NLT. 3) "Them that are bruised" in KJV is changed to "oppressed" in all non-KJV.			
Luke 4:32	32 And they were astonished at his doctrine: for his word was with power.	32 They were amazed at his teaching, because his words had authority.	32 And they were astonished at His teaching, for His word was with authority.	32 There, too, the people were amazed at his teaching, for he spoke with authority.
Luke 4:32 Differences	1) "Astonished" in KJV is changed to "amazed" in NIV and NLT. 2) "Doctrine" in KJV is changed to "teaching" in all non-KJV. 3) "Power" in KJV is changed to "authority" in all non-KJV, losing the link with God's Word, since the Word of God is powerful (Heb. 4:12).			
Luke 4:34	Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.	"Go away! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"	saying, "Let <i>us</i> alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!"	"Go away! Why are you interfering with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One sent from God!"
Luke 4:34 Differences	"The Holy One of God" in KJV is changed to "the Holy One sent from God" in NLT, taking away Jesus' deity.			
Luke 4:41	And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.	Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah.	And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.	Many were possessed by demons; and the demons came out at his command, shouting, "You are the Son of God!" But because they knew he was the Messiah, he rebuked them and refused to let them speak.
Luke 4:41 Differences	1) "Devils" in KJV is changed to "demons" in all non-KJV. 2) "Christ" in KJV is omitted in NIV and NLT, which makes the later statement incorrect that "they knew that he was Christ."			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 6:4	How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?	He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions."	how he went into the house of God, took and ate the showbread, and also gave some to those with him, which is not lawful for any but the priests to eat?"	He went into the house of God and broke the law by eating the sacred loaves of bread that only the priests can eat. He also gave some to his companions."
Luke 6:4 Differences	"Shewbread" in KJV is changed to "consecrated bread" in NIV and "sacred loaves" in NLT.			
Luke 6:40	The disciple is not above his master: but every one that is perfect shall be as his master.	The student is not above the teacher, but everyone who is fully trained will be like their teacher.	A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher.	Students are not greater than their teacher. But the student who is fully trained will become like the teacher.
Luke 6:40 Differences	1) "Master" in KJV is changed to "teacher" in all non-KJV. 2) "Perfect" in KJV is changed to "fully trained" in NIV and NLT and "perfectly trained" in NKJV.			
Luke 6:48	he is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.	They are like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built.	He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock.	It is like a person building a house who digs deep and lays the foundation on solid rock. When the floodwaters rise and break against that house, it stands firm because it is well built.
Luke 6:48 Differences	"Founded upon a rock" in KJV is changed to "well built" in NIV and NLT. They have taken Christ out of this passage, since the rock is Christ (I Corinthians 10:4).			
Luke 7:17	17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.	17 This news about Jesus spread throughout Judea and the surrounding country.	17 And this report about Him went throughout all Judea and all the surrounding region.	17 And the news about Jesus spread throughout Judea and the surrounding countryside.
Luke 7:17 Differences	"Rumour" in KJV is changed to "news" in NIV and NLT and "report" in NKJV, adding credibility to what was being said.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 7:30	30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.	30 But the Pharisees and the experts in the law rejected God's purpose for themselves, because they had not been baptized by John.)	30 But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.	30 But the Pharisees and experts in religious law rejected God's plan for them, for they had refused John's baptism.
Luke 7:30 Differences	"The counsel of God" in KJV is changed to "God's purpose" in NIV, "the will of God" in NKJV, and "God's plan" in NLT.			
Luke 8:49	49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.	49 While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore."	49 While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."	49 While he was still speaking to her, a messenger arrived from the home of Jairus, the leader of the synagogue. He told him, "Your daughter is dead. There's no use troubling the Teacher now."
Luke 8:49 Differences	"The Master" in KJV has been changed to "the Teacher" in all non-KJV, diminishing Jesus' authority.			
Luke 9:31	31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.	31 They spoke about his departure, which he was about to bring to fulfillment at Jerusalem.	31 who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem.	31 They were glorious to see. And they were speaking about his exodus from this world, which was about to be fulfilled in Jerusalem.
Luke 9:31 Differences	1) "Who appeared in glory" in KJV is omitted by NIV. 2) "Decease" (meaning death) in KJV is changed to "departure" in NIV and "exodus from this world" in NLT. Thus, Jesus' death is removed from NIV and NLT here.			
Luke 9:35	35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.	35 A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him."	35 And a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!"	35 Then a voice from the cloud said, "This is my Son, my Chosen One. Listen to him."
Luke 9:35 Differences	"Beloved Son" in KJV is changed to "Son, whom I have chosen" in NIV and "Son, my Chosen One" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 9:43	43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,	43 And they were all amazed at the greatness of God. While everyone was marveling at all that Jesus did, he said to his disciples,	43 And they were all amazed at the majesty of God. But while everyone marveled at all the things which Jesus did, He said to His disciples,	43 Awe gripped the people as they saw this majestic display of God's power. While everyone was marveling at everything he was doing, Jesus said to his disciples,
Luke 9:43 Differences	1) "Mighty power" in KJV is changed to "greatness" in NIV, "majesty" in NKJV, and "majestic display of God's power" in NLT. 2) "Wondered" in KJV is changed to "marveled" in all non-KJV.			
Luke 9:54	And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?	When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?"	And when His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?"	When James and John saw this, they said to Jesus, "Lord, should we call down fire from heaven to burn them up?"
Luke 9:54 Differences	"Even as Elias did" in KJV is omitted in NIV and NLT.			
Luke 9:55-56	55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.	55 But Jesus turned and rebuked them. 56 Then he and his disciples went to another village.	55 But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. 56 For the Son of Man did not come to destroy men's lives but to save them." And they went to another village.	55 But Jesus turned and rebuked them. 56 So they went on to another village.
Luke 9:55-56 Differences	"Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them" is completely omitted by NIV and NLT. Thus, they have removed Jesus' complete rebuke.			
Luke 9:57	And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.	As they were walking along the road, a man said to him, "I will follow you wherever you go."	Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go."	As they were walking along, someone said to Jesus, "I will follow you wherever you go."
Luke 9:57 Differences	"And it came to pass, that" and "Lord" in KJV are omitted by NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 10:15	15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.	15 And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.	15 And you, Capernaum, who are exalted to heaven, will be brought down to Hades.	15 And you people of Capernaum, will you be honored in heaven? No, you will go down to the place of the dead."
Luke 10:15 Differences	"Hell" in KJV is changed to "Hades" in NIV and NKJV and "place of the dead" in NLT.			
Luke 10:42	42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.	42 but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her."	42 But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."	42 There is only one thing worth being concerned about. Mary has discovered it, and it will not be taken away from her."
Luke 10:42 Differences	1) "But one thing is needful" in KJV is changed to "but few things are needed--or indeed only one" in NIV to suggest that Jesus does not know if few things or one thing is needful. NLT says "one thing worth being concerned about," which goes against Philippians 4:6, which says "be careful for nothing." 2) KJV says "good part", and NIV says "what is better".			
Luke 11:2-4	² And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.	² He said to them, "When you pray, say: "Father hallowed be your name, your kingdom come. 3 Give us each day our daily bread. 4 Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."	² So He said to them, "When you pray, say: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done On earth as it is in heaven. 3 Give us day by day our daily bread. 4 And forgive us our sins, For we also forgive everyone who is indebted to us. And do not lead us into temptation, But deliver us from the evil one."	² Jesus said, "This is how you should pray: "Father, may your name be kept holy. May your Kingdom come soon. 3 Give us each day the food we need, 4 and forgive us our sins, as we forgive those who sin against us. And don't let us yield to temptation."
Luke 11:2-4 Differences	1) NIV and NLT have omitted words that would distinguish God from the devil in the prayer. The following things are omitted: 1. "Our" (from Our Father) 2. "Which art in heaven" 3. "Thy will be done, as in heaven, so in earth" 4. "But deliver us from evil". 2) NLT also changes "hallowed be thy name" in KJV to "may your name be kept holy." 3) NKJV changes "evil" in KJV to "evil one".			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 11:14	14And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.	14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed.	14 And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled.	14 One day Jesus cast out a demon from a man who couldn't speak, and when the demon was gone, the man began to speak. The crowds were amazed,
Luke 11:14 Differences	1) "Devil" in KJV is changed to "demon" in all non-KJV. 2) "Wondered" in KJV is changed to "amazed" in NIV and NLT and "marveled" in NKJV.			
Luke 11:29	And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.	As the crowds increased, Jesus said, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah.	And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks a sign, and no sign will be given to it except the sign of Jonah the prophet.	As the crowd pressed in on Jesus, he said, "This evil generation keeps asking me to show them a miraculous sign. But the only sign I will give them is the sign of Jonah.
Luke 11:29 Differences	"The prophet" in KJV is omitted in NIV and NLT.			
Luke 11:31	31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	31 The Queen of the South will rise at the judgment with the people of this generation and condemn them, for she came from the ends of the earth to listen to Solomon's wisdom; and now something greater than Solomon is here.	31 The queen of the South will rise up in the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.	31 "The queen of Sheba will stand up against this generation on judgment day and condemn it, for she came from a distant land to hear the wisdom of Solomon. Now someone greater than Solomon is here—but you refuse to listen.
Luke 11:31 Differences	1) "A greater than Solomon" in KJV has been changed to "something greater than Solomon" in NIV, changing Jesus from a person to a thing. 2) "But you refuse to listen" is added by NLT.			
Luke 11:45	45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.	45 One of the experts in the law answered him, "Teacher, when you say these things, you insult us also."	45 Then one of the lawyers answered and said to Him, "Teacher, by saying these things You reproach us also."	45 "Teacher," said an expert in religious law, "you have insulted us, too, in what you just said."
Luke 11:45 Differences	1) "Master" in KJV is changed to "Teacher" in all non-KJV. 2) "Reproachest" (meaning to find fault with) in KJV is changed to "insult" (meaning to put down) in NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 11:54	54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.	54 waiting to catch him in something he might say.	54 lying in wait for Him, and seeking to catch Him in something He might say, that they might accuse Him.	54 They wanted to trap him into saying something they could use against him.
Luke 11:54 Differences	1) "Laying wait for him" and "that they might accuse him" in KJV are both omitted by NIV. 2) "Laying wait for him" is also omitted by NLT.			
Luke 12:13	13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.	13 Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."	13 Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me."	13 Then someone called from the crowd, "Teacher, please tell my brother to divide our father's estate with me."
Luke 12:13 Differences	"Master" in KJV is changed to "Teacher" in all non-KJV. If Jesus was just a teacher, he would have no authority to grant the person's request.			
Luke 12:31	But rather seek ye the kingdom of God; and all these things shall be added unto you.	But seek his kingdom, and these things will be given to you as well.	But seek the kingdom of God, and all these things shall be added to you.	Seek the Kingdom of God above all else, and he will give you everything you need.
Luke 12:31 Differences	1) "Of God" in KJV is omitted in NIV. 2) "Above all else" is added to NLT, which says you can also seek the things of this world, which is not what Jesus said.			
Luke 12:45-47	45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; 46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. 47 And that servant, which knew his lord's will,	45 But suppose the servant says to himself, 'My master is taking a long time in coming,' and he then begins to beat the other servants, both men and women, and to eat and drink and get drunk. 46 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers. 47 "The servant who knows the master's will	45 But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk, 46 the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers. 47 And that servant who knew his master's will	45 But what if the servant thinks, 'My master won't be back for a while,' and he begins beating the other servants, partying, and getting drunk? 46 The master will return unannounced and unexpected, and he will cut the servant in pieces and banish him with the unfaithful. 47 "And a servant who knows what the master wants,

Bible Reference	KJV	NIV	NKJV	NLT
Luke 12:45-47 continued	and prepared not himself, neither did according to his will, shall be beaten with many stripes.	and does not get ready or does not do what the master wants will be beaten with many blows.	and did not prepare himself or do according to his will, shall be beaten with many stripes.	but isn't prepared and doesn't carry out those instructions, will be severely punished.
Luke 12:45-47 Differences	1) "Lord" has been changed to "master" in all non-KJV. 2) "Cut him in sunder" in KJV is changed to "cut him to pieces" in NIV and NLT. 3) "Unbelievers" in KJV is changed to "unfaithful" in NLT.			
Luke 13:8	And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:	“Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it.	But he answered and said to him, ‘Sir, let it alone this year also, until I dig around it and fertilize it.	“The gardener answered, ‘Sir, give it one more chance. Leave it another year, and I’ll give it special attention and plenty of fertilizer.
Luke 13:8 Differences	"Lord" in KJV is changed to "Sir" in all non-KJV, which makes it more difficult to understand that Jesus is talking to His Father here.			
Luke 13:23	23 Then said one unto him, Lord, are there few that be saved? And he said unto them,	23 Someone asked him, “Lord, are only a few people going to be saved?” He said to them,	23 Then one said to Him, “Lord, are there few who are saved?” And He said to them,	23 Someone asked him, “Lord, will only a few be saved?” He replied,
Luke 13:23 Differences	"Be saved" in KJV is changed to "going to be saved" in NIV and "will...be saved" in NLT, changing salvation from the present tense to the future tense.			
Luke 13:32	32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.	32 He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’	32 And He said to them, “Go, tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.’	32 Jesus replied, “Go tell that fox that I will keep on casting out demons and healing people today and tomorrow; and the third day I will accomplish my purpose.
Luke 13:32 Differences	1) "Devils" in KJV is changed to "demons" by all non-KJV. 2) "I shall be perfected" in KJV is changed to "I will reach my goal" in NIV and "I will accomplish my purpose" in NLT.			
Luke 14:5	and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?	Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?”	Then He answered them, saying, “Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?”	Then he turned to them and said, “Which of you doesn’t work on the Sabbath? If your son or your cow falls into a pit, don’t you rush to get him out?”
Luke 14:5 Differences	"Ass" in KJV is changed to "child" in NIV and "son" in NLT. NIV calls child "it." Apparently, NIV and NLT translators had some really bad children.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 15:21	21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.	21 "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'	21 And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.'	21 His son said to him, 'Father, I have sinned against both heaven and you, and I am no longer worthy of being called your son.'
Luke 15:21 Differences	"In thy sight" in KJV is changed to "against you" in NIV and NLT.			
Luke 16:14	14 And the Pharisees also, who were covetous, heard all these things: and they derided him.	14 The Pharisees, who loved money, heard all this and were sneering at Jesus.	14 Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him.	14 The Pharisees, who dearly loved their money, heard all this and scoffed at him.
Luke 16:14 Differences	1) "Covetous" in KJV is changed to "loved money" in all non-KJV, making the statement about money, rather than about popularity. 2) "Derided" in KJV is changed to "sneering" in NIV and "scoffed" in NLT.			
Luke 16:23	23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.	23 In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.	23 And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.	23 and his soul went to the place of the dead. There, in torment, he saw Abraham in the far distance with Lazarus at his side.
Luke 16:23 Differences	1) "Hell" in KJV is changed to "Hades" in NIV and NKJV and "the place of the dead" in NLT. 2) "Torments" in KJV signifies the part of hell for those who will go to the lake of fire. It is changed to "torment" in NIV and NLT, taking away this signification. 3) "In his bosom" in KJV is changed to "by" or "at his side" in NIV and NLT, taking away the significance of being in paradise.			
Luke 17:7	7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?	7 "Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, 'Come along now and sit down to eat'?"	7 And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, 'Come at once and sit down to eat'?"	7 "When a servant comes in from plowing or taking care of sheep, does his master say, 'Come in and eat with me'?"
Luke 17:7 Differences	"Feeding cattle" in KJV is changed to "looking after the sheep" in NIV, "tending sheep" in NKJV, and "taking care of sheep" in NLT. Sheep are different from cattle. I guess the modern translators don't know this.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 17:36	36 Two men shall be in the field; the one shall be taken, and the other left.	Footnotes: 1. Luke 17:36 Some manuscripts include here words similar to Matt. 24:40.	36 Two men will be in the field: the one will be taken and the other left."	Luke 17:36 Error: 'Luke 17:36' not found for the version: New Living Translation.
Luke 17:36 Differences	Entire verse is omitted by NIV and NLT.			
Luke 18:18	18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?	18 A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?"	18 Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?"	18 Once a religious leader asked Jesus this question: "Good Teacher, what should I do to inherit eternal life?"
Luke 18:18 Differences	"Master" in KJV is changed to "teacher" in all non-KJV, diminishing Jesus' authority.			
Luke 18:30	30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.	30 will fail to receive many times as much in this age, and in the age to come eternal life."	30 who shall not receive many times more in this present time, and in the age to come eternal life."	30 will be repaid many times over in this life, and will have eternal life in the world to come."
Luke 18:30 Differences	1) "World" in KJV is changed to "age" in all non-KJV. 2) "Present time" in KJV is changed to "age" in NIV, going along with the New Age Movement.			
Luke 19:39	39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.	39 Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"	39 And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."	39 But some of the Pharisees among the crowd said, "Teacher, rebuke your followers for saying things like that!"
Luke 19:39 Differences	"Master" in KJV is changed to "teacher" in all non-KJV, diminishing Jesus' authority.			
Luke 20:18	18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.	18 Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed."	18 Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder."	18 Everyone who stumbles over that stone will be broken to pieces, and it will crush anyone it falls on."
Luke 20:18 Differences	1) "To pieces" is added to KJV's "broken" in NIV and NLT. 2) "Fall upon" in KJV is changed to "stumbles over" in NLT, which is two, different things. 3) "Grind him to powder" in KJV is changed to "crush" in NIV and "crushed" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 20:21	21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:	21 So the spies questioned him: "Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth.	21 Then they asked Him, saying, "Teacher, we know that You say and teach rightly, and You do not show personal favoritism, but teach the way of God in truth:	21 "Teacher," they said, "we know that you speak and teach what is right and are not influenced by what others think. You teach the way of God truthfully.
Luke 20:21 Differences	1) "Master" in KJV is changed to "teacher" in all non-KJV, diminishing Jesus' authority. 2) "They" in KJV is changed to "the spies" in NIV. 3) "Neither acceptest thou the person of any" in KJV is changed to "are not influenced by what others think" in NLT.			
Luke 20:28	28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.	28 "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother.	28 saying: "Teacher, Moses wrote to us that if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother.	28 They posed this question: "Teacher, Moses gave us a law that if a man dies, leaving a wife but no children, his brother should marry the widow and have a child who will carry on the brother's name.
Luke 20:28 Differences	1) "Master" in KJV is changed to "teacher" in all non-KJV, diminishing Jesus' authority. 2) "His brother" in KJV is changed to "the man" in NIV, which cannot be correct, since "the man" is dead!			
Luke 20:35	35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:	35 But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage,	35 But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage;	35 But in the age to come, those worthy of being raised from the dead will neither marry nor be given in marriage.
Luke 20:35 Differences	1) "World" in KJV is changed to "age" in NKJV and "age to come" in NIV and NLT. 2) "Shall be accounted worthy to obtain that world" in KJV is omitted by NLT.			
Luke 20:39	39 Then certain of the scribes answering said, Master, thou hast well said.	39 Some of the teachers of the law responded, "Well said, teacher!"	39 Then some of the scribes answered and said, "Teacher, You have spoken well."	39 "Well said, Teacher!" remarked some of the teachers of religious law who were standing there.
Luke 20:39 Differences	Master in KJV is changed to "teacher" in all non-KJV, diminishing Jesus' authority.			

Bible Reference	KJV	NIV	NKJV	NLT
Luke 21:7	7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?	7 "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"	7 So they asked Him, saying, "Teacher, but when will these things be? And what sign will there be when these things are about to take place?"	7 "Teacher," they asked, "when will all this happen? What sign will show us that these things are about to take place?"
Luke 21:7 Differences	Master in KJV is changed to "teacher" in all non-KJV, diminishing Jesus' authority.			
Luke 21:19	19 In your patience possess ye your souls.	19 Stand firm, and you will win life.	19 By your patience possess your souls.	19 By standing firm, you will win your souls.
Luke 21:19 Differences	1) "Patience" in KJV is changed to "stand firm" in NIV and "standing firm" in NLT. 2) "Possess ye your souls" in KJV is changed to "win life" in NIV and "win your souls" in NLT. 3) "In" in KJV is changed to "by" in NKJV.			
Luke 21:36	Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.	Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."	Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."	Keep alert at all times. And pray that you might be strong enough to escape these coming horrors and stand before the Son of Man."
Luke 21:36 Differences	1) "Accounted worthy" in KJV is omitted by NIV and is changed to "strong enough" in NLT, changing it from God's strength to your strength. 2) "Watch" in KJV is changed to "keep alert" in NLT.			
Luke 22:11	11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?	11 and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'	11 Then you shall say to the master of the house, 'The Teacher says to you, "Where is the guest room where I may eat the Passover with My disciples?"'	11 say to the owner, 'The Teacher asks: Where is the guest room where I can eat the Passover meal with my disciples?'
Luke 22:11 Differences	1) "The Master" in KJV has been changed to "The Teacher" in all non-KJV, diminishing Jesus' authority. 2) NKJV, in reference to a different person, changes the KJV's "goodman" to "master", showing they have no problem using that term.			
Luke 22:19-20	19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you:	19 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you;	19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you;	19 He took some bread and gave thanks to God for it. Then he broke it in pieces and gave it to the disciples, saying, "This is my body, which is given for you.

Bible Reference	KJV	NIV	NKJV	NLT
Luke 22:19-20 continued	this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.	do this in remembrance of me." 20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.	do this in remembrance of Me." 20 Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.	Do this to remember me." 20 After supper he took another cup of wine and said, "This cup is the new covenant between God and his people—an agreement confirmed with my blood, which is poured out as a sacrifice for you.
Luke 22:19-20 Differences	1) "My blood, which is shed for you" in KJV has been changed to "poured out" in NIV and NLT. 2) NLT adds the phrases "another cup of wine," "between God and his people--an agreement confirmed with," and "as a sacrifice".			
Luke 22:64	64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?	64 They blindfolded him and demanded, "Prophecy! Who hit you?"	64 And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?"	64 They blindfolded him and said, "Prophecy to us! Who hit you that time?"
Luke 22:64 Differences	"They struck him on the face" in KJV is omitted by NIV and NLT. This makes the question of who hit him confusing, since no one hit him in the NIV and NLT.			
Luke 22:68 Luke 22:68 Differences	68 And if I also ask you, ye will not answer me, nor let me go.	68 and if I asked you, you would not answer.	68 And if I also ask you, you will by no means answer Me or let Me go.	68 And if I ask you a question, you won't answer.
Luke 23:17 Luke 23:17 Differences	1) "By no means" is added by NKJV. 2) "Nor let me go" has been omitted by NIV and NLT.			
Luke 23:17 Luke 23:17 Differences	¹⁷ (For of necessity he must release one unto them at the feast.)		¹⁷ (for it was necessary for him to release one to them at the feast).	Error: 'Luke 23:17' not found for the version: New Living Translation.
Luke 23:35	35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.	35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One."	35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God."	35 The crowd watched and the leaders scoffed. "He saved others," they said, "let him save himself if he is really God's Messiah, the Chosen One."

Bible Reference	KJV	NIV	NKJV	NLT
Luke 23:35 Differences	1) "The chosen of God" in KJV is changed to "the chosen One" in NIV and NLT. "One", in reference to God, is a New-Age term. 2) "Derided" in KJV is changed to "sneered" in NIV and NKJV and "scoffed" in NLT.			
Luke 23:38	And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.	There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.	And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS.	A sign was fastened above him with these words: "This is the King of the Jews."
Luke 23:38 Differences	"In letters of Greek, and Latin, and Hebrew" in KJV is omitted in NIV and NLT.			
Luke 23:42	42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.	42 Then he said, "Jesus, remember me when you come into your kingdom."	42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom."	42 Then he said, "Jesus, remember me when you come into your Kingdom."
Luke 23:42 Differences	1) "Lord" in KJV is changed to "Jesus" in NIV and NLT. Calling Him "Jesus", rather than recognizing Him as Lord, does not show belief on the part of the thief on the cross.			
Luke 23:45	45 And the sun was darkened, and the veil of the temple was rent in the midst.	45 for the sun stopped shining. And the curtain of the temple was torn in two.	45 Then the sun was darkened, and the veil of the temple was torn in two.	45 The light from the sun was gone. And suddenly, the curtain in the sanctuary of the Temple was torn down the middle.
Luke 23:45 Differences	1) "Sun was darkened" in KJV is changed to "sun stopped shining" in NIV and "light from the sun was gone" in NLT, taking away the spiritual significance of the world going from light to darkness. 2) NLT adds the word "suddenly".			
Luke 24:6	6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,	6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:	6 He is not here, but is risen! Remember how He spoke to you when He was still in Galilee,	6 He isn't here! He is risen from the dead! Remember what he told you back in Galilee,
Luke 24:6 Differences	"Still with you" is added by NIV, implying that Jesus is no longer with His disciples.			
Luke 24:7	7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.	7 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' "	7 saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'"	7 that the Son of Man must be betrayed into the hands of sinful men and be crucified, and that he would rise again on the third day."

Bible Reference	KJV	NIV	NKJV	NLT
Luke 24:7 Differences	"Rise" in KJV is changed to "be raised" in NIV, implying that Jesus, as God, does not have the power to raise Himself from the dead.			
Luke 24:12	12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.	12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.	12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.	12 However, Peter jumped up and ran to the tomb to look. Stooping, he peered in and saw the empty linen wrappings; then he went home again, wondering what had happened.
Luke 24:12 Differences	1) "Sepulchre" in KJV is changed to "tomb" by all non-KJV. 2) "Linen clothes" in KJV changed to "strips of linen" in NIV and "linen wrappings" in NLT. 3) NLT adds that Peter "went home." We do not know this from the text.			
Luke 24:36	36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.	36 While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."	36 Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you."	36 And just as they were telling about it, Jesus himself was suddenly standing there among them. "Peace be with you," he said.
Luke 24:36 Differences	1) "In the midst" in KJV is changed to "among" in NIV and NLT. 2) "Suddenly" is added by NLT. 3) "Peace be unto you" in KJV is changed to "Peace be with you" in NIV and NLT.			
JOHN				
John 1:14	14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.	14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.	14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.	14 So the Word became human and made his home among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only Son.
John 1:14 Differences	1) "Was made flesh" in KJV is changed to "became flesh" in all non-KJV, taking away Jesus' creation. 2) "The only begotten of the Father" in KJV is changed to "the one and only Son, who came from the Father" in NIV and "one and only Son" in NLT, taking away the ability for man to become sons of God and taking away His deity in the NIV. 3) "Full of grace and truth" in KJV is changed to "full of unfailing love and faithfulness" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
John 1:17	17 For the law was given by Moses, but grace and truth came by Jesus Christ.	17 For the law was given through Moses; grace and truth came through Jesus Christ.	17 For the law was given through Moses, but grace and truth came through Jesus Christ.	17 For the law was given through Moses, but God's unending love and faithfulness came through Jesus Christ.
John 1:17 Differences	1) "By" in KJV is changed to "through" in all non-KJV. 2) "Grace and truth" in KJV is changed to "unending love and faithfulness" in NLT.			
John 1:18	¹⁸ No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared <i>him</i> .	18 No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.	18 No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.	18 No one has ever seen God. But the unique One, who is himself God, is near to the Father's heart. He has revealed God to us.
John 1:18 Differences	"The only begotten Son, which is in the bosom of the Father" in KJV is changed to "the one and only Son, who is himself God and is in closest relationship with the Father" in NIV and "the unique One, who is himself God, is near to the Father's heart" in NLT. These changes take away man's ability to become God's son, add that Jesus is God (This is true, but is not stated in the text.), add a New-Age term (the unique One), and change Jesus' being one with the Father to "closest relationship" and "near to the Father's heart."			
John 1:26	John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;	"I baptize with water," John replied, "but among you stands one you do not know.	John answered them, saying, "I baptize with water, but there stands One among you whom you do not know.	John told them, "I baptize with water, but right here in the crowd is someone you do not recognize.
John 1:26 Differences	"Ye know not" in KJV is changed to "you do not recognize" in NLT.			
John 1:27	he it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.	He is the one who comes after me, the straps of whose sandals I am not worthy to untie."	It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose."	Though his ministry follows mine, I'm not even worthy to be his slave and untie the straps of his sandal."
John 1:27 Differences	"Is preferred before me" in KJV is omitted in NIV and NLT, which eliminates the reference to Jesus being God.			
John 3:13	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.	No one has ever gone into heaven except the one who came from heaven—the Son of Man.	No one has ascended to heaven but He who came down from heaven, <i>that is</i> , the Son of Man who is in heaven.	No one has ever gone to heaven and returned. But the Son of Man has come down from heaven.

Bible Reference	KJV	NIV	NKJV	NLT
John 3:13 Differences	"The Son of man which is in heaven" in KJV is omitted in NIV and NLT, doubting that He ascended to heaven after His resurrection.			
John 3:15	15 That whosoever believeth in him should not perish, but have eternal life.	15 that everyone who believes may have eternal life in him."	15 that whoever believes in Him should not perish but have eternal life.	15 so that everyone who believes in him will have eternal life.
John 3:15 Differences	"In him should not perish" in KJV is omitted by NIV. So, you don't know what you need to believe if you read an NIV. "Should not perish" is also omitted by NLT.			
John 4:1	When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,	1 Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—	1 Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John	Jesus knew the Pharisees had heard that he was baptizing and making more disciples than John
John 4:1 Differences	The KJV says that Jesus is Lord. This reference to Him being Lord is omitted by NIV and NLT.			
John 4:21	Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.	"Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.	Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.	Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem.
John 4:21 Differences	"Yet" in KJV shows that Jews will worship at Jerusalem in God's coming kingdom on earth. This word is omitted by NIV and NKJV. NLT changes it to say that "it will no longer matter" where you worship, which completely removes God's kingdom on earth, centered in Jerusalem.			
John 4:24	24 God is a Spirit: and they that worship him must worship him in spirit and in truth.	24 God is spirit, and his worshipers must worship in the Spirit and in truth."	24 God is Spirit, and those who worship Him must worship in spirit and truth."	24 For God is Spirit, so those who worship him must worship in spirit and in truth."
John 4:24 Differences	1) "A Spirit" in KJV is changed to "spirit" in NIV. 2) The second "Him" in the KJV is omitted by all non-KJV.			
John 4:29	29 Come, see a man, which told me all things that ever I did: is not this the Christ?	29 "Come, see a man who told me everything I ever did. Could this be the Messiah?"	29 "Come, see a Man who told me all things that I ever did. Could this be the Christ?"	29 "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?"

Bible Reference	KJV	NIV	NKJV	NLT
John 4:29 Differences	"Is not this the Christ?" in KJV is a question that expects a "yes" answer. This is changed to "Could this be" in NIV and NKJV and "Could he possibly be" in NLT, changing it to a question of doubt, rather than a question of certainty. Therefore, all non-KJV versions change the Samaritan woman from a believer to a non-believer.			
John 4:31	31 In the mean while his disciples prayed him, saying, Master, eat.	31 Meanwhile his disciples urged him, "Rabbi, eat something."	31 In the meantime His disciples urged Him, saying, "Rabbi, eat."	31 Meanwhile, the disciples were urging Jesus, "Rabbi, eat something."
John 4:31 Differences	"Master" in KJV is changed to "Rabbi" in all non-KJV. Jesus was never a Rabbi.			
John 5:3	In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.	Here a great number of disabled people used to lie—the blind, the lame, the paralyzed.	In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water.	Crowds of sick people—blind, lame, or paralyzed—lay on the porches.
John 5:3 Differences	"Waiting for the moving of the water" in KJV is omitted by NIV and NLT.			
John 5:4	4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.	Footnotes: 1. John 5:4 Some manuscripts include here, wholly or in part, paralyzed—and they waited for the moving of the waters. From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease they had.	4 For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.	Error: 'John 5:4' not found for the version: New Living Translation.
John 5:4 Differences	NIV and NLT completely omit this verse. NIV does include the verse in a footnote, but it adds that the angel was "an angel of the Lord", which the text does not say.			
John 5:16	16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.	16 So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him.	16 For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.	16 So the Jewish leaders began harassing Jesus for breaking the Sabbath rules.

Bible Reference	KJV	NIV	NKJV	NLT
John 5:16 Differences	1) "And sought to slay him" in KJV is omitted by NIV and NLT. 2) "Persecute" in KJV is changed to "harassing" in NLT. 3) "Had done these things" in KJV is changed to "breaking the Sabbath rules" in NLT. Jesus broke their Sabbath rules, but not God's rules. If He broke God's rules, He would have sinned.			
John 6:33	For the bread of God is he which cometh down from heaven, and giveth life unto the world.	For the bread of God is the bread that comes down from heaven and gives life to the world."	For the bread of God is He who comes down from heaven and gives life to the world."	The true bread of God is the one who comes down from heaven and gives life to the world."
John 6:33 Differences	"He" in KJV is changed to "the bread" in NIV, changing it from being Jesus to actual bread. NLT says "the one", opting for a New-Age term instead.			
John 6:47	47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.	47 Very truly I tell you, the one who believes has eternal life.	47 Most assuredly, I say to you, he who believes in Me has everlasting life.	47 "I tell you the truth, anyone who believes has eternal life.
John 6:47 Differences	"On me" in KJV is omitted in NIV and NLT so that you can believe anything you want in order to have eternal life. "On me" is changed to "in me" in the NKJV.			
John 6:69	And we believe and are sure that thou art that Christ, the Son of the living God.	We have come to believe and to know that you are the Holy One of God."	Also we have come to believe and know that You are the Christ, the Son of the living God."	We believe, and we know you are the Holy One of God."
John 6:69 Differences	"That Christ, the Son of the living God" in KJV is changed to "you are the Holy One of God" in NIV and NLT. Thus, they eliminate Jesus' being the Christ and being God's Son.			
John 7:8	8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.	8 You go to the festival. I am not going up to this festival, because my time has not yet fully come."	8 You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come."	8 You go on. I'm not going to this festival, because my time has not yet come."
John 7:8 Differences	KJV says "I go not up YET unto this feast." NIV and NLT leave out the word "yet." In John 7:10, Jesus goes up to the feast. Therefore, NIV and NLT make Jesus out to be a liar! His sacrifice on the cross does not atone for our sins, then!			
John 7:16	16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.	16 Jesus answered, "My teaching is not my own. It comes from the one who sent me.	16 Jesus answered them and said, "My doctrine is not Mine, but His who sent Me.	16 So Jesus told them, "My message is not my own; it comes from God who sent me.
John 7:16 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and "message" in NLT. Thus, diminishing the importance of Jesus' doctrine.			

Bible Reference	KJV	NIV	NKJV	NLT
John 7:17	If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.	Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own.	If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or <i>whether</i> I speak on My own <i>authority</i> .	Anyone who wants to do the will of God will know whether my teaching is from God or is merely my own.
John 7:17 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and NLT. Thus, diminishing the importance of Jesus' doctrine.			
John 7:39	39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)	39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.	39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.	39 (When he said "living water," he was speaking of the Spirit, who would be given to everyone believing in him. But the Spirit had not yet been given, because Jesus had not yet entered into his glory.)
John 7:39 Differences	1) "Holy Ghost" in KJV is changed to "the Spirit" in NIV and NLT and "the Holy Spirit" in NKJV. 2) NIV changes "believe" in KJV from present to past tense. So, even those who stop believing, still get "the Spirit".			
John 7:53 thru John 8:11	Verses not omitted	[The earliest manuscripts and many other ancient witnesses do not have John 7:53—8:11. A few manuscripts include these verses, wholly or in part, after John 7:36, John 21:25, Luke 21:38 or Luke 24:53.]	Verses not omitted	[The most ancient Greek manuscripts do not include John 7:53—8:11.]
John 7:53 thru John 8:11 Differences	NIV and NLT completely omit twelve verses out of God's Word!			
John 8:39	39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.	39 "Abraham is our father," they answered. "If you were Abraham's children," said Jesus, "then you would do what Abraham did.	39 They answered and said to Him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do the works of Abraham.	39 "Our father is Abraham!" they declared. "No," Jesus replied, "for if you were really the children of Abraham, you would follow his example.

Bible Reference	KJV	NIV	NKJV	NLT
John 8:39 Differences	"Do the works of Abraham" in KJV is changed to "do what Abraham did" in NIV and "follow his example" in NLT. Considering that justification is by faith plus works in Israel's program (James 2:24), eliminating works eliminates their justification.			
John 8:50	And I seek not mine own glory: there is one that seeketh and judgeth.	I am not seeking glory for myself; but there is one who seeks it, and he is the judge.	And I do not seek My <i>own</i> glory; there is One who seeks and judges.	And though I have no wish to glorify myself, God is going to glorify me. He is the true judge.
John 8:50 Differences	NIV and NLT add that God is seeking glory for Jesus.			
John 8:59	Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.	At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.	Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.	At that point they picked up stones to throw at him. But Jesus was hidden from them and left the Temple.
John 8:59 Differences	"Going through the midst of them, and so passed by" in KJV is omitted by NIV and NLT, which takes away from Jesus' deity.			
John 9:4	4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.	4 As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work.	4 I must work the works of Him who sent Me while it is day; the night is coming when no one can work.	4 We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work.
John 9:4 Differences	"I must work the works" in KJV is changed to "we must do the works" in NIV and "we must quickly carry out the tasks" in NLT. These versions, then, make the disciples go to the cross with Jesus, lead captivity captive, preach to the spirits in prison, etc.			
John 9:32	32 Since the world began was it not heard that any man opened the eyes of one that was born blind.	32 Nobody has ever heard of opening the eyes of a man born blind.	32 Since the world began it has been unheard of that anyone opened the eyes of one who was born blind.	32 Ever since the world began, no one has been able to open the eyes of someone born blind.
John 9:32 Differences	"Since the world began" in KJV is omitted in NIV.			

Bible Reference	KJV	NIV	NKJV	NLT
John 9:34	34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.	34 To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.	34 They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.	34 "You were born a total sinner!" they answered. "Are you trying to teach us?" And they threw him out of the synagogue.
John 9:34 Differences	"Altogether born in sins" in KJV is changed to "steeped in sin at birth" in NIV and "born a total sinner" in NLT.			
John 9:35	35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?	35 Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"	35 Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?"	35 When Jesus heard what had happened, he found the man and asked, "Do you believe in the Son of Man?"
John 9:35 Differences	"Son of God" in KJV is changed to "Son of Man" in NIV and NLT.			
John 10:16	16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.	16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.	16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.	16 I have other sheep, too, that are not in this sheepfold. I must bring them also. They will listen to my voice, and there will be one flock with one shepherd.
John 10:16 Differences	1) "Fold" in KJV is changed to "sheep pen" in NIV. 2) "Shall hear" in KJV, which means they will believe, is changed to "will listen" in NIV and NLT, which means they may or may not believe.			
John 10:18	18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.	18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."	18 No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."	18 No one can take my life from me. I sacrifice it voluntarily. For I have the authority to lay it down when I want to and also to take it up again. For this is what my Father has commanded."
John 10:18 Differences	"Power" in KJV, which means ability, is changed to "authority" in NIV and NLT, which does not refer to ability.			

Bible Reference	KJV	NIV	NKJV	NLT
John 10:29	29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.	29 My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand.	29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.	29 for my Father has given them to me, and he is more powerful than anyone else. No one can snatch them from the Father's hand.
John 10:29 Differences	"Pluck" in KJV is changed to "snatch" in all non-KJV.			
John 11:8	8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?	8 "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?"	8 The disciples said to Him, "Rabbi, lately the Jews sought to stone You, and are You going there again?"	8 But his disciples objected. "Rabbi," they said, "only a few days ago the people in Judea were trying to stone you. Are you going there again?"
John 11:8 Differences	1) "Master" in KJV is changed to "Rabbi" in all non-KJV. Jesus was not a Rabbi. "The Jews" in KJV is a reference to the religious leaders. 2) This is changed to "people in Judea" in NLT, which are mostly non-leaders.			
John 11:25	25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:	25 Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die;	25 Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live.	25 Jesus told her, "I am the resurrection and the life. Anyone who believes in me will live, even after dying.
John 11:25 Differences	"Though he were dead, yet shall he live" in KJV refers to being spiritually dead and receiving spiritual life in Christ. "Even though they die" in NIV, "though he may die" in NKJV, and "even after dying" in NLT, refer to physical death, rather than spiritual death.			
John 11:28	28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.	28 After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you."	28 And when she had said these things, she went her way and secretly called Mary her sister, saying, "The Teacher has come and is calling for you."	28 Then she returned to Mary. She called Mary aside from the mourners and told her, "The Teacher is here and wants to see you."
John 11:28 Differences	1) "The Master" in KJV is changed to "The Teacher" in all non-KJV, diminishing Jesus' authority. 2) "Secretly" in KJV is omitted by NIV and changed to "aside from the mourners" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
John 11:41	Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.	So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.	Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me.	So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me.
John 11:41 Differences	"From the place where the dead was laid" in KJV is omitted in NIV and NLT.			
John 12:50	50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.	50 I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say."	50 And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak."	50 And I know his commands lead to eternal life; so I say whatever the Father tells me to say."
John 12:50 Differences	"Commandment is life everlasting" in KJV is changed to "command leads to eternal life" in NIV and NLT.			
John 13:2	2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	2 The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus.	2 And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him,	2 It was time for supper, and the devil had already prompted Judas, son of Simon Iscariot, to betray Jesus.
John 13:2 Differences	KJV says the devil "put into the heart of Judas Iscariot...to betray him" after supper ended. All non-KJV say that, before supper started, the "devil had already prompted Judas...to betray Jesus".			
John 13:13	13 Ye call me Master and Lord: and ye say well; for so I am.	13 "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am.	13 You call Me Teacher and Lord, and you say well, for so I am.	13 You call me 'Teacher' and 'Lord,' and you are right, because that's what I am.
John 13:13 Differences	"Master" in KJV is changed to "Teacher" in all non-KJV, diminishing Jesus' authority.			
John 14:2	In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.	My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you?	In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.	There is more than enough room in my Father's home. If this were not so, would I have told you that I am going to prepare a place for you?
John 14:2 Differences	"Mansions" in KJV is changed to "rooms" in NIV and "more than enough room" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
John 14:4	4 And whither I go ye know, and the way ye know.	4 You know the way to the place where I am going."	4 And where I go you know, and the way you know."	4 And you know the way to where I am going."
John 14:4 Differences	"Whither I go ye know" in KJV is omitted by NIV and NLT. So, the disciples don't know Jesus is going to heaven.			
John 14:16	And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;	And I will ask the Father, and he will give you another advocate to help you and be with you forever—	And I will pray the Father, and He will give you another Helper, that He may abide with you forever—	And I will ask the Father, and he will give you another Advocate, who will never leave you.
John 14:16 Differences	1) "Pray" in KJV is changed to "ask" in NIV and NLT. 2) "Comforter" in KJV is changed to "advocate" in NIV and NLT and "Helper" in NKJV. So, no comfort for Israel during the tribulation period. Sorry!			
John 14:26	26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.	26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.	26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.	26 But when the Father sends the Advocate as my representative—that is, the Holy Spirit—he will teach you everything and will remind you of everything I have told you.
John 14:26 Differences	1) Comforter in KJV is changed to "advocate" in NIV and NLT and "Helper" in NKJV. So, no comfort for Israel during the tribulation period. 2) "Holy Ghost" in KJV is changed to "Holy Spirit" in all non-KJV.			
John 15:26	26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:	26 "When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me.	26 "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.	26 "But I will send you the Advocate—the Spirit of truth. He will come to you from the Father and will testify all about me.
John 15:26 Differences	1) Comforter in KJV is changed to "advocate" in NIV and NLT and "Helper" in NKJV. So, no comfort for Israel during the tribulation period. 2) "Of me" in KJV is changed to "about me" in NIV and NLT.			
John 16:2	They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.	They will put you out of the synagogue; in fact, the time is coming when anyone who kills you will think they are offering a service to God.	They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.	For you will be expelled from the synagogues, and the time is coming when those who kill you will think they are doing a holy service for God.

Bible Reference	KJV	NIV	NKJV	NLT
John 16:2				
Differences	"Doeth God service" in KJV is changed to "offering a service to God" in NIV and "offers God service" in NKJV.			
John 16:7	7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.	7 But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you.	7 Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.	7 But in fact, it is best for you that I go away, because if I don't, the Advocate won't come. If I do go away, then I will send him to you.
John 16:7	1) "The truth" in KJV is omitted by NIV and NLT. 2) Comforter in KJV is changed to "advocate" in NIV and NLT and "Helper" in NKJV. So, no comfort for Israel during the tribulation period.			
John 16:16	16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.	16 Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."	16 "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."	16 "In a little while you won't see me anymore. But a little while after that, you will see me again."
John 16:16	"Because I go to the Father" in KJV is omitted by NIV and NLT.			
John 16:22	22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.	22 So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.	22 Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.	22 So you have sorrow now, but I will see you again; then you will rejoice, and no one can rob you of that joy.
John 16:22	"Heart" in KJV is omitted by NIV and NLT.			
John 16:27	27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.	27 No, the Father himself loves you because you have loved me and have believed that I came from God.	27 for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.	27 for the Father himself loves you dearly because you love me and believe that I came from God.
John 16:27	1) "Out" in KJV is omitted by NIV and NLT and changed to "forth" by NKJV. 2) "No" is added by NIV.			

Bible Reference	KJV	NIV	NKJV	NLT
John 17:8	8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.	8 For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.	8 For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.	8 for I have passed on to them the message you gave me. They accepted it and know that I came from you, and they believe you sent me.
John 17:8 Differences	Out in KJV is omitted by NIV and NLT and changed to "forth" by NKJV.			
John 17:11	And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.	I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one.	Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.	Now I am departing from the world; they are staying in this world, but I am coming to you. Holy Father, you have given me your name; now protect them by the power of your name so that they will be united just as we are.
John 17:11 Differences	"Those whom thou hast given me" in KJV is changed to "the name you gave me" in NIV and to "you have given me your name" in NLT.			
John 17:12	While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.	While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.	While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.	During my time here, I protected them by the power of the name you gave me. I guarded them so that not one was lost, except the one headed for destruction, as the Scriptures foretold.
John 17:12 Differences	1) "In thy name" in KJV is changed to "that name you gave me" in NIV and "the power of the name you gave me" in NLT. 2) "Son of perdition" in KJV is changed to "the one doomed to destruction" in NIV and "the one headed for destruction" in NLT.			
John 17:15	I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.	My prayer is not that you take them out of the world but that you protect them from the evil one.	I do not pray that You should take them out of the world, but that You should keep them from the evil one.	I'm not asking you to take them out of the world, but to keep them safe from the evil one.
John 17:15 Differences	1) "The evil" in KJV is changed to "the evil one" in all non-KJV. 2) "I pray not" in KJV is changed to "I'm not asking" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
John 18:19	19 The high priest then asked Jesus of his disciples, and of his doctrine.	The High Priest Questions Jesus (heading) 19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching.	Jesus Questioned by the High Priest (heading) 19 The high priest then asked Jesus about His disciples and His doctrine.	The High Priest Questions Jesus (heading) 19 Inside, the high priest began asking Jesus about his followers and what he had been teaching them.
John 18:19 Differences	1) "Doctrine" in KJV is changed to "teaching" in NIV and NLT, diminishing Jesus' authority. 2) NLT changes "disciples" to "followers."			
John 18:36	36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.	36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."	36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."	36 Jesus answered, "My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world."
John 18:36 Differences	1) "Is my kingdom not from hence" in KJV is changed to "my kingdom is from another place" in NIV. 2) "Not be delivered to the Jews" in KJV is changed to "prevent my arrest by the Jewish leaders" in NIV. 3) NLT changes "servants" to "followers".			
John 19:19	19 And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.	19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.	19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.	19 And Pilate posted a sign over him that read, "Jesus of Nazareth, the King of the Jews."
John 19:19 Differences	1) "Title" in KJV is changed to "notice" in NIV and "sign" in NLT. 2) NLT omits "and put it on the cross."			
John 20:16	16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.	16 Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").	16 Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher).	16 "Mary!" Jesus said. She turned to him and cried out, "Rabboni!" (which is Hebrew for "Teacher").
John 20:16 Differences	1) "Master" in KJV is changed to "Teacher" in all non-KJV, diminishing Jesus' authority. 2) "In Aramaic" is added by NIV.			

Bible Reference	KJV	NIV	NKJV	NLT
John 20:17	17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.	17 Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"	17 Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'"	17 "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"
John 20:17 Differences	1) "Touch me not" in KJV is said because Jesus' sacrifice is not complete yet. This is changed to "Do not hold on to me" in NIV and "Do not cling to Me" in NKJV and NLT. Thus, allowing Mary to touch Jesus, when she was not allowed to do so yet. 2) "My Father" in KJV is changed to "the Father" in NIV and NLT.			
John 21:16	16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.	16 Again Jesus said, "Simon son of John, do you love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "Take care of my sheep."	16 He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep."	16 Jesus repeated the question: "Simon son of John, do you love me?" "Yes, Lord," Peter said, "you know I love you." "Then take care of my sheep," Jesus said.
John 21:16 Differences	"Feed" in KJV changed to "take care of" in NIV and NLT and "tend" in NKJV.			
John 21:17	17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.	17 The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep.	17 He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep.	17 A third time he asked him, "Simon son of John, do you love me?" Peter was hurt that Jesus asked the question a third time. He said, "Lord, you know everything. You know that I love you." Jesus said, "Then feed my sheep.
John 21:17 Differences	"Grieved" in KJV is changed to "hurt" by NIV and NLT.			
ACTS				

Bible Reference	KJV	NIV	NKJV	NLT
Acts 1:3	3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:	3 After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.	3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.	3 During the forty days after his crucifixion, he appeared to the apostles from time to time, and he proved to them in many ways that he was actually alive. And he talked to them about the Kingdom of God.
Acts 1:3 Differences	1) "Infallible" in KJV changed to "convincing" in NIV and omitted by NLT. 2) "Passion" in KJV is changed to "suffering" in NIV and NKJV and "crucifixion" in NLT. 3) "The things pertaining to" in KJV is omitted by NIV and NLT.			
Acts 1:8	But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.	But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.	But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.	But you will receive power when the Holy Spirit comes upon you. And you will be my witnesses, telling people about me everywhere—in Jerusalem, throughout Judea, in Samaria, and to the ends of the earth.
Acts 1:8 Differences	1) "Both" in KJV shows the two groups--the Jews (kingdom of priests) and the Gentiles (to be reached by the Jews). "Both" is omitted by all non-KJV. 2) "Holy Ghost" in KJV is changed to "Holy Spirit" in all non-KJV. 3) "After that" in KJV is changed to "when" by all non-KJV.			
Acts 1:14	These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.	They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.	These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.	They all met together and were constantly united in prayer, along with Mary the mother of Jesus, several other women, and the brothers of Jesus.
Acts 1:14 Differences	1) "Continued with one accord" in KJV is changed to "joined together" in NIV and "met together" in NLT. 2) "Supplication" in KJV is omitted by NIV and NLT.			
Acts 2:13	Others mocking said, These men are full of new wine.	Some, however, made fun of them and said, "They have had too much wine."	Others mocking said, "They are full of new wine."	But others in the crowd ridiculed them, saying, "They're just drunk, that's all!"
Acts 2:13 Differences	1) "Mocking" in KJV is changed to "made fun of them" in NIV and "ridiculed them" in NLT. 2) "Full of new wine" in KJV is changed to "had too much wine" in NIV and "They're just drunk, that's all" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 2:27	27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.	27 because you will not abandon me to the realm of the dead, you will not let your holy one see decay.	27 For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption.	27 For you will not leave my soul among the dead or allow your Holy One to rot in the grave.
Acts 2:27 Differences	1) "Hell" in KJV is changed to "the realm of the dead" in NIV, "Hades" in NKJV, and "among the dead" in NLT. 2) "Corruption" in KJV is changed to "decay" in NIV and "rot in the grave" in NLT.			
Acts 2:30	30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;	30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.	30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne,	30 But he was a prophet, and he knew God had promised with an oath that one of David's own descendants would sit on his throne.
Acts 2:30 Differences	1) "He would raise up Christ to sit on his throne" in KJV is omitted by NIV. "He would raise up Christ" is omitted by NLT. 2) "Sworn" in KJV is changed to "promised" in NIV and NLT. 3) "According to the flesh" is omitted by NIV and NLT. All of this lessens the strength of God's oath, gives God the opportunity to raise up a spiritual Messiah, rather than one who is physically in David's line, and takes away the resurrection of Christ.			
Acts 2:31	31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.	31 Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay.	31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.	31 David was looking into the future and speaking of the Messiah's resurrection. He was saying that God would not leave him among the dead or allow his body to rot in the grave.
Acts 2:31 Differences	1) "His soul" in KJV is omitted by NIV and NLT. 2) "Hell" in KJV is changed to "realm of the dead" in NIV, "Hades" in NKJV, and "among the dead" in NLT. 3) "Corruption" in KJV is changed to "decay" in NIV and "rot in the grave" in NLT.			
Acts 2:38	Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.	Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.	Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.	Peter replied, "Each of you must repent of your sins and turn to God, and be baptized in the name of Jesus Christ for the forgiveness of your sins. Then you will receive the gift of the Holy Spirit.

Bible Reference	KJV	NIV	NKJV	NLT
Acts 2:38 Differences	1) "Remission of sins" in KJV is changed to "forgiveness of your sins" in NIV and NLT. 2) NLT adds that they must "turn to God" in order to be saved. What does that mean?			
Acts 2:42	42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.	42 They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.	42 And they continued stedfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.	42 All the believers devoted themselves to the apostles' teaching, and to fellowship, and to sharing in meals (including the Lord's Supper), and to prayer.
Acts 2:42 Differences	1) "Doctrine" in KJV is changed to "teaching" in NIV and NLT, taking away the significance of God having different doctrine for different dispensations. 2) "Breaking of bread" in KJV is changed to "sharing in meals (including the Lord's Supper)" in NLT.			
Acts 2:44	And all that believed were together, and had all things common;	All the believers were together and had everything in common.	Now all who believed were together, and had all things in common,	And all the believers met together in one place and shared everything they had.
Acts 2:44 Differences	"All things common" in KJV is changed to "everything in common" in NIV and "all things in common" in NKJV, taking away the fact that they shared their material goods.			
Acts 3:13	The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.	The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.	The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let <i>Him</i> go.	For it is the God of Abraham, Isaac, and Jacob—the God of all our ancestors—who has brought glory to his servant Jesus by doing this. This is the same Jesus whom you handed over and rejected before Pilate, despite Pilate's decision to release him.
Acts 3:13 Differences	1) "Son Jesus" in KJV is changed to "servant Jesus" in all non-KJV, taking away Jesus' deity. 2) "Denied" in KJV is changed to "disowned" in NIV and "rejected" in NLT. 3) "Determined" in KJV is changed to "decided" in NIV and "decision" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 3:19	Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.	Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,	Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,	Now repent of your sins and turn to God, so that your sins may be wiped away.
Acts 3:19 Differences	1) "When" in KJV is changed to "so" in all non-KJV, changing the time of Israel's atonement from Jesus' second coming to the moment they repent. 2) "Be converted" in KJV indicates going back to the law covenant. This is changed to "turn to God" in NIV and NLT. 3) "When the times of refreshing shall come from the presence of the Lord" is completely omitted by the NLT.			
Acts 3:21	21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.	21 Heaven must receive him until the time comes for God to restore everything, as he promised long ago through his holy prophets.	21 whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.	21 For he must remain in heaven until the time for the final restoration of all things, as God promised long ago through his holy prophets.
Acts 3:21 Differences	"Hath spoken...since the world began" in KJV indicates God's promise in the prophecy dispensation. This is changed to "promised long ago" by NIV and NLT, removing the distinction of the prophecy dispensation.			
Acts 3:26	Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.	When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways."	To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your iniquities."	When God raised up his servant, Jesus, he sent him first to you people of Israel, to bless you by turning each of you back from your sinful ways."
Acts 3:26 Differences	1) "Son Jesus" in KJV is changed to "his servant" in NIV, and "his servant Jesus" in NKJV and NLT. 2) "Iniquities" in KJV is changed to "wicked ways" in NIV and "sinful ways" in NLT.			
Acts 4:10	10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.	10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.	10 let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole.	10 Let me clearly state to all of you and to all the people of Israel that he was healed by the powerful name of Jesus Christ the Nazarene, the man you crucified but whom God raised from the dead.

Bible Reference	KJV	NIV	NKJV	NLT
Acts 4:10 Differences	1) "Jesus Christ of Nazareth" in KJV is changed to "Jesus Christ the Nazarene" in NLT. 2) "Even by him" in KJV is omitted by NIV and NLT. 3) "Whole", indicating both physical and spiritual restoration, in KJV is changed to "healed", indicating a physical healing, in NIV and NLT.			
Acts 4:24	24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:	24 When they heard this, they raised their voices together in prayer to God. "Sovereign Lord," they said, "you made the heavens and the earth and the sea, and everything in them.	24 So when they heard that, they raised their voice to God with one accord and said: "Lord, You are God, who made heaven and earth and the sea, and all that is in them,	24 When they heard the report, all the believers lifted their voices together in prayer to God: "O Sovereign Lord, Creator of heaven and earth, the sea, and everything in them—
Acts 4:24 Differences	1) "Thou art God" in KJV is omitted by NIV and NLT. 2) "In prayer" is added by NIV and NLT.			
Acts 4:27	For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,	Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.	"For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together	"In fact, this has happened here in this very city! For Herod Antipas, Pontius Pilate the governor, the Gentiles, and the people of Israel were all united against Jesus, your holy servant, whom you anointed.
Acts 4:27 Differences	1) "In this city" and "in this very city" are added by NIV and NLT, respectively. 2) "Gathered together" in KJV is changed to "conspire against" in NIV and "united against" in NLT. 3) "Holy child Jesus" in KJV is changed to "holy servant Jesus" by NIV and NKJV and to "Jesus, your holy servant" by NLT.			
Acts 4:30	By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.	Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus."	by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus."	Stretch out your hand with healing power; may miraculous signs and wonders be done through the name of your holy servant Jesus."
Acts 4:30 Differences	"Holy child Jesus" in KJV is changed to "holy servant Jesus" by all non-KJV.			
Acts 5:28	28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold,	28 "We gave you strict orders not to teach in this name," he said.	28 saying, "Did we not strictly command you not to teach in this name?	28 "Didn't we tell you never again to teach in this man's name?" he demanded.

Bible Reference	KJV	NIV	NKJV	NLT
Acts 5:28 continued	ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.	"Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."	And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!"	"Instead, you have filled all Jerusalem with your teaching about him, and you want to make us responsible for his death!"
Acts 5:28 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and NLT.			
Acts 6:3	3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.	3 Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them	3 Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business;	3 And so, brothers, select seven men who are well respected and are full of the Spirit and wisdom. We will give them this responsibility.
Acts 6:3 Differences	1) "Holy Ghost" in KJV is changed to "Spirit" in NIV and NLT and "Holy Spirit" in NKJV. 2) "And sisters" is added in NIV, giving women authority that God only gave to men (This is a result of NIV making everything gender neutral.). 3) "Of honest report" in KJV is omitted by NIV and changed to "good reputation" by NKJV and "well respected" by NLT.			
Acts 6:7	7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.	7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.	7 Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.	7 So God's message continued to spread. The number of believers greatly increased in Jerusalem, and many of the Jewish priests were converted, too.
Acts 6:7 Differences	1) "Increased" in KJV is changed to "spread" in all non-KJV. 2) "Multiplied" in KJV is changed to "increased greatly" in NIV and NLT. 3) "Obedient to the faith" in KJV is changed to "converted" in NLT.			
Acts 6:8	8 And Stephen, full of faith and power, did great wonders and miracles among the people.	Stephen Seized (heading) 8 Now Stephen, a man full of God's grace and power, performed great wonders and signs among the people.	Stephen Accused of Blasphemy (heading) 8 And Stephen, full of faith and power, did great wonders and signs among the people.	Stephen Is Arrested (heading) 8 Stephen, a man full of God's grace and power, performed amazing miracles and signs among the people.
Acts 6:8 Differences	1) "Faith" in KJV is changed to "God's grace" in NIV and NLT. 2) "Miracles" in KJV is changed to "signs" in NIV and NKJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 7:30	And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.	"After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.	"And when forty years had passed, an Angel of the Lord appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai.	"Forty years later, in the desert near Mount Sinai, an angel appeared to Moses in the flame of a burning bush.
Acts 7:30 Differences	"Of the Lord" in KJV is omitted in NIV and NLT. So, maybe it was a fallen angel.			
Acts 7:37	This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.	"This is the Moses who told the Israelites, 'God will raise up for you a prophet like me from your own people.'	"This is that Moses who said to the children of Israel, 'The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear.'	"Moses himself told the people of Israel, 'God will raise up for you a Prophet like me from among your own people.'
Acts 7:37 Differences	1) "Like unto me" in KJV is changed to "like me" in all non-KJV, which makes it sound like God is a prophet. 2) "Him shall ye hear" in KJV is omitted in all non-KJV. 3) "Children of Israel" in KJV is changed to "Israelites" in NIV and "people of Israel" in NLT, taking away the doctrine that they were children, spiritually speaking.			
Acts 7:45	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;	After receiving the tabernacle, our ancestors under Joshua brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,	which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom God drove out before the face of our fathers until the days of David,	Years later, when Joshua led our ancestors in battle against the nations that God drove out of this land, the Tabernacle was taken with them into their new territory. And it stayed there until the time of King David.
Acts 7:45 Differences	"Jesus" in KJV is changed to "Joshua" by all non-KJV, missing that Joshua was a type of Jesus.			
Acts 8:18	18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,	18 When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money	18 And when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money,	18 When Simon saw that the Spirit was given when the apostles laid their hands on people, he offered them money to buy this power.
Acts 8:18 Differences	"Holy Ghost" in KJV is changed to "Spirit" in NIV and NLT and "Holy Spirit" in NKJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 8:37	37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	Footnotes: 1. Acts 8:37 Some manuscripts include here Philip said, "If you believe with all your heart, you may." The eunuch answered, "I believe that Jesus Christ is the Son of God."	37 Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."	Acts 8:37 Error: 'Acts 8:37' not found for the version: New Living Translation.
Acts 8:37 Differences	This verse is completely omitted by NIV and NLT. I guess they don't want such a clear admission, that Jesus Christ is the Son of God, to be found in the Bible.			
Acts 9:5	⁵ And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: <i>it is hard for thee to kick against the pricks.</i>	"Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.	And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads."	"Who are you, lord?" Saul asked. And the voice replied, "I am Jesus, the one you are persecuting!"
Acts 9:5 Differences	1) "It is hard for thee to kick against the pricks" is omitted by NIV and NLT. 2) NKJV changes "pricks" to "goads". 3) NLT changes "Lord" to "lord". 4) NLT changes "the Lord said" to "the voice replied". "The Lord said" is omitted by NIV.			
Acts 9:6	6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.	6 "Now get up and go into the city, and you will be told what you must do."	6 So he, trembling and astonished, said, "Lord, what do You want me to do?" Then the Lord said to him, "Arise and go into the city, and you will be told what you must do."	6 Now get up and go into the city, and you will be told what you must do."
Acts 9:6 Differences	"And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him" is omitted by NIV and NLT. So, they give the answer to the question, but not the question!			
Acts 9:20	20 And straightway he preached Christ in the synagogues, that he is the Son of God.	20 At once he began to preach in the synagogues that Jesus is the Son of God.	Saul Preaches Christ (heading) 20 Immediately he preached the Christ in the synagogues, that He is the Son of God.	20 And immediately he began preaching about Jesus in the synagogues, saying, "He is indeed the Son of God!"
Acts 9:20 Differences	"Christ" in KJV is changed to "Jesus" in NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 10:6	he lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.	He is staying with Simon the tanner, whose house is by the sea."	He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do."	He is staying with Simon, a tanner who lives near the seashore."
Acts 10:6 Differences	"He shall tell thee what thou oughtest to do" in KJV is omitted in NIV and NLT. So, Cornelius does not know why he is to call for Simon Peter.			
Acts 10:30	And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,	Cornelius answered: "Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me	So Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,	Cornelius replied, "Four days ago I was praying in my house about this same time, three o'clock in the afternoon. Suddenly, a man in dazzling clothes was standing in front of me.
Acts 10:30 Differences	1) "Fasting" in KJV is omitted by NIV and NLT. 2) "Four days" in KJV is changed to "three days" in NIV. 3) "Bright clothing" in KJV is changed to "dazzling clothes" in NLT.			
Acts 11:11	11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.	11 "Right then three men who had been sent to me from Caesarea stopped at the house where I was staying.	11 At that very moment, three men stood before the house where I was, having been sent to me from Caesarea.	11 "Just then three men who had been sent from Caesarea arrived at the house where we were staying.
Acts 11:11 Differences	"Come unto the house" in KJV is changed to "stopped at the house" in NIV, "stood before the house" in NKJV, and "arrived at the house" in NLT.			
Acts 11:17	17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?	17 So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"	17 If therefore God gave them the same gift as He gave us when we believed on the Lord Jesus Christ, who was I that I could withstand God?"	17 And since God gave these Gentiles the same gift he gave us when we believed in the Lord Jesus Christ, who was I to stand in God's way?"
Acts 11:17 Differences	"Withstand God" in KJV means to oppose God. This is changed to "stand in God's way" in NIV and NLT, implying an attempt to stop God's progress.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 11:18	18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.	18 When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."	18 When they heard these things they became silent; and they glorified God, saying, "Then God has also granted to the Gentiles repentance to life."	18 When the others heard this, they stopped objecting and began praising God. They said, "We can see that God has also given the Gentiles the privilege of repenting of their sins and receiving eternal life."
Acts 11:18 Differences	1) "These things" in KJV is changed to "this" in NIV and NLT. 2) "Repentance unto life" in KJV is changed to "repentance that leads to life" in NIV and "repenting of their sins and receiving eternal life" in NLT. 3) NKJV changes "held their peace" in KJV to "became silent", which is not true, because they immediately speak.			
Acts 11:23	23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.	23 When he arrived and saw what the grace of God had done, he was glad and encouraged them all to remain true to the Lord with all their hearts.	23 When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.	23 When he arrived and saw this evidence of God's blessing, he was filled with joy, and he encouraged the believers to stay true to the Lord.
Acts 11:23 Differences	1) "Cleave unto the Lord" in KJV is changed to "remain" or "stay true to the Lord" in NIV and NLT. NKJV changes it to "continue with the Lord." 2) "Exhorted" in KJV is changed to "encouraged" by all non-KJV. So, both the message and its delivery are lessened by all non-KJV. 3) "With purpose of heart" in KJV is omitted by NLT. It is changed to "with all their hearts" in NIV, making it more of an emotion. 4) "Grace" in KJV is changed to "blessing" in NLT.			
Acts 12:23	23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.	23 Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died.	23 Then immediately an angel of the Lord struck him, because he did not give glory to God. And he was eaten by worms and died.	23 Instantly, an angel of the Lord struck Herod with a sickness, because he accepted the people's worship instead of giving the glory to God. So he was consumed with worms and died.
Acts 12:23 Differences	1) "The angel of the Lord", which is Jesus in the OT, in KJV is changed to "an angel of the Lord" in all non-KJV. 2) "Of worms" in KJV is changed to "by worms" in NIV and NKJV. 3) "Smote him" in KJV is changed to "struck Herod with a sickness" in NLT.			
Acts 12:24	24 But the word of God grew and multiplied.	24 But the word of God continued to spread and flourish.	24 But the word of God grew and multiplied.	24 Meanwhile, the word of God continued to spread, and there were many new believers.

Bible Reference	KJV	NIV	NKJV	NLT
Acts 12:24 Differences	"Grew and multiplied" in KJV is changed to "continued to spread and flourish" in NIV and "continued to spread, and there were many new believers" in NLT.			
Acts 13:12	12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.	12 When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.	12 Then the proconsul believed, when he saw what had been done, being astonished at the teaching of the Lord.	12 When the governor saw what had happened, he became a believer, for he was astonished at the teaching about the Lord.
Acts 13:12 Differences	"The doctrine of the Lord" in KJV is changed to "the teaching about the Lord" in NIV and NLT, diminishing it from being the Lord's doctrine to being some teaching about the Lord. NKJV also changes it to "the teaching".			
Acts 13:49	49 And the word of the Lord was published throughout all the region.	49 The word of the Lord spread through the whole region.	49 And the word of the Lord was being spread throughout all the region.	49 So the Lord's message spread throughout that region.
Acts 13:49 Differences	"Published" in KJV is changed to "spread" by all non-KJV.			
Acts 14:15	15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:	15 "Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made the heavens and the earth and the sea and everything in them.	15 and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,	15 "Friends, why are you doing this? We are merely human beings—just like you! We have come to bring you the Good News that you should turn from these worthless things and turn to the living God, who made heaven and earth, the sea, and everything in them.
Acts 14:15 Differences	1) "Sirs" in KJV is changed to "friends" in NIV and NLT. 2) "Men of like passions" in KJV is changed to "only human" in NIV, "men with the same nature" in NKJV, and "merely human beings" in NLT, getting rid of the specific characteristics they were addressing. 3) "Preach" in KJV is changed to "bringing you good news" in NIV and "bring you the Good News" in NLT.			
Acts 14:27	27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.	27 On arriving there, they gathered the church together and reported all that God had done through them and how he had opened a door of faith to the Gentiles.	27 Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the Gentiles.	27 Upon arriving in Antioch, they called the church together and reported everything God had done through them and how he had opened the door of faith to the Gentiles, too.

Bible Reference	KJV	NIV	NKJV	NLT
Acts 14:27 Differences	"The door" in KJV is changed to "a door" in NIV.			
Acts 15:11	11 But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.	11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."	11 But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they."	11 We believe that we are all saved the same way, by the undeserved grace of the Lord Jesus."
Acts 15:11 Differences	1) "Christ" in KJV is omitted by NIV and NLT. 2) "Shall be saved" in KJV is changed to "are saved" in NIV and NLT.			
Acts 15:18	18 Known unto God are all his works from the beginning of the world.	18 things known from long ago.	18 "Known to God from eternity are all His works.	18 he who made these things known so long ago.'
Acts 15:18 Differences	James' point is that God knew how the mystery and prophecy programs fit together. This can be seen in the KJV. The NIV and NLT change this to say that the mystery program was known by man all along, contradicting Paul's epistles.			
Acts 15:19	19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:	19 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God.	19 Therefore I judge that we should not trouble those from among the Gentiles who are turning to God,	19 "And so my judgment is that we should not make it difficult for the Gentiles who are turning to God.
Acts 15:19 Differences	"Are turned to God" in KJV is changed to "are turning to God" by all non-KJV, changing it from past to present.			
Acts 15:34	Notwithstanding it pleased Silas to abide there still.		However, it seemed good to Silas to remain there.	Error: 'Acts 15:34' not found for the version: New Living Translation.
Acts 15:34 Differences	NIV and NLT completely omit this verse. Acts 15:40 says that Paul took Silas with him, which is impossible if Silas left in Acts 15:33, which is what the reader believes, if Acts 15:34 is omitted.			
Acts 16:31	31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.	31 They replied, "Believe in the Lord Jesus, and you will be saved—you and your household."	31 So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household."	31 They replied, "Believe in the Lord Jesus and you will be saved, along with everyone in your household."
Acts 16:31 Differences	"Christ" in KJV is omitted by NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 17:19	19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?	19 Then they took him and brought him to a meeting of the Areopagus, where they said to him, "May we know what this new teaching is that you are presenting?"	19 And they took him and brought him to the Areopagus, saying, "May we know what this new doctrine is of which you speak?"	19 Then they took him to the high council of the city. "Come and tell us about this new teaching," they said.
Acts 17:19 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and NLT.			
Acts 17:22	Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.	Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious.	Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious;	So Paul, standing before the council, addressed them as follows: "Men of Athens, I notice that you are very religious in every way,
Acts 17:22 Differences	"Too superstitious" in KJV is changed to "very religious" in all non-KJV.			
Acts 17:26	and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;	From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.	And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,	From one man he created all the nations throughout the whole earth. He decided beforehand when they should rise and fall, and he determined their boundaries.
Acts 17:26 Differences	"Blood" in KJV is changed to "man" in NIV and NLT, taking away the emphasis on the blood of Christ.			
Acts 17:29	Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.	"Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill.	Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising.	And since this is true, we shouldn't think of God as an idol designed by craftsmen from gold or silver or stone.
Acts 17:29 Differences	1) "Godhead" in KJV is changed to "divine being" in NIV, "Divine Nature" in NKJV, and "God" in NLT. Romans 1:20 says all men know of the Godhead. Apparently, the non-KJV writers do not want you to be reminded of the Godhead for they get rid of Him there, too.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 17:31	31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.	31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."	31 because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."	31 For he has set a day for judging the world with justice by the man he has appointed, and he proved to everyone who this is by raising him from the dead."
Acts 17:31 Differences	1) "In righteousness" in KJV is changed to "with justice" in NIV and NLT. 2) "Ordained" in KJV is changed to the lesser "appointed" by NIV and NLT.			
Acts 18:5	5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.	5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Messiah.	5 When Silas and Timothy had come from Macedonia, Paul was compelled by the Spirit, and testified to the Jews that Jesus is the Christ.	5 And after Silas and Timothy came down from Macedonia, Paul spent all his time preaching the word. He testified to the Jews that Jesus was the Messiah.
Acts 18:5 Differences	"Pressed in the spirit" in KJV is changed to "devoted himself exclusively to preaching" in NIV and "spent all his time preaching the word" in NLT. These are completely different from being "pressed in the spirit."			
Acts 19:4	4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.	4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."	4 Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."	4 Paul said, "John's baptism called for repentance from sin. But John himself told the people to believe in the one who would come later, meaning Jesus."
Acts 19:4 Differences	1) "Christ" in KJV is omitted by NIV and NLT. 2) "Repentance" in KJV is changed to "repentance from sin" in NLT, which does not make logical sense if you know that repent means to "change your mind" rather than "turn". 3) "Come after him" in KJV is changed to "come later" in NLT, which makes room for the Antichrist to be the Christ.			
Acts 19:10	10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.	10 This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.	10 And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.	10 This went on for the next two years, so that people throughout the province of Asia—both Jews and Greeks—heard the word of the Lord.

Bible Reference	KJV	NIV	NKJV	NLT
Acts 19:10 Differences	1) "Jesus" in KJV is omitted by NIV and NLT. 2) "All" in KJV is omitted by NLT.			
Acts 19:20	20 So mightily grew the word of God and prevailed.	20 In this way the word of the Lord spread widely and grew in power.	20 So the word of the Lord grew mightily and prevailed.	20 So the message about the Lord spread widely and had a powerful effect.
Acts 19:20 Differences	"Grew...and prevailed" in KJV changed to "spread widely and grew in power" in NIV and "spread widely and had a powerful effect" in NLT.			
Acts 19:27	So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.	There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."	So not only is this trade of ours in danger of falling into disrepute, but also the temple of the great goddess Diana may be despised and her magnificence destroyed, whom all Asia and the world worship."	Of course, I'm not just talking about the loss of public respect for our business. I'm also concerned that the temple of the great goddess Artemis will lose its influence and that Artemis—this magnificent goddess worshiped throughout the province of Asia and all around the world—will be robbed of her great prestige!"
Acts 19:27 Differences	1) "Craft" in KJV is changed to "trade" in NIV and NKJV. 2) "Our craft is in danger" in KJV is changed to "loss of public respect for our business" in NLT. 3) "Magnificence" in KJV is changed to "divine majesty" in NIV. 4) "Diana" in KJV is changed to "Artemis" in NIV and NLT. 5) "Should be despised" in KJV is changed to "lose its influence" in NLT.			
Acts 19:35	And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?	The city clerk quieted the crowd and said: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?"	And when the city clerk had quieted the crowd, he said: "Men of Ephesus, what man is there who does not know that the city of the Ephesians is temple guardian of the great goddess Diana, and of the image which fell down from Zeus?"	At last the mayor was able to quiet them down enough to speak. "Citizens of Ephesus," he said. "Everyone knows that Ephesus is the official guardian of the temple of the great Artemis, whose image fell down to us from heaven.
Acts 19:35 Differences	1) "Worshipper of the great goddess Diana" in KJV is changed to "guardian of the temple of the great Artemis" in NIV and NLT. 2) "Jupiter" in KJV is changed to "heaven" in NIV and NLT, and "Zeus" in NKJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 20:21	testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.	I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.	testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ.	I have had one message for Jews and Greeks alike—the necessity of repenting from sin and turning to God, and of having faith in our Lord Jesus.
Acts 20:21 Differences	1) Turning to God is added by NIV and NLT. 2) "Christ" in KJV is omitted by NIV and NLT.			
Acts 20:25	25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.	25 "Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.	25 "And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more.	25 "And now I know that none of you to whom I have preached the Kingdom will ever see me again.
Acts 20:25 Differences	"Kingdom of God" in KJV is changed to "kingdom" in NIV and NLT. They got rid of God!			
Acts 20:28	28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.	28 Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.	28 Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.	28 "So guard yourselves and God's people. Feed and shepherd God's flock—his church, purchased with his own blood—over which the Holy Spirit has appointed you as elders.
Acts 20:28 Differences	1) "Holy Ghost" in KJV is changed to "Holy Spirit" in all non-KJV. 2) "Feed" in KJV is changed to "be shepherds" in NIV, "shepherd" in NKJV, and "feed and shepherd" in NLT.			
Acts 21:38	Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?	"Aren't you the Egyptian who started a revolt and led four thousand terrorists out into the wilderness some time ago?"	Are you not the Egyptian who some time ago stirred up a rebellion and led the four thousand assassins out into the wilderness?"	"Aren't you the Egyptian who led a rebellion some time ago and took 4,000 members of the Assassins out into the desert?"
Acts 21:38 Differences	"Murderers" in KJV is changed to "terrorists" in NIV, "assassins" in NKJV, and "the Assassins" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Acts 21:40	40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,	40 After receiving the commander's permission, Paul stood on the steps and motioned to the crowd. When they were all silent, he said to them in Aramaic:	40 So when he had given him permission, Paul stood on the stairs and motioned with his hand to the people. And when there was a great silence, he spoke to them in the Hebrew language, saying,	40 The commander agreed, so Paul stood on the stairs and motioned to the people to be quiet. Soon a deep silence enveloped the crowd, and he addressed them in their own language, Aramaic.
Acts 21:40 Differences	1) "Licence" in KJV is changed to "permission" in NIV and NKJV and "agreed" in NLT. 2) "In the Hebrew tongue" in KJV is changed to "in Aramaic" in NIV and NLT, so, they got the language wrong.			
Acts 22:16	16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.	16 And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name.'	16 And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the name of the Lord.'	16 What are you waiting for? Get up and be baptized. Have your sins washed away by calling on the name of the Lord.'
Acts 22:16 Differences	1) "The name of the Lord" in KJV is changed to "his name" in NIV. 2) In KJV, "wash away thy sins" is connected with baptism. In NLT, it is connected with "calling on the name of the Lord."			
Acts 23:8	For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.	(The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees believe all these things.)	For Sadducees say that there is no resurrection—and no angel or spirit; but the Pharisees confess both.	for the Sadducees say there is no resurrection or angels or spirits, but the Pharisees believe in all of these.
Acts 23:8 Differences	KJV says that the Sadducees do not believe that angels or spirits can be resurrected. All non-KJV say they do not believe that angels and spirits even exist.			
Acts 23:9	And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.	There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"	Then there arose a loud outcry. And the scribes of the Pharisees' party arose and protested, saying, "We find no evil in this man; but if a spirit or an angel has spoken to him, let us not fight against God."	So there was a great uproar. Some of the teachers of religious law who were Pharisees jumped up and began to argue forcefully. "We see nothing wrong with him," they shouted. "Perhaps a spirit or an angel spoke to him."

Bible Reference	KJV	NIV	NKJV	NLT
Acts 23:9 Differences	1) "Scribes" in KJV is changed to "teachers of the law" in NIV and "teachers of religious law" in NLT. 2) "Strove" in KJV is changed to "argued vigorously" in NIV, "protested" in NKJV, and "began to argue forcefully" in NLT. 3) "Let us not fight against God" in KJV is omitted in NIV and NLT.			
Acts 23:12	12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.	12 The next morning some Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul.	12 And when it was day, some of the Jews banded together and bound themselves under an oath, saying that they would neither eat nor drink till they had killed Paul.	12 The next morning a group of Jews got together and bound themselves with an oath not to eat or drink until they had killed Paul.
Acts 23:12 Differences	"Curse" in KJV is changed to "oath" in all non-KJV.			
Acts 24:7	But the chief captain Lysias came upon us, and with great violence took him away out of our hands,		But the commander Lysias came by and with great violence took <i>him</i> out of our hands,	Error: 'Acts 24:7' not found for the version: New Living Translation.
Acts 24:7 Differences	This verse is completely omitted by NIV and NLT. The surrounding verses do not make sense without knowing that Lysias took him from them.			
Acts 24:14	But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:	However, I admit that I worship the God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets,	But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets.	"But I admit that I follow the Way, which they call a cult. I worship the God of our ancestors, and I firmly believe the Jewish law and everything written in the prophets.
Acts 24:14 Differences	"Heresy" in KJV is changed to "a sect" in NIV and NKJV and "a cult" in NLT.			
Acts 26:23	23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.	23 that the Messiah would suffer and, as the first to rise from the dead, would bring the message of light to his own people and to the Gentiles."	23 that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the Jewish people and to the Gentiles."	23 that the Messiah would suffer and be the first to rise from the dead, and in this way announce God's light to Jews and Gentiles alike."

Bible Reference	KJV	NIV	NKJV	NLT
Acts 26:23 Differences	1) "Shew light" in KJV is changed to "bring the message of light" in NIV, "proclaim light" in NKJV, and "announce God's light" in NLT. Thus, in KJV, he actually brings light, while, in all non-KJV, he only talks about light. 2) "Christ" in KJV is changed to "Messiah" in NIV and NLT.			
Acts 26:28-29	28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. 29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.	28 Then Agrippa said to Paul, "Do you think that in such a short time you can persuade me to be a Christian?" 29 Paul replied, "Short time or long—I pray to God that not only you but all who are listening to me today may become what I am, except for these chains."	28 Then Agrippa said to Paul, "You almost persuade me to become a Christian." 29 And Paul said, "I would to God that not only you, but also all who hear me today, might become both almost and altogether such as I am, except for these chains."	28 Agrippa interrupted him. "Do you think you can persuade me to become a Christian so quickly?" 29 Paul replied, "Whether quickly or not, I pray to God that both you and everyone here in this audience might become the same as I am, except for these chains."
Acts 26:28-29 Differences	NIV and NLT change Agrippa's statement from truth to sarcasm, and add words to Agrippa's statement and to Paul's reply.			
Acts 27:23	23 For there stood by me this night the angel of God, whose I am, and whom I serve,	23 Last night an angel of the God to whom I belong and whom I serve stood beside me	23 For there stood by me this night an angel of the God to whom I belong and whom I serve,	23 For last night an angel of the God to whom I belong and whom I serve stood beside me,
Acts 27:23 Differences	"The angel of God" in KJV is changed to "an angel of the God" in all non-KJV.			
Acts 28:16	And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.	When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.	Now when we came to Rome, the centurion delivered the prisoners to the captain of the guard; but Paul was permitted to dwell by himself with the soldier who guarded him.	When we arrived in Rome, Paul was permitted to have his own private lodging, though he was guarded by a soldier.
Acts 28:16 Differences	"The centurion delivered the prisoners to the captain of the guard" in KJV is omitted in NIV and NLT.			
Acts 28:29	And when he had said these words, the Jews departed, and had great reasoning among themselves.		And when he had said these words, the Jews departed and had a great dispute among themselves.	Error: 'Acts 28:29' not found for the version: New Living Translation.

Bible Reference	KJV	NIV	NKJV	NLT
Acts 28:29 Differences	NIV and NLT completely omit this verse, leaving out the Jews' discussion of what Paul said.			
ROMANS				
Romans 1:1	1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,	1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—	1 Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God	1 This letter is from Paul, a slave of Christ Jesus, chosen by God to be an apostle and sent out to preach his Good News.
Romans 1:1 Differences	1) "Servant" in KJV is changed to "bondservant" in NKJV and "slave" in NLT. 2) "Gospel of God" in KJV is changed to "his Good News" in NLT.			
Romans 1:3	3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;	3 regarding his Son, who as to his earthly life was a descendant of David,	3 concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh,	3 The Good News is about his Son. In his earthly life he was born into King David's family line,
Romans 1:3 Differences	1) "Jesus Christ our Lord" in KJV is omitted by NIV and NLT. 2) "The seed of David" in KJV is changed to "a descendant of David" in NIV and "born into King David's family line" in NLT, which makes it harder to see that Jesus is the son of David promised to sit on David's throne forever.			
Romans 1:16	16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	16 For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.	16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.	16 For I am not ashamed of this Good News about Christ. It is the power of God at work, saving everyone who believes—the Jew first and also the Gentile.
Romans 1:16 Differences	"Of Christ" in KJV is omitted by NIV and changed to "about Christ" in NLT.			
Romans 1:18	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;	The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness,	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,	But God shows his anger from heaven against all sinful, wicked people who suppress the truth by their wickedness.
Romans 1:18 Differences	"Hold" in KJV is changed to "suppress" in all non-KJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 1:20	For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:	For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.	For since the creation of the world His invisible <i>attributes</i> are clearly seen, being understood by the things that are made, <i>even</i> His eternal power and Godhead, so that they are without excuse,	For ever since the world was created, people have seen the earth and sky. Through everything God made, they can clearly see his invisible qualities—his eternal power and divine nature. So they have no excuse for not knowing God.
Romans 1:20 Differences	1) "Godhead" in KJV is changed to "divine nature" in NIV and NLT. Everyone knows of the Godhead inside them, so, the modern versions don't want God's Word to remind you, as well. 2) "Things" in KJV is changed to "qualities" in NIV and NLT and "attributes" in NKJV. 3) "People have seen the earth and sky" is added by NLT.			
Romans 1:29	29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,	29 They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,	29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,	29 Their lives became full of every kind of wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip.
Romans 1:29 Differences	1) "Covetousness" in KJV is changed to "greed" by NIV and NLT. 2) "Unrighteousness" in KJV is changed to "evil" in NIV and "sin" in NLT. 3) "Fornication" in KJV is omitted by NIV and NLT. They want sexual sin to be okay, since that is what the Antichrist will get the world to do against God.			
Romans 3:22	22 even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:	22 This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile,	22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;	22 We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are.
Romans 3:22 Differences	"Faith of Jesus Christ" in KJV shows that Christ had to have faith in the Father to go to the cross in order to offer the righteousness of God to man. All non-KJV change this to "faith in Jesus Christ," saying that it is our faith alone that saves us. Christ did not have to have faith in the Father.			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 3:25	25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;	25 God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—	25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,	25 For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past,
Romans 3:25 Differences	1) "Propitiation" in KJV, meaning fully satisfying sacrifice, is changed to "a sacrifice of atonement" in NIV and "the sacrifice for sin" in NLT. 2) "Declare his righteousness" in KJV is changed to "demonstrate his righteousness" in NIV and NKJV and "shows that God was being fair" in NLT.			
Romans 5:4	4 And patience, experience; and experience, hope:	4 perseverance, character; and character, hope.	4 and perseverance, character; and character, hope.	4 And endurance develops strength of character, and character strengthens our confident hope of salvation.
Romans 5:4 Differences	"Patience, experience" in KJV is changed to "perseverance, character" in NIV and NKJV and "endurance develops strength of character" in NLT.			
Romans 5:8	But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.	But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.	But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.	But God showed his great love for us by sending Christ to die for us while we were still sinners.
Romans 5:8 Differences	"Commendeth" in KJV means God has given us His love. This is changed to "demonstrates" in NIV and NKJV and "showed" in NLT, which is not the giving of love.			
Romans 5:11	And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.	Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.	And not only <i>that</i> , but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.	So now we can rejoice in our wonderful new relationship with God because our Lord Jesus Christ has made us friends of God.
Romans 5:11 Differences	1) "Joy" in KJV is changed to "boast" in NIV and "rejoice in our wonderful new relationship" in NLT. 2) "Atonement" in KJV is changed to "reconciliation" by NIV and NKJV and "friends of God" in NLT. So, the atonement for our sins has been removed by all non-KJV, and NLT equates atonement with being God's friend!			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 5:17	For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)	For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!	For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)	For the sin of this one man, Adam, caused death to rule over many. But even greater is God's wonderful grace and his gift of righteousness, for all who receive it will live in triumph over sin and death through this one man, Jesus Christ.
Romans 5:17 Differences	"Man" is added to "one" in reference to Jesus Christ by the NIV and the NLT.			
Romans 5:19	For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.	For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.	For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.	Because one person disobeyed God, many became sinners. But because one other person obeyed God, many will be made righteous.
Romans 5:19 Differences	"Man" is added to "one" in reference to Jesus Christ by the NIV and NLT says "one other person".			
Romans 6:11	Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.	In the same way, count yourselves dead to sin but alive to God in Christ Jesus.	Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.	So you also should consider yourselves to be dead to the power of sin and alive to God through Christ Jesus.
Romans 6:11 Differences	1) "Also" in KJV is omitted in NIV and NLT so that you do not see that God has already reckoned you dead to sin. 2) "Our Lord" in KJV is omitted by NIV and NLT. 3) NLT says that you are only dead to the power of sin.			
Romans 6:17	17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.	17 But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance.	17 But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.	17 Thank God! Once you were slaves of sin, but now you wholeheartedly obey this teaching we have given you.

Bible Reference	KJV	NIV	NKJV	NLT
Romans 6:17 Differences	1) "Servants" in KJV is changed to "slaves" by all non-KJV. 2) "Form of doctrine" in KJV is changed to "pattern of teaching" by NIV and "teaching" by NLT, lessening the authority of God's Word. 3) The doctrine "was delivered you" in KJV, but the teaching "has now claimed your allegiance" in NIV.			
Romans 6:22	22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.	22 But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life.	22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.	22 But now you are free from the power of sin and have become slaves of God. Now you do those things that lead to holiness and result in eternal life.
Romans 6:22 Differences	1) "Servants" in KJV is changed to "slaves" by all non-KJV. 2) "Fruit" in KJV is changed to "benefit you reap" in NIV and is omitted by NLT. 3) "Unto holiness" in KJV is changed to "leads to holiness" in NIV and "lead to holiness" in NLT.			
Romans 8:1	1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.	1 Therefore, there is now no condemnation for those who are in Christ Jesus,	1 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.	1 So now there is no condemnation for those who belong to Christ Jesus.
Romans 8:1 Differences	"Who walk not after the flesh, but after the Spirit" is omitted by NIV and NLT. Since the condition is removed, the type of condemnation must be changed from self-condemnation (which is what the verse is saying in its context) to condemnation by God (which was dealt with in Romans 1-5).			
Romans 8:2	2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.	2 because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.	2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.	2 And because you belong to him, the power of the life-giving Spirit has freed you from the power of sin that leads to death.
Romans 8:2 Differences	1) "Life in Christ Jesus" in KJV is changed to "Spirit who gives life" in NIV and "power of the life-giving Spirit" in NLT. Thus, your life in Christ Jesus is eliminated. 2) "The law" in KJV is changed to "the power" in NLT, not allowing the reader to see the orderly and just actions of God.			
Romans 8:15	15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit	15 The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit	15 For you did not receive the spirit of bondage again to fear, but you received the Spirit	15 So you have not received a spirit that makes you fearful slaves. Instead, you received God's Spirit

Bible Reference	KJV	NIV	NKJV	NLT
Romans 8:15 continued	of adoption, whereby we cry, Abba, Father.	you received brought about your adoption to sonship. And by him we cry, "Abba, Father."	of adoption by whom we cry out, "Abba, Father."	when he adopted you as his own children. Now we call him, "Abba, Father."
Romans 8:15 Differences	"Again" in KJV says that the sin nature brings you into bondage to fear. NLT omits "again" so that you do not see this.			
Romans 9:5	5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.	5 Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.	5 of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.	5 Abraham, Isaac, and Jacob are their ancestors, and Christ himself was an Israelite as far as his human nature is concerned. And he is God, the one who rules over everything and is worthy of eternal praise! Amen.
Romans 9:5 Differences	"Christ came" in KJV tells the reader that Christ came to the Jews only. NIV and NLT omit this, making the reader believe that Christ came to both Jews and Gentiles, which is not true (see Romans 15:8).			
Romans 9:28	for he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.	For the Lord will carry out his sentence on earth with speed and finality."	For He will finish the work and cut it short in righteousness, Because the Lord will make a short work upon the earth."	For the Lord will carry out his sentence upon the earth quickly and with finality."
Romans 9:28 Differences	"For he will finish the work, and cut it short in righteousness" in KJV is omitted in NIV and NLT.			
Romans 10:15	and how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!	And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"	And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!"	And how will anyone go and tell them without being sent? That is why the Scriptures say, "How beautiful are the feet of messengers who bring good news!"
Romans 10:15 Differences	"Of peace, and bring glad tidings of good things" in KJV is omitted in NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 10:17	So then faith cometh by hearing, and hearing by the word of God.	Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.	So then faith comes by hearing, and hearing by the word of God.	So faith comes from hearing, that is, hearing the Good News about Christ.
Romans 10:17 Differences	1) "The message" is added by NIV. 2) The word of God" in KJV is changed to "the word about Christ" in NIV and "the Good News about Christ" in NLT.			
Romans 11:6	6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.	6 And if by grace, then it cannot be based on works; if it were, grace would no longer be grace.	6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.	6 And since it is through God's kindness, then it is not by their good works. For in that case, God's grace would not be what it really is—free and undeserved.'
Romans 11:6 Differences	1) "But if it be of works, then it is no more grace: otherwise work is no more work" in KJV is omitted by NIV and NLT. 2) NLT changes "grace" to "kindness" and adds "free and undeserved."			
Romans 11:8	(according as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.	as it is written: "God gave them a spirit of stupor, eyes that could not see and ears that could not hear, to this very day."	Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."	As the Scriptures say, "God has put them into a deep sleep. To this day he has shut their eyes so they do not see, and closed their ears so they do not hear."
Romans 11:8 Differences	1) "Slumber" changed to "stupor" in NIV and NKJV and "deep sleep" in NLT, implying drunkenness or a trance. 2) "Should not" in KJV changed to "could not" in NIV and "do not" in NLT, taking away the possibility of salvation.			
Romans 11:13	13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:	13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry	13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry,	13 I am saying all this especially for you Gentiles. God has appointed me as the apostle to the Gentiles. I stress this,
Romans 11:13 Differences	1) "Magnify mine office" in KJV means that Paul is drawing attention to his different message. NIV says, "take pride in my ministry," when Paul would not glory in what he did. NLT says, "I stress this," which does not speak about his office. 2) "The apostle" in KJV is changed to "an apostle" in NKJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 11:16	For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.	If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.	For if the firstfruit <i>is</i> holy, the lump <i>is</i> also <i>holy</i> ; and if the root <i>is</i> holy, so <i>are</i> the branches.	And since Abraham and the other patriarchs were holy, their descendants will also be holy—just as the entire batch of dough is holy because the portion given as an offering is holy. For if the roots of the tree are holy, the branches will be, too.
Romans 11:16 Differences	1) NIV adds "part of the dough". 2) NLT takes "firstfruit" and changes it to read "Abraham and the other patriarchs". 3) NLT changes "be holy" to "were holy". 4) NLT changes "lump is holy" to "their descendent will also be holy." 5) NLT adds "just as the entire batch of dough is holy because the portion given as an offering is holy." 6) NLT changes "root" (which is Christ) to "roots of the tree", so, Christ is removed by the NLT. 7) NLT changes "are the branches" in KJV to "branches will be".			
Romans 11:32	32 For God hath concluded them all in unbelief, that he might have mercy upon all.	32 For God has bound everyone over to disobedience so that he may have mercy on them all.	32 For God has committed them all to disobedience, that He might have mercy on all.	32 For God has imprisoned everyone in disobedience so he could have mercy on everyone.
Romans 11:32 Differences	"Concluded them all in unbelief" in KJV is changed to "bound everyone over to disobedience" in NIV. If God has "bound" them, then how can he have mercy on them? NKJV changes the phrase to "committed them all to disobedience". NLT changes the phrase to "imprisoned everyone in disobedience". The issue is not disobedience; it is unbelief.			
Romans 12:8	Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.	if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.	he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.	If your gift is to encourage others, be encouraging. If it is giving, give generously. If God has given you leadership ability, take the responsibility seriously. And if you have a gift for showing kindness to others, do it gladly.
Romans 12:8 Differences	1) "Exhort" in KJV is changed to "encourage" in NIV and NLT. 2) "Simplicity" in KJV is changed to "generously" in NIV and NLT, and to "liberality" in NKJV. 3) "Ruleth" in KJV is changed to "to lead" in NIV, "leads" in NKJV, and "leadership ability" in NLT. 4) "Diligence" in KJV is changed to "take the responsibility seriously" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 12:14	14 Bless them which persecute you: bless, and curse not.	14 Bless those who persecute you; bless and do not curse.	14 Bless those who persecute you; bless and do not curse.	14 Bless those who persecute you. Don't curse them; pray that God will bless them.
Romans 12:14 Differences	"Bless" in KJV is changed to "pray that God will bless them" in NLT. So, you don't have to help out people who persecute you, if you are reading the NLT. You just pray, and God will take care of the rest.			
Romans 13:9	For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.	The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."	For the commandments, " <i>You shall not commit adultery,</i> " " <i>You shall not murder,</i> " " <i>You shall not steal,</i> " " <i>You shall not bear false witness,</i> " " <i>You shall not covet,</i> " and if <i>there is</i> any other commandment, are <i>all</i> summed up in this saying, namely, " <i>You shall love your neighbor as yourself.</i> "	For the commandments say, "You must not commit adultery. You must not murder. You must not steal. You must not covet." These—and other such commandments—are summed up in this one commandment: "Love your neighbor as yourself."
Romans 13:9 Differences	1) "Thou shalt not bear false witness" in KJV is omitted in NIV and NLT. 2) "Briefly comprehended" in KJV is changed to "summed up" in all non-KJV.			
Romans 14:6	He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.	Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God.	He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks.	Those who worship the Lord on a special day do it to honor him. Those who eat any kind of food do so to honor the Lord, since they give thanks to God before eating. And those who refuse to eat certain foods also want to please the Lord and give thanks to God.
Romans 14:6 Differences	1) "And he that regardeth not the day, to the Lord he doth not regard it" in KJV is omitted in NIV and NLT. 2) "Regardeth the day" in KJV is changed to "worship the Lord on a special day" in NLT.			
Romans 14:21	It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.	It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.	It is good neither to eat meat nor drink wine nor do anything by which your brother stumbles or is offended or is made weak.	It is better not to eat meat or drink wine or do anything else if it might cause another believer to stumble.

Bible Reference	KJV	NIV	NKJV	NLT
Romans 14:21 Differences	"Or is offended, or is made weak" in KJV is omitted in NIV and NLT.			
Romans 15:1	We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.	We who are strong ought to bear with the failings of the weak and not to please ourselves.	We then who are strong ought to bear with the scruples of the weak, and not to please ourselves.	We who are strong must be considerate of those who are sensitive about things like this. We must not just please ourselves.
Romans 15:1 Differences	1) "Not to please ourselves" in KJV is changed to "not just please ourselves" in NLT. 2) "Bear the infirmities of the weak" in KJV is changed to "bear with the failings of the weak" in NIV, "bear with the scruples of the weak" in NKJV, and "be considerate of those who are sensitive about things like this" in NLT.			
Romans 15:8	Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:	For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed	Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,	Remember that Christ came as a servant to the Jews to show that God is true to the promises he made to their ancestors.
Romans 15:8 Differences	"Jesus Christ was a minister of the circumcision" in KJV is changed to "Christ has become a servant of the Jews" in NIV, "Jesus Christ has become a servant to the circumcision" in NKJV, and "Christ came as a servant to the Jews" in NLT. This changes Jesus from being a minister to a servant, and changes his service to the Jews from the past to the present.			
Romans 15:16	That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.	to be a minister of Christ Jesus to the Gentiles. He gave me the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.	that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.	I am a special messenger from Christ Jesus to you Gentiles. I bring you the Good News so that I might present you as an acceptable offering to God, made holy by the Holy Spirit.
Romans 15:16 Differences	1) "The minister" in KJV is changed to "a minister" in NIV and NKJV and "a special messenger" in NLT. 2) "Ministering the gospel of God" in KJV is changed to "gave me the priestly duty of proclaiming the gospel of God" in NIV, and to "bring you the Good News" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 15:19	19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.	19 by the power of signs and wonders, through the power of the Spirit of God. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.	19 in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.	19 They were convinced by the power of miraculous signs and wonders and by the power of God's Spirit. In this way, I have fully presented the Good News of Christ from Jerusalem all the way to Illyricum.
Romans 15:19 Differences	"Preached the gospel" in KJV is changed to "proclaimed the gospel" in NIV and "presented the Good News" in NLT.			
Romans 15:24	24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.	24 I plan to do so when I go to Spain. I hope to see you while passing through and to have you assist me on my journey there, after I have enjoyed your company for a while.	24 whenever I journey to Spain, I shall come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while.	24 I am planning to go to Spain, and when I do, I will stop off in Rome. And after I have enjoyed your fellowship for a little while, you can provide for my journey.
Romans 15:24 Differences	1) "Trust" in KJV is changed to "hope" in NIV and NKJV. 2) "I trust to see you in my journey" is omitted by NLT.			
Romans 15:29	29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.	29 I know that when I come to you, I will come in the full measure of the blessing of Christ.	29 But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ.	29 And I am sure that when I come, Christ will richly bless our time together.
Romans 15:29 Differences	1) "The gospel of" in KJV is omitted by NIV. 2) "I shall come in the fulness of the blessing of the gospel of Christ" in KJV is changed to "Christ will richly bless our time together" in NLT. Thus, both NIV and NLT miss that, when Paul comes, he will have all mystery doctrine revealed to him.			
Romans 15:31	31 That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;	31 Pray that I may be kept safe from the unbelievers in Judea and that the contribution I take to Jerusalem may be favorably received by the Lord's people there,	31 that I may be delivered from those in Judea who do not believe, and that my service for Jerusalem may be acceptable to the saints,	31 Pray that I will be rescued from those in Judea who refuse to obey God. Pray also that the believers there will be willing to accept the donation I am taking to Jerusalem.

Bible Reference	KJV	NIV	NKJV	NLT
Romans 15:31 Differences	"Do not believe" in KJV is changed to "refuse to obey God" in NLT.			
Romans 16:17	17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.	17 I urge you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.	17 Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.	17 And now I make one more appeal, my dear brothers and sisters. Watch out for people who cause divisions and upset people's faith by teaching things contrary to what you have been taught. Stay away from them.
Romans 16:17 Differences	"Doctrine" in KJV is changed to "teaching" in NIV and NLT.			
Romans 16:24	24 The grace of our Lord Jesus Christ be with you all. Amen.	Footnotes: 1. Romans 16:24 Some manuscripts include here May the grace of our Lord Jesus Christ be with all of you. Amen.	24 The grace of our Lord Jesus Christ be with you all. Amen.	Error: 'Romans 16:24' not found for the version: New Living Translation.
Romans 16:24 Differences	No grace for the Romans in the NIV and NLT, as these versions completely omit this verse.			
Romans 16:25	25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,	25 Now to him who is able to establish you in accordance with my gospel, the message I proclaim about Jesus Christ, in keeping with the revelation of the mystery hidden for long ages past,	25 Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began	25 Now all glory to God, who is able to make you strong, just as my Good News says. This message about Jesus Christ has revealed his plan for you Gentiles, a plan kept secret from the beginning of time.
Romans 16:25 Differences	1) "Now all glory to God" is added by NLT. 2) "Stablish" in KJV is changed to "establish" in NIV and NKJV and "make you strong" in NLT. 3) "Preaching" in KJV is changed to "message I proclaim" in NIV and "message about Jesus Christ" in NLT. 4) "According to" in KJV is changed to "in keeping with" in NIV and "has revealed his plan" in NLT. 5) "Since the world began" in KJV is changed to "long ages past" in NIV and "from the beginning of time" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Romans 16:26	26 but now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:	26 but now revealed and made known through the prophetic writings by the command of the eternal God, so that all the Gentiles might come to the obedience that comes from faith—	26 but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith—	26 But now as the prophets foretold and as the eternal God has commanded, this message is made known to all Gentiles everywhere, so that they too might believe and obey him.
Romans 16:26 Differences	1) "The scriptures of the prophets" in KJV must refer to Paul's writings that were confirmed by the prophets of the body of Christ to be scripture. NIV says "the prophetic writings," NKJV says "the prophetic Scriptures", and NLT says "as the prophets foretold." All non-KJV, then, say that the mystery was revealed in the Old Testament. It is not a mystery if that is true.			
1 CORINTHIANS				
1 Corinthians 1:2	2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:	2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be his holy people, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours:	2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:	2 I am writing to God's church in Corinth, to you who have been called by God to be his own holy people. He made you holy by means of Christ Jesus, just as he did for all people everywhere who call on the name of our Lord Jesus Christ, their Lord and ours.
1 Corinthians 1:2 Differences	"Them that are sanctified in Christ Jesus" in KJV is changed to "He made you holy by means of Christ Jesus" in NLT.			
1 Corinthians 1:18	18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.	18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.	18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.	18 The message of the cross is foolish to those who are headed for destruction! But we who are being saved know it is the very power of God.
1 Corinthians 1:18 Differences	1) "Preaching" in KJV is changed to "message" in all non-KJV. 2) "Are saved" in KJV is changed to "are being saved" in all non-KJV, taking away the atonement we have right now (Romans 5:11, but they took it out of there, too).			

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 1:22	For the Jews require a sign, and the Greeks seek after wisdom:	Jews demand signs and Greeks look for wisdom,	For Jews request a sign, and Greeks seek after wisdom;	It is foolish to the Jews, who ask for signs from heaven. And it is foolish to the Greeks, who seek human wisdom.
1 Corinthians 1:22 Differences	1) "Require" in KJV is changed to "demand" in NIV, "request" in NKJV, and "ask for" in NLT. 2) NLT adds "it is foolish" twice, "from heaven," and "human."			
1 Corinthians 2:6	Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:	We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.	However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.	Yet when I am among mature believers, I do speak with words of wisdom, but not the kind of wisdom that belongs to this world or to the rulers of this world, who are soon forgotten.
1 Corinthians 2:6 Differences	1) "Wisdom" in KJV is changed to "message of wisdom" in NIV and "words of wisdom" in NLT. 2) "Perfect" in KJV is changed to "mature" in all non-KJV. 3) "World" is changed to "age" in NIV and NKJV. 4) "Princes" in KJV is changed to "rulers" in all non-KJV. 5) "Come to naught" in KJV is changed to "are soon forgotten" in NLT.			
1 Corinthians 2:13	13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.	13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words.	13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.	13 When we tell you these things, we do not use words that come from human wisdom. Instead, we speak words given to us by the Spirit, using the Spirit's words to explain spiritual truths.
1 Corinthians 2:13 Differences	1) "Holy Ghost" in KJV is changed to "Spirit" in NIV and NLT and to "Holy Spirit" in NKJV. 2) The second "spiritual" in KJV is changed to "Spirit-taught words" in NIV and "the Spirit's words" in NLT.			
1 Corinthians 3:18	18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.	18 Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become "fools" so that you may become wise.	18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise.	18 Stop deceiving yourselves. If you think you are wise by this world's standards, you need to become a fool to be truly wise.

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 3:18 Differences	"World" in KJV is changed to "age" in NIV and NKJV.			
1 Corinthians 4:4	4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.	4 My conscience is clear, but that does not make me innocent. It is the Lord who judges me.	4 For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord.	4 My conscience is clear, but that doesn't prove I'm right. It is the Lord himself who will examine me and decide.
1 Corinthians 4:4 Differences	1) "For I know nothing by myself" in KJV is changed to "my conscience is clear" in NIV and NLT. This changes it from Paul knowing wisdom only by God to Paul not feeling guilty about himself. 2) "Not hereby justified" in KJV is changed to "not make me innocent" in NIV and "doesn't prove I'm right" in NLT, which changes it from God's justification to being declared innocent or being right.			
1 Corinthians 4:10	We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.	We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored!	We <i>are</i> fools for Christ's sake, but you <i>are</i> wise in Christ! We <i>are</i> weak, but you <i>are</i> strong! You <i>are</i> distinguished, but we <i>are</i> dishonored!	Our dedication to Christ makes us look like fools, but you claim to be so wise in Christ! We are weak, but you are so powerful! You are honored, but we are ridiculed.
1 Corinthians 4:10 Differences	1) "Despised" in KJV is changed to "dishonored" in NIV and NLT and "ridiculed" in NLT. 2) "We are fools for Christ's sake, but ye are wise in Christ" in KJV is changed to "Our dedication to Christ makes us look like fools, but you claim to be so wise in Christ!" in NLT.			
1 Corinthians 4:11	Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;	To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless.	To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless.	Even now we go hungry and thirsty, and we don't have enough clothes to keep warm. We are often beaten and have no home.
1 Corinthians 4:11 Differences	"Naked" in KJV is changed to "in rags" in NIV, "poorly clothed" in NKJV, and "don't have enough clothes to keep warm" in NLT.			
1 Corinthians 5:1	It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles,	It is actually reported that there is sexual immorality among you, and of a kind that even pagans do not tolerate:	It is actually reported <i>that there is</i> sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—	I can hardly believe the report about the sexual immorality going on among you—something that even pagans don't do.

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 5:1 continued	that one should have his father's wife.	A man is sleeping with his father's wife.	that a man has his father's wife!	I am told that a man in your church is living in sin with his stepmother.
1 Corinthians 5:1 Differences	"One should have his father's wife" in KJV is changed to "a man is sleeping with his father's wife" in NIV and "a man in your church is living in sin with his stepmother" in NLT.			
1 Corinthians 5:4	4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,	4 So when you are assembled and I am with you in spirit, and the power of our Lord Jesus is present,	4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,	4 in the name of the Lord Jesus. You must call a meeting of the church. I will be present with you in spirit, and so will the power of our Lord Jesus.
1 Corinthians 5:4 Differences	1) "In the name of our Lord Jesus Christ" is omitted by NIV. 2) The two "Christ"s in the verse are omitted by NIV and NLT. 3) "When ye are gathered together" in KJV is changed to "You must call a meeting of the church" in NLT.			
1 Corinthians 5:7	7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:	7 Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed.	7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.	7 Get rid of the old "yeast" by removing this wicked person from among you. Then you will be like a fresh batch of dough made without yeast, which is what you really are. Christ, our Passover Lamb, has been sacrificed for us.
1 Corinthians 5:7 Differences	1) "Is sacrificed for us" in KJV means Christ's sacrifice works to sanctify us. This has been changed to "has been sacrificed" in NIV, "was sacrificed for us" in NKJV, and "has been sacrificed for us" in NLT, removing His sacrifice from our sanctification process. 2) NIV removes the phrase "for us".			
1 Corinthians 5:9	⁹ I wrote unto you in an epistle not to company with fornicators:	⁹ I wrote to you in my letter not to associate with sexually immoral people—	⁹ I wrote to you in my epistle not to keep company with sexually immoral people.	⁹ When I wrote to you before, I told you not to associate with people who indulge in sexual sin.
1 Corinthians 5:9 Differences	"Fornicators" in KJV is changed to "sexually immoral people" in NIV and NKJV and "people who indulge in sexual sin" in NLT.			
1 Corinthians 5:11	11 But now I have written unto you not to keep company, if any man that is called a brother	11 But now I am writing to you that you must not associate with anyone who claims to be a brother or sister	11 But now I have written to you not to keep company with anyone named a brother,	11 I meant that you are not to associate with anyone who claims to be a believer

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 5:11 continued	be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.	but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.	who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person.	yet indulges in sexual sin, or is greedy, or worships idols, or is abusive, or is a drunkard, or cheats people. Don't even eat with such people.
1 Corinthians 5:11 Differences	"Fornicator" in KJV is changed to "sexually immoral" in NIV and NKJV and "indulges in sexual sin" in NLT.			
1 Corinthians 6:9	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,	Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men	Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,	Don't you realize that those who do wrong will not inherit the Kingdom of God? Don't fool yourselves. Those who indulge in sexual sin, or who worship idols, or commit adultery, or are male prostitutes, or practice homosexuality,
1 Corinthians 6:9 Differences	1) "The unrighteous" in KJV is changed to "wrongdoers" in NIV and "those who do wrong" in NLT. Thus, new versions make our salvation conditional upon works. 2) "Fornicators" in KJV is changed to "the sexually immoral" in NIV and "those who indulge in sexual sin" in NLT. 3) "Effeminate" in KJV (meaning men who act like women) is omitted by NIV and is changed to "homosexuals" in NKJV and to "male prostitutes" in NLT.			
1 Corinthians 6:11	11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.	11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.	11 And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.	11 Some of you were once like that. But you were cleansed; you were made holy; you were made right with God by calling on the name of the Lord Jesus Christ and by the Spirit of our God.
1 Corinthians 6:11 Differences	"Ye are washed, but ye are sanctified, but ye are justified" in KJV is changed to the past tense by all non-KJV, making salvation something you can lose by doing the works of the flesh.			
1 Corinthians 6:13	Meats for the belly, and the belly for meats: but God	You say, "Food for the stomach and the stomach for food, and God	Foods for the stomach and the stomach for foods, but God	You say, "Food was made for the stomach, and the stomach for food." (This is true, though someday God

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 6:13 continued	shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.	will destroy them both." The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body.	will destroy both it and them. Now the body <i>is</i> not for sexual immorality but for the Lord, and the Lord for the body.	will do away with both of them.) But you can't say that our bodies were made for sexual immorality. They were made for the Lord, and the Lord cares about our bodies.
1 Corinthians 6:13 Differences	"Fornication" in KJV has been changed to "sexual immorality" in all non-KJV.			
1 Corinthians 6:18	Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.	Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body.	Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body.	Run from sexual sin! No other sin so clearly affects the body as this one does. For sexual immorality is a sin against your own body.
1 Corinthians 6:18 Differences	1) "Fornication" in KJV is changed to "sexual immorality" in NIV and NKJV and to "sexual sin" in NLT. 2) "Every sin that a man doeth is without the body" in KJV is changed to "no other sin so clearly affects the body as this one does" in NLT.			
1 Corinthians 6:20	For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	you were bought at a price. Therefore honor God with your bodies.	For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.	for God bought you with a high price. So you must honor God with your body.
1 Corinthians 6:20 Differences	1) "Glorify" in KJV is changed to "honor" in NIV and NLT. 2) "In your spirit, which are God's" in KJV is omitted in NIV and NLT. So, you do not belong to God.			
1 Corinthians 7:5	Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again,	Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again	Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again	Do not deprive each other of sexual relations, unless you both agree to refrain from sexual intimacy for a limited time so you can give yourselves more completely to prayer. Afterward, you should come together again

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 7:5 cont.	that Satan tempt you not for your incontinency.	so that Satan will not tempt you because of your lack of self-control.	so that Satan does not tempt you because of your lack of self-control.	so that Satan won't be able to tempt you because of your lack of self-control.
1 Corinthians 7:5 Differences	1) "Fasting" in KJV is omitted by NIV and NLT. 2) "Incontinency" in KJV is changed to "self-control" by all non-KJV.			
1 Corinthians 7:39	The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.	A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.	A wife is bound by law as long as her husband lives; but if her husband dies, she is at liberty to be married to whom she wishes, only in the Lord.	A wife is bound to her husband as long as he lives. If her husband dies, she is free to marry anyone she wishes, but only if he loves the Lord.
1 Corinthians 7:39 Differences	1) "By the law" in KJV is omitted in NIV and NLT. 2) "Only in the Lord" in KJV is changed to "but he must belong to the Lord" in NIV and "but only if he loves the Lord" in NLT.			
1 Corinthians 8:3	3 But if any man love God, the same is known of him.	3 But whoever loves God is known by God.	3 But if anyone loves God, this one is known by Him.	3 But the person who loves God is the one whom God recognizes.
1 Corinthians 8:3 Differences	"The same is known of him" in KJV is changed to "the one whom God recognizes" in NLT.			
1 Corinthians 9:1	1 Am I am not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?	1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?	1 Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?	1 Am I not as free as anyone else? Am I not an apostle? Haven't I seen Jesus our Lord with my own eyes? Isn't it because of my work that you belong to the Lord?
1 Corinthians 9:1 Differences	"Christ" in KJV is omitted in NIV and NLT.			
1 Corinthians 9:5	5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?	5 Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas?	5 Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas?	5 Don't we have the right to bring a Christian wife with us as the other apostles and the Lord's brothers do, and as Peter does?
1 Corinthians 9:5 Differences	"Have we not power to lead about a sister, a wife" in KJV means that Paul could get married if he wanted to. All non-KJV change this to having the right to take a believing wife with him on his apostolic journey.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 9:18	18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.	18 What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel.	18 What is my reward then? That when I preach the gospel, I may present the gospel of Christ without charge, that I may not abuse my authority in the gospel.	18 What then is my pay? It is the opportunity to preach the Good News without charging anyone. That's why I never demand my rights when I preach the Good News.
1 Corinthians 9:18 Differences	1) "The gospel of Christ" in KJV is omitted by NIV and NLT. 2) "Abuse not my power" in KJV is changed to "Not make full use of my rights" in NIV and to "I never demand my rights" in NLT.			
1 Corinthians 9:27	But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.	But I discipline my body and bring <i>it</i> into subjection, lest, when I have preached to others, I myself should become disqualified.	I discipline my body like an athlete, training it to do what it should. Otherwise, I fear that after preaching to others I myself might be disqualified.
1 Corinthians 9:27 Differences	1) "I keep under my body" in KJV is changed to "I strike a blow to my body" in NIV. 2) "Castaway" in KJV means being rejected by his audience. This is changed to "disqualified" in all non-KJV, which means not being rewarded by God.			
1 Corinthians 10:8	Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.	We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died.	Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell;	And we must not engage in sexual immorality as some of them did, causing 23,000 of them to die in one day.
1 Corinthians 10:8 Differences	"Fornication" in KJV is changed to "sexual immorality" by all non-KJV.			
1 Corinthians 10:9	9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.	9 We should not test Christ, as some of them did—and were killed by snakes.	9 nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents;	9 Nor should we put Christ to the test, as some of them did and then died from snakebites.
1 Corinthians 10:9 Differences	1) "Tempt" in KJV is changed to "test" by NIV and NLT. 2) "Serpents" in KJV is changed to "snakes" in NIV and "snakebites" in NLT, losing the correlation with Satan, as all the versions use "serpent" in Genesis 3:1.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 10:11	11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.	11 These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come.	11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.	11 These things happened to them as examples for us. They were written down to warn us who live at the end of the age.
1 Corinthians 10:11 Differences	1) "Ensamples" (internal) in KJV is changed to "examples" (external) by all non-KJV. 2) "Admonition" in KJV is changed to the weaker "warnings" in NIV and "to warn us" in NLT. 3) "Ends of the world are come" in KJV means the world is persecuting them. This is changed to "culmination of the ages has come" in NIV, "ends of the ages have come" in NKJV, and "live at the end of the age" in NLT.			
1 Corinthians 10:24	Let no man seek his own, but every man another's wealth.	No one should seek their own good, but the good of others.	Let no one seek his own, but each one the other's <i>well-being</i> .	Don't be concerned for your own good but for the good of others.
1 Corinthians 10:24 Differences	"Wealth" in KJV is changed to "good" in NIV and NLT and "well-being" in NKJV.			
1 Corinthians 10:28	But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:	But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience.	But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; for "the earth is the Lord's, and all its fullness."	(But suppose someone tells you, "This meat was offered to an idol." Don't eat it, out of consideration for the conscience of the one who told you.
1 Corinthians 10:28 Differences	1) "Unto idols" in KJV is omitted in NIV. 2) "For the earth is the Lord's and the fulness thereof" in KJV is omitted in NIV and NLT. 3) NLT also omits "and for conscience sake."			
1 Corinthians 11:1	Be ye followers of me, even as I also am of Christ.	Follow my example, as I follow the example of Christ.	Imitate me, just as I also <i>imitate</i> Christ.	And you should imitate me, just as I imitate Christ.
1 Corinthians 11:1 Differences	"Followers" in KJV is changed to "follow my example" in NIV. NKJV and NLT tell the reader to "imitate Christ," which means they want them to be like Satan and they are claiming that Paul is of Satan, since Satan is the great imitator of God.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 11:24	24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.	24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."	24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."	24 and gave thanks to God for it. Then he broke it in pieces and said, "This is my body, which is given for you. Do this to remember me."
1 Corinthians 11:24 Differences	"Broken" in KJV is omitted by NIV. So, Christ was not a sacrifice for the sins of the NIV readers. NLT changes it to "given", which diminishes Christ's sacrifice.			
1 Corinthians 11:29	For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.	For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.	For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.	For if you eat the bread or drink the cup without honoring the body of Christ, you are eating and drinking God's judgment upon yourself.
1 Corinthians 11:29 Differences	"Unworthily" in KJV is omitted in NIV and NLT.			
1 Corinthians 12:3	3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.	3 Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.	3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.	3 So I want you to know that no one speaking by the Spirit of God will curse Jesus, and no one can say Jesus is Lord, except by the Holy Spirit.
1 Corinthians 12:3 Differences	"Calleth Jesus accursed" in KJV is different from NIV that says "Jesus be cursed" and from NLT that says "will curse Jesus".			
1 Corinthians 14:6	6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?	6 Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction?	6 But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching?	6 Dear brothers and sisters, if I should come to you speaking in an unknown language, how would that help you? But if I bring you a revelation or some special knowledge or prophecy or teaching, that will be helpful.
1 Corinthians 14:6 Differences	"Doctrine" in KJV is changed to "word of instruction" in NIV and to "teaching" in NKJV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 14:26	26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.	26 What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up.	26 How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification.	26 Well, my brothers and sisters, let's summarize. When you meet together, one will sing, another will teach, another will tell some special revelation God has given, one will speak in tongues, and another will interpret what is said. But everything that is done must strengthen all of you.
1 Corinthians 14:26 Differences	1) "Psalm" in KJV is changed to "hymn" in NIV and "will sing" in NLT. 2) "Doctrine" in KJV is changed to "word of instruction" in NIV and "teaching" in NKJV and NLT.			
1 Corinthians 14:33	For God is not the author of confusion, but of peace, as in all churches of the saints.	For God is not a God of disorder but of peace—as in all the congregations of the Lord's people.	For God is not the author of confusion but of peace, as in all the churches of the saints.	For God is not a God of disorder but of peace, as in all the meetings of God's holy people.
1 Corinthians 14:33 Differences	1) "Confusion" in KJV is changed to "disorder" in NIV and NLT. 2) "Saints" in KJV is changed to "Lord's people" in NIV and "God's holy people" in NLT.			
1 Corinthians 15:16-17	16 For if the dead rise not, then is not Christ raised: 17 And if Christ be not raised, your faith is vain; ye are yet in your sins.	16 For if the dead are not raised, then Christ has not been raised either. 17 And if Christ has not been raised, your faith is futile; you are still in your sins.	16 For if the dead do not rise, then Christ is not risen. 17 And if Christ is not risen, your faith is futile; you are still in your sins!	16 And if there is no resurrection of the dead, then Christ has not been raised. 17 And if Christ has not been raised, then your faith is useless and you are still guilty of your sins.
1 Corinthians 15:16-17 Differences	"Christ be not raised" in KJV refers to a present state. This is changed to "has not been raised" in NIV and NLT and "is not risen" in NKJV.			
1 Corinthians 15:20	20 But now is Christ risen from the dead, and become the firstfruits of them that slept.	20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.	20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.	20 But in fact, Christ has been raised from the dead. He is the first of a great harvest of all who have died.

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 15:20 Differences	"Risen" in KJV has been changed to "has been raised" by NIV and NLT, meaning that someone else raised him, rather than Him raising Himself.			
1 Corinthians 15:34	Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.	Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God—I say this to your shame.	Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak <i>this</i> to your shame.	Think carefully about what is right, and stop sinning. For to your shame I say that some of you don't know God at all.
1 Corinthians 15:34 Differences	"Awake to righteousness" in KJV is changed to "come back to your senses" in NIV and "think carefully about what is right" in NLT.			
1 Corinthians 15:47	47 The first man is of the earth, earthy; the second man is the Lord from heaven.	47 The first man was of the dust of the earth; the second man is of heaven.	47 The first man was of the earth, made of dust; the second Man is the Lord from heaven.	47 Adam, the first man, was made from the dust of the earth, while Christ, the second man, came from heaven.
1 Corinthians 15:47 Differences	"The Lord" in KJV is omitted by NIV. NLT calls Him "Christ".			
1 Corinthians 16:2	Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.	On the first day of every week, each one of you should set aside a sum of money in keeping with your income, saving it up, so that when I come no collections will have to be made.	On the first <i>day</i> of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.	On the first day of each week, you should each put aside a portion of the money you have earned. Don't wait until I get there and then try to collect it all at once.
1 Corinthians 16:2 Differences	"As God hath prospered him" in KJV is changed to "in keeping with your income, saving it up" by NIV to "storing up as he may prosper" in NKJV, and to "a portion of the money you have earned" in NLT. Thus, the new versions take God out of it and make the storing up process more like the tithing system that Christianity has created.			
1 Corinthians 16:22	22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.	22 If anyone does not love the Lord, let that person be cursed! Come, Lord!	22 If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come!	22 If anyone does not love the Lord, that person is cursed. Our Lord, come!

Bible Reference	KJV	NIV	NKJV	NLT
1 Corinthians 16:22 Differences	"Jesus Christ" in KJV is omitted by NIV and NLT.			
2 CORINTHIANS				
2 Corinthians 1:12	For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.	Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, with integrity and godly sincerity. We have done so, relying not on worldly wisdom but on God's grace.	For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.	We can say with confidence and a clear conscience that we have lived with a God-given holiness and sincerity in all our dealings. We have depended on God's grace, not on our own human wisdom. That is how we have conducted ourselves before the world, and especially toward you.
2 Corinthians 1:12 Differences	1) "Rejoicing" in KJV is changed to "boast" in NIV, "boasting" in NKJV, and "confidence" in NLT. We are only supposed to boast in the cross of Christ, but NIV and NKJV have Paul breaking this commandment. 2) "Simplicity" in KJV is changed to "integrity" in NIV and "God-given holiness" in NLT.			
2 Corinthians 1:14	As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the day of the Lord Jesus.	as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.	(as also you have understood us in part), that we are your boast as you also <i>are</i> ours, in the day of the Lord Jesus.	even if you don't understand us now. Then on the day when the Lord Jesus returns, you will be proud of us in the same way we are proud of you.
2 Corinthians 1:14 Differences	1) "Rejoicing" in KJV is changed to "boast" in NIV and NKJV and "proud" in NLT. We are only supposed to boast in the cross of Christ, but NIV and NKJV have Paul breaking this commandment. 2) "Acknowledged us in part" in KJV is changed to "understood us in part, you will come to understand fully" in NIV, "understood us in part" in NKJV, and "don't understand us now" in NLT.			
2 Corinthians 2:10	To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;	Anyone you forgive, I also forgive. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake,	Now whom you forgive anything, I also forgive. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ,	When you forgive this man, I forgive him, too. And when I forgive whatever needs to be forgiven, I do so with Christ's authority for your benefit,

Bible Reference	KJV	NIV	NKJV	NLT
2 Corinthians 2:10 Differences	1) "To whom I forgave it" in KJV is changed to "if there was anything to forgive" in NIV and "whatever needs to be forgiven" in NLT. 2) "Person" in KJV is changed to "sight" in NIV, "presence" in NKJV, and "authority" in NLT.			
2 Corinthians 2:15	15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:	15 For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing.	15 For we are to God the fragrance of Christ among those who are being saved and among those who are perishing.	15 Our lives are a Christ-like fragrance rising up to God. But this fragrance is perceived differently by those who are being saved and by those who are perishing.
2 Corinthians 2:15 Differences	"Are saved" in KJV is changed to "are being saved" by all non-KJV. Thus, making salvation conditional upon works.			
2 Corinthians 2:17	For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.	For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.	You see, we are not like the many hucksters who preach for personal profit. We preach the word of God with sincerity and with Christ's authority, knowing that God is watching us.
2 Corinthians 2:17 Differences	1) "Corrupt the word of God" in KJV is changed to "peddle the word of God for profit" in NIV, "peddling the word of God" in NKJV, and "hucksters who preach for personal profit" in NLT. "Corrupt" means to change from truth to lie. Peddle means to sell. 2) NLT adds "knowing that God is watching us." NLT advocates like it because it is easier to read, but how many people know what a huckster is?			
2 Corinthians 4:2	But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.	Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God.	But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.	We reject all shameful deeds and underhanded methods. We don't try to trick anyone or distort the word of God. We tell the truth before God, and all who are honest know this.

Bible Reference	KJV	NIV	NKJV	NLT
2 Corinthians 4:2 Differences	1) "Dishonesty" in KJV is changed to "shameful" in all non-KJV. 2) NLT adds "underhanded methods". 3) "Craftiness" in KJV is changed to "deception" in NIV and "try to trick" in NLT. 4) "Deceitfully" in KJV is changed to "distort" by NIV and NLT. 5) "Commending ourselves to every man's conscience" in KJV is changed to "all who are honest know this" in NLT.			
2 Corinthians 4:10	10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.	10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.	10 always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body.	10 Through suffering, our bodies continue to share in the death of Jesus so that the life of Jesus may also be seen in our bodies.
2 Corinthians 4:10 Differences	1) "Bearing about in the body the dying" in KJV has the idea of suffering for Christ. This is changed to "carry around in our body the death" by NIV, changing it from our suffering to Jesus' death. 2) "Bearing" in KJV is changed to "carry" in NIV, "carrying" in NKJV, and "suffering" in NLT.			
2 Corinthians 5:9	Wherefore we labour, that, whether present or absent, we may be accepted of him.	So we make it our goal to please him, whether we are at home in the body or away from it.	Therefore we make it our aim, whether present or absent, to be well pleasing to Him.	So whether we are here in this body or away from this body, our goal is to please him.
2 Corinthians 5:9 Differences	"We labour...that we may be accepted of him" in KJV is changed to "we make it our goal to please him" in NIV and NLT, and "we make it our aim...to be well pleasing to Him" in NKJV. Thus, our labour for Christ is removed by all non-KJV.			
2 Corinthians 5:12	For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.	We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart.	For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have <i>an answer</i> for those who boast in appearance and not in heart.	Are we commending ourselves to you again? No, we are giving you a reason to be proud of us, so you can answer those who brag about having a spectacular ministry rather than having a sincere heart.
2 Corinthians 5:12 Differences	1) "Glory" in KJV is changed to "pride" in NIV, "boast" in NKJV, and "proud" and "brag" in NLT. 2) "In appearance" in KJV is changed to "a spectacular ministry" in NLT.			
2 Corinthians 5:17	17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.	17 Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!	17 Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.	17 This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!

Bible Reference	KJV	NIV	NKJV	NLT
2 Corinthians 5:17 Differences	1) "Creature" in KJV is changed to "creation" in NIV and NKJV and "person" in NLT. "Creature" means body of Christ. "Creation" means a new person apart from Christ. 2) "Old things are passed away; behold, all things are become new" in KJV is changed to old life and new life by NIV and NLT.			
2 Corinthians 6:4	4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,	4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses;	4 But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses,	4 In everything we do, we show that we are true ministers of God. We patiently endure troubles and hardships and calamities of every kind.
2 Corinthians 6:4 Differences	1) "Ministers" in KJV is changed to "servants" in NIV. 2) "Patience" in KJV is changed to "endurance" in NIV. 3) "Afflictions" is changed to "troubles" in NIV and NLT and "tribulations" in NKJV. 4) "Necessities" in KJV is changed to "hardships" in NIV and NLT and "needs" in NKJV. 5) "Distresses" in KJV is changed to "calamities" in NLT.			
2 Corinthians 6:5	In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;	in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;	in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings;	We have been beaten, been put in prison, faced angry mobs, worked to exhaustion, endured sleepless nights, and gone without food.
2 Corinthians 6:5 Differences	1) "Tumults" in KJV is changed to "riots" in NIV and "put in prison, faced angry mobs" in NLT. 2) "Watchings" in KJV is changed to "sleepless nights" in NIV and NLT and "sleeplessness" in NKJV.			
2 Corinthians 7:4	Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.	I have spoken to you with great frankness; I take great pride in you. I am greatly encouraged; in all our troubles my joy knows no bounds.	Great <i>is</i> my boldness of speech toward you, great <i>is</i> my boasting on your behalf. I am filled with comfort. I am exceedingly joyful in all our tribulation.	I have the highest confidence in you, and I take great pride in you. You have greatly encouraged me and made me happy despite all our troubles.
2 Corinthians 7:4 Differences	1) "Boldness" in KJV is changed to "frankness" in NIV and "highest confidence" in NLT. 2) "Glorying" in KJV is changed to "pride" in NIV, "boasting" in NKJV, and "great pride" in NLT. 3) "Filled with comfort" in KJV is changed to "greatly encouraged" in NIV and NLT. 5) "Exceeding joyful" in KJV is changed to "happy" in NLT. Happiness depends upon happenstance, while joy comes from within.			
2 Corinthians 7:10	10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.	10 Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.	10 For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.	10 For the kind of sorrow God wants us to experience leads us away from sin and results in salvation. There's no regret for that kind of sorrow. But worldly sorrow,

Bible Reference	KJV	NIV	NKJV	NLT
2 Corinthians 7:10 continued				which lacks repentance, results in spiritual death.
2 Corinthians 7:10 Differences	"Leads" in NIV and "leading" in NKJV are added to "to salvation."			
2 Corinthians 8:21	Providing for honest things, not only in the sight of the Lord, but also in the sight of men.	For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of man.	providing honorable things, not only in the sight of the Lord, but also in the sight of men.	We are careful to be honorable before the Lord, but we also want everyone else to see that we are honorable.
2 Corinthians 8:21 Differences	"Providing for honest things" in KJV is changed to "taking pains to do what is right" in NIV, "providing honorable things" in NKJV, and "we are careful to be honorable before the Lord" in NLT.			
2 Corinthians 10:4	(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)	The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.	For the weapons of our warfare <i>are</i> not carnal but mighty in God for pulling down strongholds,	We use God's mighty weapons, not worldly weapons, to knock down the strongholds of human reasoning and to destroy false arguments.
2 Corinthians 10:4 Differences	1) "Mighty through God" in KJV is changed to "have divine power" in NIV and to "use God's mighty weapons" in NLT. 2) "Of human reasoning and to destroy false arguments" is added to "strongholds" in the NLT.			
2 Corinthians 10:5	Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;	We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.	casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,	We destroy every proud obstacle that keeps people from knowing God. We capture their rebellious thoughts and teach them to obey Christ.
2 Corinthians 10:5 Differences	1) "Casting down imaginations" in KJV is changed to "we demolish arguments" in NIV, "casting down arguments" in NKJV, and "we destroy every proud obstacle" in NLT. 2) "High thing" in KJV is changed to "pretension" in NIV and is omitted by NLT. 3) "Exalteth" in KJV is changed to "sets...up" in NIV and is omitted in NLT. 4) NLT adds "rebellious" to "thoughts".			
2 Corinthians 11:3	3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted	3 But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray	3 But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted	3 But I fear that somehow your pure and undivided devotion to Christ will be corrupted,

Bible Reference	KJV	NIV	NKJV	NLT
2 Corinthians 11:3 continued	from the simplicity that is in Christ.	from your sincere and pure devotion to Christ.	from the simplicity that is in Christ.	just as Eve was deceived by the cunning ways of the serpent.
2 Corinthians 11:3 Differences	"Simplicity that is in Christ" in KJV refers to not having to remember a bunch of complicated lies. This is changed to "sincere and pure devotion" in NIV and "pure and undivided devotion" in NLT.			
2 Corinthians 11:6	But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.	I may indeed be untrained as a speaker, but I do have knowledge. We have made this perfectly clear to you in every way.	Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things.	I may be unskilled as a speaker, but I'm not lacking in knowledge. We have made this clear to you in every possible way.
2 Corinthians 11:6 Differences	"Rude" in KJV is changed to "untrained" in NIV and NKJV and "unskilled" in NLT. "Rude" means offensive or impolite. "Untrained" or "unskilled" means he does not know how to speak. The latter is unlikely, given that he was trained by a doctor of the law (Acts 5:34 and 22:3).			
2 Corinthians 11:14-15	14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.	14 And no wonder, for Satan himself masquerades as an angel of light. 15 It is not surprising, then, if his servants also masquerade as servants of righteousness. Their end will be what their actions deserve.	14 And no wonder! For Satan himself transforms himself into an angel of light. 15 Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.	14 But I am not surprised! Even Satan disguises himself as an angel of light. 15 So it is no wonder that his servants also disguise themselves as servants of righteousness. In the end they will get the punishment their wicked deeds deserve.
2 Corinthians 11:14-15 Differences	1) "Transformed" in KJV is changed to "masquerades" in NIV and "disguises" in NLT. 2) "No great thing" in KJV is changed to "not surprising" in NIV and "no wonder" in NLT. 3) "Ministers" in KJV is changed to "servants" in NIV and NLT.			
2 Corinthians 11:27	In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.	I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked.	in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—	I have worked hard and long, enduring many sleepless nights. I have been hungry and thirsty and have often gone without food. I have shivered in the cold, without enough clothing to keep me warm.

Bible Reference	KJV	NIV	NKJV	NLT
2 Corinthians 11:27 Differences	"In weariness and painfulness, in watchings often" in KJV is changed to "I have labored and toiled and have often gone without sleep" in NIV, "in weariness and toil, in sleeplessness often" in NKJV, and "I have worked hard and long, enduring many sleepless nights" in NLT.			
2 Corinthians 11:31	31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.	31 The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying.	31 The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying.	31 God, the Father of our Lord Jesus, who is worthy of eternal praise, knows I am not lying.
2 Corinthians 11:31 Differences	1) "Christ" in KJV is omitted by NIV and NLT. 2) "Blessed for evermore" in KJV is changed to "is to be praised forever" in NIV and "is worthy of eternal praise" in NLT. Thus, God's current blessing is changed to future praise.			
2 Corinthians 12:10	Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.	That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.	Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.	That's why I take pleasure in my weaknesses, and in the insults, hardships, persecutions, and troubles that I suffer for Christ. For when I am weak, then I am strong.
2 Corinthians 12:10 Differences	1) "Am I strong" in KJV focuses on Christ being strong in Paul. All non-KJV change this to "I am strong", changing it from Christ's strength to Paul's strength. 2) "Infirmities, reproaches, and necessities" in KJV are changed to "weaknesses, insults, and hardships" in NIV and NLT.			
2 Corinthians 12:12	12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.	12 I persevered in demonstrating among you the marks of a true apostle, including signs, wonders and miracles.	12 Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds.	12 When I was with you, I certainly gave you proof that I am an apostle. For I patiently did many signs and wonders and miracles among you.
2 Corinthians 12:12 Differences	"Patience" in KJV is changed to "I persevered" in NIV and "perseverance" in NKJV.			
2 Corinthians 12:21	And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of	I am afraid that when I come again my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of	lest, when I come again, my God will humble me among you, and I shall mourn for many who have sinned before and have not repented of	Yes, I am afraid that when I come again, God will humble me in your presence. And I will be grieved because many of you have not given up your old sins. You have not repented of

Bible Reference	KJV	NIV	NKJV	NLT
2 Corinthians 12:21 continued	the uncleanness and fornication and lasciviousness which they have committed.	the impurity, sexual sin and debauchery in which they have indulged.	the uncleanness, fornication, and lewdness which they have practiced.	your impurity, sexual immorality, and eagerness for lustful pleasure.
2 Corinthians 12:21 Differences	1) "Lest" in KJV is changed to "I am afraid" in NIV and NLT. 2) "Bewail" in KJV is changed to "grieved" in NIV and NLT and "mourn" in NKJV. 3) "Fornication and lasciviousness" in KJV is changed to "sexual sin and debauchery" in NIV and "sexual immorality and eagerness for lustful pleasure" in NLT.			
2 Corinthians 13:11	Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.	Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.	Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.	Dear brothers and sisters, I close my letter with these last words: Be joyful. Grow to maturity. Encourage each other. Live in harmony and peace. Then the God of love and peace will be with you.
2 Corinthians 13:11 Differences	1) "Farewell" in KJV is changed to "rejoice" in NIV and "be joyful" in NLT. 2) "Be perfect" in KJV is changed to "strive for full restoration" in NIV, "become complete" in NKJV, and "grow to maturity" in NLT. 3) "Be of one mind" in KJV is changed to "live in harmony" in NLT.			
2 Corinthians 13:14	14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.	14 May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.	14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.	14 May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
2 Corinthians 13:14 Differences	"Communion" in KJV is changed to "fellowship" in NIV and NLT, which is not as deep as the Holy Ghost wants to have with you.			
GALATIANS				
Galatians 1:4	⁴ Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:	4 who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father,	4 who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,	4 Jesus gave his life for our sins, just as God our Father planned, in order to rescue us from this evil world in which we live.
Galatians 1:4 Differences	1) "World" in KJV is changed to "age" in NIV and NKJV. 2) "Will of God" in KJV is changed to "God...planned" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 1:14	14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.	14 I was advancing in Judaism beyond many of my own age among my people and was extremely zealous for the traditions of my fathers.	14 And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.	14 I was far ahead of my fellow Jews in my zeal for the traditions of my ancestors.
Galatians 1:14 Differences	1) "Profited" in KJV is changed to "was advancing" in NIV, "advanced" in NKJV, and "was far ahead", changing the issue from money and power to progression." 2) Jews' religion" in KJV is changed to "Judaism" in NIV and NKJV and is omitted in NLT, taking away the emphasis on religion. 3) "Many my equals" in KJV is changed to "many of my own age" in NIV, "many of my contemporaries" in NKJV, and "my fellow Jews" in NLT.			
Galatians 2:3	3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:	3 Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.	3 Yet not even Titus who was with me, being a Greek, was compelled to be circumcised.	3 And they supported me and did not even demand that my companion Titus be circumcised, though he was a Gentile.
Galatians 2:3 Differences	1) "Neither" in KJV is changed to "not even" in all non-KJV. 2) "Being a Greek" in KJV is changed to "even though he was a Greek" in NIV and "though he was a Gentile" in NLT. Both 1) and 2) make it sound like all Gentiles are circumcised, when it is actually the Jews, who get circumcised. 3) NLT adds "And they supported me" is added by NLT.			
Galatians 2:7	But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;	On the contrary, they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised, just as Peter had been to the circumcised.	But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as <i>the gospel</i> for the circumcised was to Peter	Instead, they saw that God had given me the responsibility of preaching the gospel to the Gentiles, just as he had given Peter the responsibility of preaching to the Jews.
Galatians 2:7 Differences	"Gospel of the uncircumcision" and "gospel of the circumcision" in the KJV show that there are two, different gospels. All non-KJV take away this distinction by using "gospel to" or "gospel for", making it sound like there is only one gospel.			
Galatians 2:9	9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me,	9 James, Cephas and John, those esteemed as pillars, gave me and Barnabas the right hand of fellowship when they recognized the grace given to me.	9 and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me,	9 In fact, James, Peter, and John, who were known as pillars of the church, recognized the gift God had given me,

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 2:9 continued	they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.	They agreed that we should go to the Gentiles, and they to the circumcised.	they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.	and they accepted Barnabas and me as their co-workers. They encouraged us to keep preaching to the Gentiles, while they continued their work with the Jews.
Galatians 2:9 Differences	1) "Seemed to be pillars" in KJV is changed to "esteemed as pillars" in NIV and "known as pillars of the church" in NLT. 2) "Heathen" in KJV is all unsaved people, according to Acts 9:15. All non-KJV change this to "Gentiles," which excludes all unsaved Jews. 3) "Perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship" in KJV is changed to "Recognized the gift God had given me, and they accepted Barnabas and me as their co-workers" in NLT.			
Galatians 2:10	10 Only they would that we should remember the poor; the same which I also was forward to do.	10 All they asked was that we should continue to remember the poor, the very thing I had been eager to do all along.	10 They desired only that we should remember the poor, the very thing which I also was eager to do.	10 Their only suggestion was that we keep on helping the poor, which I have always been eager to do.
Galatians 2:10 Differences	"Was forward to do" in KJV shows Paul was already doing this. This is changed to "been eager to do all along" in NIV, "was eager to do" in NKJV, and "have always been eager to do" in NLT, making it sound like Paul wanted to help the poor, but had not done so yet.			
Galatians 2:11	11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.	11 When Cephas came to Antioch, I opposed him to his face, because he stood condemned.	11 Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed;	11 But when Peter came to Antioch, I had to oppose him to his face, for what he did was very wrong.
Galatians 2:11 Differences	"Was to be blamed" in KJV is changed to "stood condemned" in NIV. So, Peter has lost his salvation, according to the NIV.			
Galatians 2:14	14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?	14 When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"	14 But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"	14 When I saw that they were not following the truth of the gospel message, I said to Peter in front of all the others, "Since you, a Jew by birth, have discarded the Jewish laws and are living like a Gentile, why are you now trying to make these Gentiles follow the Jewish traditions?"

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 2:14 Differences	1) "Compellest" in KJV is changed to "force" in NIV. 2) "Live as do the Jews" in KJV indicates following God's law covenant with Israel. This is changed to "follow Jewish customs" in NIV and "follow the Jewish traditions" in NLT, which is not God's law covenant with Israel.			
Galatians 2:16	16 knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.	16 know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.	16 knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.	16 Yet we know that a person is made right with God by faith in Jesus Christ, not by obeying the law. And we have believed in Christ Jesus, so that we might be made right with God because of our faith in Christ, not because we have obeyed the law. For no one will ever be made right with God by obeying the law."
Galatians 2:16 Differences	"The faith of Jesus Christ" and "the faith of Christ" in KJV are changed to "faith in Jesus Christ" and "faith in Christ" by all non-KJV. Thus, taking away Christ's faith and replacing it with man's faith.			
Galatians 2:17	17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.	17 "But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn't that mean that Christ promotes sin? Absolutely not!	17 "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!	17 But suppose we seek to be made right with God through faith in Christ and then we are found guilty because we have abandoned the law. Would that mean Christ has led us into sin? Absolutely not!
Galatians 2:17 Differences	1) The context of "justified by Christ" in the KJV is trying to be justified by the law. This is changed to "be made right with God through faith in Christ" in the NLT. 2) "Jews" is added by NIV. 3) "Found sinners" in KJV is changed to "among the sinners" in NIV and to "found guilty because we have abandoned the law" in NLT. 4) "Minister of sin" in KJV is changed to "promotes sin" in NIV and "led us into sin" in NLT.			
Galatians 2:19	19 For I through the law am dead to the law, that I might live unto God.	19 "For through the law I died to the law so that I might live for God.	19 For I through the law died to the law that I might live to God.	19 For when I tried to keep the law, it condemned me. So I died to the law—I stopped trying to meet all its requirements—so that I might live for God.

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 2:19 Differences	1) "Am dead" in KJV is changed to "died" in all non-KJV. By changing from present to past tense, all non-KJV fail to recognize the daily process. 2) "For I through the law am dead to the law" in KJV means that Christ's fulfillment of the law makes me dead to the law. NLT changes this to "for when I tried to keep the law, it condemned me. So I died to the law--I stopped trying to meet all its requirements" to say that we should stop trying to fulfill the law because we cannot do it.			
Galatians 2:20	20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	20 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.	20 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.	20 My old self has been crucified with Christ. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me and gave himself for me.
Galatians 2:20 Differences	1) "I am crucified with Christ" in KJV is changed to "I have been crucified with Christ" in NIV and NKJV and "my old self has been crucified with Christ" in NLT. Thus, taking away the sanctification aspect, by changing the tense from present to past. 2) "The faith of the Son of God" in KJV is changed to "faith in the Son of God" by NIV and NKJV and "trusting in the Son of God" in NLT. Thus, taking away Christ's faith and replacing it with man's faith.			
Galatians 2:21	21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.	21 I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"	21 I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."	21 I do not treat the grace of God as meaningless. For if keeping the law could make us right with God, then there was no need for Christ to die.
Galatians 2:21 Differences	1) "Frustrate" in KJV is changed to "set aside" in NIV and NKJV and "treat...as meaningless" in NLT. "Frustrate" means that you fail to let grace work through you. 2) "Is dead" in KJV acknowledges the daily process of sanctification. This is changed to "died" in NIV and NKJV and "there was no need for Christ to die" in NLT, changing the present to the past.			
Galatians 3:1 Galatians 3:1 Differences	O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.	O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?	Oh, foolish Galatians! Who has cast an evil spell on you? For the meaning of Jesus Christ's death was made as clear to you as if you had seen a picture of his death on the cross.
	"That ye should not obey the truth" in KJV is omitted in NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 3:2	2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?	2 I would like to learn just one thing from you: Did you receive the Spirit by the works of the law, or by believing what you heard?	2 This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?	2 Let me ask you this one question: Did you receive the Holy Spirit by obeying the law of Moses? Of course not! You received the Spirit because you believed the message you heard about Christ.
Galatians 3:2 Differences	"Faith" in KJV is omitted by NIV and NLT.			
Galatians 3:5	5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law,	5 So again I ask, does God give you his Spirit and work miracles among you by the works of the law,	5 Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law,	5 I ask you again, does God give you the Holy Spirit and work miracles among you because you obey the law?
Galatians 3:5 cont.	or by the hearing of faith?	or by your believing what you heard?	or by the hearing of faith?—	Of course not! It is because you believe the message you heard about Christ.
Galatians 3:5 Differences	"Faith" in KJV is omitted by NIV and NLT.			
Galatians 3:16	16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.	16 The promises were spoken to Abraham and to his seed. Scripture does not say "and to seeds," meaning many people, but "and to your seed," meaning one person, who is Christ.	16 Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.	16 God gave the promises to Abraham and his child. And notice that the Scripture doesn't say "to his children," as if it meant many descendants. Rather, it says "to his child"—and that, of course, means Christ.
Galatians 3:16 Differences	"Seed" and "seeds" in KJV are changed to "child" and "children" by NLT.			
Galatians 3:17	And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after,	What I mean is this: The law, introduced 430 years later,	And this I say, that the law, which was four hundred and thirty years later,	This is what I am trying to say: The agreement God made with Abraham could not be canceled 430 years later

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 3:17 continued	cannot disannul, that it should make the promise of none effect.	does not set aside the covenant previously established by God and thus do away with the promise.	cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.	when God gave the law to Moses. God would be breaking his promise.
Galatians 3:17 Differences	"In Christ" in KJV is omitted in NIV and NLT. Thus, you do not see that God's promise to Abraham can only be fulfilled in Christ.			
Galatians 3:22	22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.	22 But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.	22 But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.	22 But the Scriptures declare that we are all prisoners of sin, so we receive God's promise of freedom only by believing in Jesus Christ.
Galatians 3:22 Differences	1) "Concluded all under sin" in KJV is changed to "locked up everything under the control of sin" in NIV, "confined all under sin" in NKJV, and "declare that we are all prisoners of sin" in NLT. The matter is concluded in KJV, but all non-KJV say sin still has control. 2) "Faith of Jesus Christ" in KJV is changed to "faith in Jesus Christ" in NIV and NKJV and is omitted by NLT. Thus, taking away Christ's faith and replacing it with man's faith.			
Galatians 4:3	3 Even so we, when we were children, were in bondage under the elements of the world:	3 So also, when we were underage, we were in slavery under the elemental spiritual forces of the world.	3 Even so we, when we were children, were in bondage under the elements of the world.	3 And that's the way it was with us before Christ came. We were like children; we were slaves to the basic spiritual principles of this world.
Galatians 4:3 Differences	1) "Elements" in KJV is changed to "the elemental spiritual forces" in NIV and to "the basic spiritual principles" in NLT, making it sound more like New Age philosophy. 2) "Bondage" in KJV is changed to "slavery" in NIV and "slaves" in NLT.			
Galatians 4:7	Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.	Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.	Now you are no longer a slave but God's own child. And since you are his child, God has made you his heir.

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 4:7 Differences	"Through Christ" in KJV is omitted in NIV and NLT so that you do not see that it is Jesus' death, burial, and resurrection that makes you an heir of God.			
Galatians 5:4	Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.	You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace.	You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.	For if you are trying to make yourselves right with God by keeping the law, you have been cut off from Christ! You have fallen away from God's grace.
Galatians 5:4 Differences	"Christ is become of no effect unto you" in KJV means that Christ does not live through the person under the law. "Alienated from Christ" in NIV, "estranged from Christ" in NKJV, and "cut off from Christ," means that you have been separated from Christ. How is this possible since "your life is hid with Christ in God" (Colossians 3:3)?			
Galatians 5:12	I would they were even cut off which trouble you.	As for those agitators, I wish they would go the whole way and emasculate themselves!	I could wish that those who trouble you would even cut themselves off!	I just wish that those troublemakers who want to mutilate you by circumcision would mutilate themselves.
Galatians 5:12 Differences	"Cut off" in KJV is changed to "emasculate" in NIV, "cut themselves off" in NKJV, and "mutilate themselves" in NLT.			
Galatians 5:19	Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,	The acts of the flesh are obvious: sexual immorality, impurity and debauchery;	Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,	When you follow the desires of your sinful nature, the results are very clear: sexual immorality, impurity, lustful pleasures,
Galatians 5:19 Differences	"Adultery, fornication" in KJV is changed to "sexual immorality" in NIV and NLT. Thus, one of the two is omitted.			
Galatians 5:21	Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things	and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this	envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told <i>you</i> in time past, that those who practice such things	envy, drunkenness, wild parties, and other sins like these. Let me tell you again, as I have before, that anyone living that sort of life

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 5:21 continued	shall not inherit the kingdom of God.	will not inherit the kingdom of God.	will not inherit the kingdom of God.	will not inherit the Kingdom of God.
Galatians 5:21 Differences	1) "Murders" in KJV is omitted by NIV and NLT. I guess you are allowed to murder in the new versions. 2) "Revellings" in KJV is changed to "orgies" in NIV, and "wild parties" in NLT.			
Galatians 5:22	22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,	22 But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness,	22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,	22 But the Holy Spirit produces this kind of fruit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness,
Galatians 5:22 Differences	1) "Longsuffering" in KJV has been changed to "forbearance" in NIV and "patience" in NLT So, suffering is eliminated. 2) "Faith" in KJV is changed to "faithfulness" by all non-KJV.			
Galatians 6:1	Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.	Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.	Brethren, if a man is overtaken in any trespass, you who <i>are</i> spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.	Dear brothers and sisters, if another believer is overcome by some sin, you who are godly should gently and humbly help that person back onto the right path. And be careful not to fall into the same temptation yourself.
Galatians 6:1 Differences	1) "If a man be overtaken in a fault" in KJV is changed to "if someone is caught in a sin" by NIV, "if a man is overtaken in any trespass" by NKJV, and "if another believer is overcome by some sin" in NLT. 2) "Spiritual" in KJV is changed to "live by the Spirit" in NIV and "godly" in NLT. 3) "Meekness" in KJV is changed to "gently" in NIV, "gentleness" in NKJV, and "gently and humbly" in NLT.			
Galatians 6:4	But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.	Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else,	But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.	Pay careful attention to your own work, for then you will get the satisfaction of a job well done, and you won't need to compare yourself to anyone else.
Galatians 6:4 Differences	1) "Rejoicing" in KJV is changed to "take pride" in NIV and to "the satisfaction of a job well done" in NLT. 2) "Not in another" in KJV is changed to "without comparing themselves to someone else" in NIV and "you won't need to compare yourself to anyone else" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Galatians 6:15	15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.	15 Neither circumcision nor uncircumcision means anything; what counts is the new creation.	15 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.	15 It doesn't matter whether we have been circumcised or not. What counts is whether we have been transformed into a new creation.
Galatians 6:15 Differences	1) "For in Christ Jesus" in KJV is omitted by NIV and NLT. 2) "Creature" in KJV, representing the body of Christ, is changed to "creation" by all non-KJV, representing each person being a new creation.			
Galatians 6:17	From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.	From now on, let no one cause me trouble, for I bear on my body the marks of Jesus.	From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.	From now on, don't let anyone trouble me with these things. For I bear on my body the scars that show I belong to Jesus.
Galatians 6:17 Differences	"In my body" in KJV is changed to "on my body" by NIV and NLT. "Lord" in KJV is omitted by NIV and NLT.			
EPHESIANS				
Ephesians 1:6	6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.	6 to the praise of his glorious grace, which he has freely given us in the One he loves.	6 to the praise of the glory of His grace, by which He made us accepted in the Beloved.	6 So we praise God for the glorious grace he has poured out on us who belong to his dear Son.
Ephesians 1:6 Differences	"Made us accepted in the beloved" in KJV means we are accepted as part of Christ. "Freely given us in the One" in NIV speaks of God's grace, not our acceptance by God. NLT says, "who belong to his dear Son", again, taking away our part in the body of Christ.			
Ephesians 1:11	11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:	11 In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will,	11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will,	11 Furthermore, because we are united with Christ, we have received an inheritance from God, for he chose us in advance, and he makes everything work out according to his plan.
Ephesians 1:11 Differences	1) "Obtained an inheritance" in KJV is changed to "chosen" in NIV, so, no inheritance from God for the NIV readers. 2) "Because we are united with Christ" is added by NLT. 3) "Will" in KJV is changed to "plan" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Ephesians 1:13	13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,	13 And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit,	13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,	13 And now you Gentiles have also heard the truth, the Good News that God saves you. And when you believed in Christ, he identified you as his own by giving you the Holy Spirit, whom he promised long ago.
Ephesians 1:13 Differences	1) "In whom ye also trusted" in KJV is changed to "you also were included in Christ" by NIV and is omitted by NLT. 2) "Ye were sealed" in KJV is changed to "you were marked in him with a seal" by NIV and "he identified you as his own by giving you the Holy Spirit" in NLT. 3) NLT then adds "whom he promised long ago," which is not true for the body of Christ.			
Ephesians 1:14	14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.	14 who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory.	14 who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.	14 The Spirit is God's guarantee that he will give us the inheritance he promised and that he has purchased us to be his own people. He did this so we would praise and glorify him.
Ephesians 1:14 Differences	"Earnest" in KJV is changed to "deposit guaranteeing" by NIV and to "guarantee" by NKJV and NLT.			
Ephesians 1:17-18	17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,	17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. 18 I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people,	17 that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, 18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,	17 asking God, the glorious Father of our Lord Jesus Christ, to give you spiritual wisdom and insight so that you might grow in your knowledge of God. 18 I pray that your hearts will be flooded with light so that you can understand the confident hope he has given to those he called—his holy people who are his rich and glorious inheritance.

Bible Reference	KJV	NIV	NKJV	NLT
Ephesians 1:17-18 Differences	1) "The Father of glory" in KJV indicates that God fathered the glory plan. This is changed to "glorious Father" in NIV and NLT, eliminating God's glory plan. 2) "In the knowledge of Him" in KJV is changed to "so that you may know him better" in NIV. 3) "Understanding" in KJV is changed to "heart" by NIV and "hearts" by NLT, changing it to an emotional response. 4) "Revelation" in KJV is changed to "insight" in NLT.			
Ephesians 1:21	21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:	21 far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come.	21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.	21 Now he is far above any ruler or authority or power or leader or anything else—not only in this world but also in the world to come.
Ephesians 1:21 Differences	1) "World" in KJV is changed to "age" by NIV and NKJV, going along with New Age philosophy. 2) "Principality, and power, and might" in KJV are changed to "rule, and authority, power" in NIV and to "ruler or authority or power" in NLT.			
Ephesians 2:1	And you hath he quickened, who were dead in trespasses and sins;	As for you, you were dead in your transgressions and sins,	And you He made alive, who were dead in trespasses and sins,	Once you were dead because of your disobedience and your many sins.
Ephesians 2:1 Differences	"And you hath he quickened" in KJV is omitted by NIV and NLT. So, you are not alive in Christ in the NIV and NLT.			
Ephesians 2:8	8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:	8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—	8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,	8 God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God.
Ephesians 2:8 Differences	"By grace are ye saved" in KJV is changed to "by grace you have been saved" in NIV and NKJV and to "God saved you by his grace when you believed" in NLT.			
Ephesians 2:10	10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.	10 For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.	10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.	10 For we are God's masterpiece. He has created us anew in Christ Jesus, so we can do the good things he planned for us long ago.

Bible Reference	KJV	NIV	NKJV	NLT
Ephesians 2:10 Differences	1) KJV says "we should walk" in the good works of God. NIV and NLT say that we do the good works ourselves. 2) "Workmanship" in KJV is changed to "handiwork" in NIV and "masterpiece" in NLT. Thus, modern translations take a prideful view of man.			
Ephesians 3:2	2 if ye have heard of the dispensation of the grace of God which is given me to you-ward:	2 Surely you have heard about the administration of God's grace that was given to me for you,	2 if indeed you have heard of the dispensation of the grace of God which was given to me for you,	2 assuming, by the way, that you know God gave me the special responsibility of extending his grace to you Gentiles.
Ephesians 3:2 Differences	"Dispensation" in KJV means God is dispensing His grace to us now. This is changed to "administration" in NIV and to "special responsibility of extending" in NLT.			
Ephesians 3:9	9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:	9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.	9 and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;	9 I was chosen to explain to everyone this mysterious plan that God, the Creator of all things, had kept secret from the beginning.
Ephesians 3:9 Differences	1) "From the beginning of the world" in KJV is changed to "for ages past" by NIV, "from the beginning of the ages" in NKJV, and "from the beginning" in NLT. 2) "By Jesus Christ" in KJV is omitted by NIV and NLT and is changed to "through Jesus Christ" in NKJV. 3) "Fellowship" in KJV is omitted by NLT.			
Ephesians 3:12	12 in whom we have boldness and access with confidence by the faith of him.	12 In him and through faith in him we may approach God with freedom and confidence.	12 in whom we have boldness and access with confidence through faith in Him.	12 Because of Christ and our faith in him, we can now come boldly and confidently into God's presence.
Ephesians 3:12 Differences	1) "Faith of him" in KJV is changed to "faith in him" by all non-KJV. The reason we have access to God is because of Jesus' faith in God, not because of our faith. 2) "Boldness and access" in KJV is changed to "confidence and approach" in NIV and "come boldly and confidently into God's presence" in NLT. Thus, NIV and NLT omit our "access."			
Ephesians 3:14	For this cause I bow my knees unto the Father of our Lord Jesus Christ	For this reason I kneel before the Father	For this reason I bow my knees to the Father of our Lord Jesus Christ	When I think of all this, I fall to my knees and pray to the Father
Ephesians 3:14 Differences	1) "Of our Lord Jesus Christ" in KJV is omitted by NIV and NLT. 2) "Bow my knees" in KJV signals worship. "Kneel before" in NIV and "fall to my knees and pray" in NLT indicate prayer, rather than worship.			

Bible Reference	KJV	NIV	NKJV	NLT
Ephesians 4:6	6 One God and Father of all, who is above all, and through all, and in you all.	6 one God and Father of all, who is over all and through all and in all.	6 one God and Father of all, who is above all, and through all, and in you all.	6 and one God and Father, who is over all and in all and living through all.
Ephesians 4:6 Differences	"In you all" in KJV is changed to "in all" by NIV and "living through all" in NLT, which indicates either universal salvation or pantheism (the idea that all that exists is God).			
Ephesians 4:12	For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:	to equip his people for works of service, so that the body of Christ may be built up	for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,	Their responsibility is to equip God's people to do his work and build up the church, the body of Christ.
Ephesians 4:12 Differences	"Perfecting of the saints" in KJV is changed to "equip his people" by NIV, "equipping of the saints" by NKJV, and "equip God's people" in NLT.			
Ephesians 4:13	Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:	until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.	till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;	This will continue until we all come to such unity in our faith and knowledge of God's Son that we will be mature in the Lord, measuring up to the full and complete standard of Christ.
Ephesians 4:13 Differences	"Perfect" in KJV is changed to "mature" by NIV and NLT.			
Ephesians 4:17	17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,	17 So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.	17 This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind,	17 With the Lord's authority I say this: Live no longer as the Gentiles do, for they are hopelessly confused.
Ephesians 4:17 Differences	1) "Testify" in KJV is changed to "insist" in NIV and "authority" in NLT. 2) "Walk" in KJV is changed to "live" in NIV and NLT. 3) "Vanity of their mind" in KJV is changed to "futility of their thinking" in NIV, "futility of their mind" in NKJV, and "hopelessly confused" in NLT. I think that's what these modern versions are: "hopelessly confused."			
Ephesians 4:22	22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;	22 You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires;	22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,	22 throw off your old sinful nature and your former way of life, which is corrupted by lust and deception.
Ephesians 4:22 Differences	"Which is corrupt" in KJV is changed to "is being corrupted" by NIV, and "grows corrupt" by NKJV. According to those versions, the old, sin nature is not corrupt yet!			

Bible Reference	KJV	NIV	NKJV	NLT
Ephesians 4:24	And that ye put on the new man, which after God is created in righteousness and true holiness.	and to put on the new self, created to be like God in true righteousness and holiness.	and that you put on the new man which was created according to God, in true righteousness and holiness.	Put on your new nature, created to be like God—truly righteous and holy.
Ephesians 4:24 Differences	1) "New man" in KJV refers to the body of Christ. NIV changes this to "new self" and NLT changes this to "new nature". 2) "After God" in KJV is changed to "like God" in NIV and NLT and "according to "God" in NKJV.			
Ephesians 4:28	28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.	28 Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.	28 Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.	28 If you are a thief, quit stealing. Instead, use your hands for good hard work, and then give generously to others in need.
Ephesians 4:28 Differences	"The thing" in KJV refers to learning mystery doctrine. This is changed to "something useful" in NIV and is omitted in NLT.			
Ephesians 5:1	Be ye therefore followers of God, as dear children;	Follow God's example, therefore, as dearly loved children	Therefore be imitators of God as dear children.	Imitate God, therefore, in everything you do, because you are his dear children.
Ephesians 5:1 Differences	"Followers of God" in KJV is changed to "follow God's example" in NIV. What example is that? It is changed to "imitators of God" in NKJV and "imitate God" in NLT. Satan is the great imitator of God, and so the new versions tell you to be like Satan.			
Ephesians 5:3	But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;	But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people.	But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;	Let there be no sexual immorality, impurity, or greed among you. Such sins have no place among God's people.
Ephesians 5:3 Differences	1) "Fornication" in KJV is changed to "sexual immorality" in NIV and NLT. 2) "Covetousness" in KJV is changed to "greed" in NIV and NLT. 3) "Saints" in KJV is changed to "God's people" in NLT.			
Ephesians 5:5	For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater,	For of this you can be sure: No immoral, impure or greedy person—such a person is an idolater—	For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater,	You can be sure that no immoral, impure, or greedy person will inherit the Kingdom of Christ and of God.

Bible Reference	KJV	NIV	NKJV	NLT
Ephesians 5:5 continued	hath any inheritance in the kingdom of Christ and of God.	has any inheritance in the kingdom of Christ and of God.	has any inheritance in the kingdom of Christ and God.	For a greedy person is an idolater, worshiping the things of this world.
Ephesians 5:5 Differences	1) "Whoremonger, unclean, covetous" in KJV are changed to "immoral, impure, greedy" in NIV and NLT. NKJV changes "whoremonger" to "fornicator". 2) "Worshiping the things of this world" is added to "idolater" by NLT.			
Ephesians 5:9	(For the fruit of the Spirit is in all goodness and righteousness and truth;)	(for the fruit of the light consists in all goodness, righteousness and truth)	(for the fruit of the Spirit <i>is</i> in all goodness, righteousness, and truth),	For this light within you produces only what is good and right and true.
Ephesians 5:9 Differences	"Fruit of the Spirit" in KJV is changed to "fruit of the light" in NIV and "this light within you" in NLT. Lucifer means "lightbearer," which means that new versions make Lucifer good, instead of God being good.			
Ephesians 5:25-27	²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it; ²⁶ That he might sanctify and cleanse it with the washing of water by the word, ²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.	²⁵ Husbands, love your wives, just as Christ loved the church and gave himself up for her ²⁶ to make her holy, cleansing her by the washing with water through the word, ²⁷ and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.	²⁵ Husbands, love your wives, just as Christ also loved the church and gave Himself for her, ²⁶ that He might sanctify and cleanse her with the washing of water by the word, ²⁷ that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.	²⁵ For husbands, this means love your wives, just as Christ loved the church. He gave up his life for her ²⁶ to make her holy and clean, washed by the cleansing of God's word. ²⁷ He did this to present her to himself as a glorious church without a spot or wrinkle or any other blemish. Instead, she will be holy and without fault.
Ephesians 5:25-27 Differences	1) KJV refers to the church as "it". This has been changed to "her" by all non-KJV, which is interesting for NIV, considering that they have made God's Word gender neutral. 2) "Without blemish" in KJV is changed to "blameless" in NIV and "without fault" in NLT.			
Ephesians 5:30	³⁰ For we are members of his body, of his flesh, and of his bones.	³⁰ for we are members of his body.	³⁰ For we are members of His body, of His flesh and of His bones.	³⁰ And we are members of his body.
Ephesians 5:30 Differences	"Of his flesh, and of his bones" in KJV is omitted by NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Ephesians 6:4	4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.	4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.	4 And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.	4 Fathers, do not provoke your children to anger by the way you treat them. Rather, bring them up with the discipline and instruction that comes from the Lord.
Ephesians 6:4 Differences	1) "Provoke...to wrath" in KJV is changed to "exasperate" in NIV. 2) "Nurture and admonition" in KJV is changed to "training and instruction" in NIV, "training and admonition" in NKJV, and "discipline and instruction" in NLT. As such, all non-KJV remove the nourishment that comes from Christ as our head. 3) "By the way you treat them" is added to NLT.			
Ephesians 6:6	6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;	6 Obey them not only to win their favor when their eye is on you, but as slaves of Christ, doing the will of God from your heart.	6 not with eyeservice, as menpleasers, but as bondservants of Christ, doing the will of God from the heart,	6 Try to please them all the time, not just when they are watching you. As slaves of Christ, do the will of God with all your heart.
Ephesians 6:6 Differences	1) "Servants" in KJV is changed to "slaves" in NIV and NLT and "bondservants" in NKJV. 2) "To win their favor" in NIV and "to please them" in NLT are added, when KJV says you are not to try to please men.			
Ephesians 6:17-18	And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto	Take the helmet of salvation and the sword of the Spirit, which is the word of God. And pray in the Spirit on all occasions with all kinds of prayers and requests.	And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit,	Put on salvation as your helmet, and take the sword of the Spirit, which is the word of God. Pray in the Spirit at all times and on every occasion.
Ephesians 6:17-18 cont.	with all perseverance and supplication for all saints;	With this in mind, be alert and always keep on praying for all the Lord's people.	being watchful to this end with all perseverance and supplication for all the saints—	Stay alert and be persistent in your prayers for all believers everywhere.
Ephesians 6:17-18 Differences	1) Colon in KJV between "word of God" and "praying" shows that you use the word of God in prayer. All non-KJV separate prayer from the word of God by removing the colon. 2) "Saints" in KJV is changed to "the Lord's people" in NIV and "believers" in NLT. 3) "Watching" in KJV is changed to "be alert" in NIV and "stay alert" in NLT.			
PHILIPPIANS				

Bible Reference	KJV	NIV	NKJV	NLT
Philippians 1:14	14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.	14 And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear.	14 and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.	14 And because of my imprisonment, most of the believers here have gained confidence and boldly speak God's message without fear.
Philippians 1:14 Differences	1) "Many" in KJV is changed to "most" by all non-KJV. 2) "Much more bold" in KJV is changed to "dare all the more" by NIV. 3) "The word" in KJV is changed to "the gospel" by NIV and "God's message" by NLT. By putting "gospel" in NIV, many Christians today think of "gospel" as a generic term for Bible doctrine, rather than seeing that it refers specifically to the salvation message.			
Philippians 1:26	That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.	so that through my being with you again your boasting in Christ Jesus will abound on account of me.	that your rejoicing for me may be more abundant in Jesus Christ by my coming to you again.	And when I come to you again, you will have even more reason to take pride in Christ Jesus because of what he is doing through me.
Philippians 1:26 Differences	1) "Rejoicing" in KJV is changed to "boasting" in NIV and "take pride" in NLT. 2) "Because of what he is doing through me" is added by NLT.			
Philippians 2:3	Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.	Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves,	<i>Let nothing be done</i> through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.	Don't be selfish; don't try to impress others. Be humble, thinking of others as better than yourselves.
Philippians 2:3 Differences	"Strife or vainglory" in KJV is changed to "selfish ambition or vain conceit" by NIV, "selfish ambition or conceit" by NKJV, and "selfish...or impress others" by NLT.			
Philippians 2:5-6	⁵ Let this mind be in you, which was also in Christ Jesus: ⁶ Who, being in the form of God, thought it not robbery to be equal with God:	⁵ In your relationships with one another, have the same mindset as Christ Jesus: ⁶ Who, being in very nature God, did not consider equality with God something to be used to his own advantage;	⁵ Let this mind be in you which was also in Christ Jesus, ⁶ who, being in the form of God, did not consider it robbery to be equal with God,	⁵ You must have the same attitude that Christ Jesus had. ⁶ Though he was God, he did not think of equality with God as something to cling to.

Bible Reference	KJV	NIV	NKJV	NLT
Philippians 2:5-6 Differences	1) "In your relationships" is added by NIV. 2) "Thought it not robbery to be equal with God" in KJV is changed to "did not consider equality with God something to be used to his own advantage" in NIV and to "did not think of equality with God as something to cling to" in NLT, which changes it from saying Jesus thought it was okay that he was equal to God to Jesus did not use being equal with God to his advantage. 3) "Mind" in KJV is changed to "mindset" in NIV and "attitude" in NLT, taking away the fact that we have the mind of Christ (1 Cor. 2:16). 4) "Form of God" in KJV is changed to "very nature God" in NIV and "was God" in NLT.			
Philippians 2:7	7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:	7 rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.	7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.	7 Instead, he gave up his divine privileges; he took the humble position of a slave and was born as a human being. When he appeared in human form,
Philippians 2:7 Differences	1) "Servant" in KJV is changed to "bondservant" in NKJV and "slave" in NLT. 2) "Form of" in KJV is changed to "very nature" in NIV and is omitted by NLT. 3) "Made himself of no reputation" in KJV is changed to "gave up his divine privileges" in NLT.			
Philippians 2:10	10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;	10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,	10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,	10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,
Philippians 2:10 Differences	"Things" is mentioned 3 times in KJV. These are all omitted by NIV and NLT. They are replaced with "those" in NKJV.			
Philippians 3:9	9 and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:	9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ--the righteousness that comes from God on the basis of faith.	9 and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;	9 and become one with him. I no longer count on my own righteousness through obeying the law; rather, I become righteous through faith in Christ. For God's way of making us right with himself depends on faith.
Philippians 3:9 Differences	1) "The faith of Christ" in KJV is changed to "faith in Christ" by all non-KJV. Thus, taking away Christ's faith and replacing it with man's faith. We could never receive God's righteousness without Christ's faith! 2) "Be found in him" in KJV is changed to "become one with him" in NLT, using a New Age term.			

Bible Reference	KJV	NIV	NKJV	NLT
Philippians 3:13	13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,	13 Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,	13 Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,	13 No, dear brothers and sisters, I have not achieved it, but I focus on this one thing: Forgetting the past and looking forward to what lies ahead,
Philippians 3:13 Differences	1) "Thing" or "things" are mentioned 3 times in KJV. These are all omitted by NIV and NLT. 2) "Reaching forth" in KJV is changed to "straining toward" in NIV and "looking forward" in NLT.			
Philippians 3:16	Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.	Only let us live up to what we have already attained.	Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind.	But we must hold on to the progress we have already made.
Philippians 3:16 Differences	"Let us walk by the same rule, let us mind the same thing" in KJV is omitted in NIV and NLT, which keeps you from learning that you should live out the sound doctrine in your inner man.			
Philippians 3:20	20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:	20 But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ,	20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,	20 But we are citizens of heaven, where the Lord Jesus Christ lives. And we are eagerly waiting for him to return as our Savior.
Philippians 3:20 Differences	1) "Conversation" in KJV refers to lifestyle. It is changed to "citizenship" in NIV and NKJV and to "citizens" in NLT, which is status, rather than how you live. 2) "From whence also we look for the Saviour" in KJV is changed to "we eagerly await a Savior from there" in NIV and to "we are eagerly waiting for him to return as our Savior" in NLT, which changes where we are now from already being in heaven in KJV to still being on earth in NIV and NLT. 3) Also, NIV changes "the Saviour" to "a Savior". 4) NLT says that the Lord Jesus Christ lives in heaven. I thought He lived within me.			
Philippians 3:21	21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.	21 who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.	21 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.	21 He will take our weak mortal bodies and change them into glorious bodies like his own, using the same power with which he will bring everything under his control.

Bible Reference	KJV	NIV	NKJV	NLT
Philippians 3:21 Differences	1) "Vile body" in KJV shows that our flesh does not change once we are saved. "Vile" is changed to "lowly" in NIV and NKJV and to "weak mortal" in NLT. 2) "Working...to subdue" in KJV is changed to "power...to bring...under his control" in NIV and NLT. 3) "Fashioned like unto" in KJV is changed to "conformed to" in NKJV.			
Philippians 4:5	5 Let your moderation be known unto all men. The Lord is at hand.	5 Let your gentleness be evident to all. The Lord is near.	5 Let your gentleness be known to all men. The Lord is at hand.	5 Let everyone see that you are considerate in all you do. Remember, the Lord is coming soon.
Philippians 4:5 Differences	1) "Moderation" in KJV speaks of self control. This is changed to "gentleness" in NIV and NKJV and "are considerate" in NLT. 2) "At hand" in KJV is changed to "near" in NIV and "coming soon" in NLT.			
Philippians 4:8	Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.	Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.	Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things.	And now, dear brothers and sisters, one final thing. Fix your thoughts on what is true, and honorable, and right, and pure, and lovely, and admirable. Think about things that are excellent and worthy of praise.
Philippians 4:8 Differences	1) "Honest" in KJV is changed to "noble" in NIV and NKJV and "honorable" in NLT. 2) "Just" in KJV is changed to "right" in NIV and NLT. 3) "Good report" in KJV is changed to "admirable" in NIV and NLT. 4) "Virtue" in KJV is changed to "excellent" in NIV and NLT. 5) "Think" in KJV is changed to "meditate" in NKJV.			
Philippians 4:13	13 I can do all things through Christ which strengtheneth me.	13 I can do all this through him who gives me strength.	13 I can do all things through Christ who strengthens me.	13 For I can do everything through Christ, who gives me strength.
Philippians 4:13 Differences	"Christ" in KJV is changed to "him" in NIV.			
COLOSSIANS				
Colossians 1:2	2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace,	2 To God's holy people in Colossae, the faithful brothers and sisters in Christ: Grace and peace	2 To the saints and faithful brethren in Christ who are in Colosse: Grace to you and peace	2 We are writing to God's holy people in the city of Colosse, who are faithful brothers and sisters in Christ.

Bible Reference	KJV	NIV	NKJV	NLT
Colossians 1:2 continued	from God our Father and the Lord Jesus Christ.	to you from God our Father.	from God our Father and the Lord Jesus Christ.	May God our Father give you grace and peace.
Colossians 1:2 Differences	1) "Lord Jesus Christ" in KJV is omitted by NIV and NLT. 2) "Saints" in KJV is changed to "God's holy people" in NIV and NLT, since you are not a "saint", unless the Catholic church says you are.			
Colossians 1:7	7 As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ;	7 You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf,	7 as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf,	7 You learned about the Good News from Epaphras, our beloved co-worker. He is Christ's faithful servant, and he is helping us on your behalf.
Colossians 1:7 Differences	1) "On your behalf" is added by all non-KJV. 2) NLT changes "minister" to "servant" and "fellow-servant" to "co-worker".			
Colossians 1:11	Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;	being strengthened with all power according to his glorious might so that you may have great endurance and patience,	strengthened with all might, according to His glorious power, for all patience and longsuffering with joy;	We also pray that you will be strengthened with all his glorious power so you will have all the endurance and patience you need. May you be filled with joy,
Colossians 1:11 Differences	1) "Longsuffering with joyfulness" is omitted by NIV and is replaced with "endurance...may you be filled with joy" in NLT. 2) NIV flip-flops "might" and "power". "Might" is omitted by NLT.			
Colossians 1:14	In whom we have redemption through his blood, even the forgiveness of sins:	in whom we have redemption, the forgiveness of sins.	in whom we have redemption through His blood, the forgiveness of sins.	who purchased our freedom and forgave our sins.
Colossians 1:14 Differences	"Through his blood" in KJV is omitted by NIV and NLT. So, redemption does not come by the blood for them. There is no redemption at all in NLT, as "redemption" is changed to "purchased our freedom".			
Colossians 1:15	15 who is the image of the invisible God, the firstborn of every creature:	15 The Son is the image of the invisible God, the firstborn over all creation.	15 He is the image of the invisible God, the firstborn over all creation.	15 Christ is the visible image of the invisible God. He existed before anything was created and is supreme over all creation,
Colossians 1:15 Differences	"Of every creature" in KJV says that Christ is the first born of every creature in the new creation. NIV and NKJV make Him "the firstborn over all creation." NLT says He is "supreme over all creation."			

Bible Reference	KJV	NIV	NKJV	NLT
Colossians 1:24	24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:	24 Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church.	24 I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church,	24 I am glad when I suffer for you in my body, for I am participating in the sufferings of Christ that continue for his body, the church.
Colossians 1:24 Differences	"Fill up that which is behind" in KJV is changed to "fill up...what is still lacking" in NIV and NKJV. So, Christ was not afflicted enough for our salvation in the NIV and NKJV. We have to suffer to make our salvation complete.			
Colossians 2:2	That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;	My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,	that their hearts may be encouraged, being knit together in love, and <i>attaining</i> to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,	I want them to be encouraged and knit together by strong ties of love. I want them to have complete confidence that they understand God's mysterious plan, which is Christ himself.
Colossians 2:2 Differences	1) "And of the Father" in KJV is omitted by NIV and NLT. 2) "Full assurance of understanding" in KJV is changed to "complete understanding" in NIV and to "complete confidence" in NLT. 3) "Comforted" in KJV is changed to "encouraged" by all non-KJV. 4) "The mystery of God" in KJV is changed to "God's mysterious plan" in NLT.			
Colossians 2:8	8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.	8 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.	8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.	8 Don't let anyone capture you with empty philosophies and high-sounding nonsense that come from human thinking and from the spiritual powers of this world, rather than from Christ.
Colossians 2:8 Differences	1) "Beware lest any man spoil you through philosophy and vain deceit" in KJV is changed to "see to it that no one takes you captive through hollow and deceptive philosophy" in NIV and "don't let anyone capture you with empty philosophies and high-sounding nonsense" in NLT. Therefore, the NIV and NLT are saying that some philosophy is okay. 2) "Rudiments" in KJV is changed to "elemental spiritual forces" in NIV and "spiritual powers" in NLT, making it New Age. 3) "Spoil" in KJV is changed to "cheat" in NKJV.			
Colossians 2:9	9 For in him dwelleth all the fulness of the Godhead bodily.	9 For in Christ all the fullness of the Deity lives in bodily form,	9 For in Him dwells all the fullness of the Godhead bodily;	9 For in Christ lives all the fullness of God in a human body.

Bible Reference	KJV	NIV	NKJV	NLT
Colossians 2:9 Differences	"Godhead" in KJV is changed to "Deity" in NIV and "God" in NLT.			
Colossians 2:10	10 And ye are complete in him, which is the head of all principality and power:	10 and in Christ you have been brought to fullness. He is the head over every power and authority.	10 and you are complete in Him, who is the head of all principality and power.	10 So you also are complete through your union with Christ, who is the head over every ruler and authority.
Colossians 2:10 Differences	"Ye are complete" in KJV is changed to "have been brought to fulness" in NIV and "are complete through your union with Christ" in NLT. So, NIV takes away your completeness in Christ, and NLT takes away your being in Christ.			
Colossians 2:11	11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:	11 In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ,	11 In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,	11 When you came to Christ, you were "circumcised," but not by a physical procedure. Christ performed a spiritual circumcision—the cutting away of your sinful nature.
Colossians 2:11 Differences	"Sins of" in KJV is omitted by NIV. "Sins of the flesh" in KJV is changed to "your sinful nature" in NLT.			
Colossians 2:12	12 buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.	12 having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.	12 buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.	12 For you were buried with Christ when you were baptized. And with him you were raised to new life because you trusted the mighty power of God, who raised Christ from the dead.
Colossians 2:12 Differences	1) "Are risen" in KJV is changed to "were also raised" in NIV, "also were raised" in NKJV, and "were raised" in NLT, changing the life you have in Christ from the present to the past. 2) Your new life in Christ is made possible "through the faith of the operation of God" in KJV. NIV says it is "your faith in", NKJV says it is "faith in", and NLT says "because you trusted the mighty power of God." Thus, all non-KJV makes your faith responsible for raising yourself from the dead!			
Colossians 2:14	14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;	14 having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.	14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.	14 He canceled the record of the charges against us and took it away by nailing it to the cross.

Bible Reference	KJV	NIV	NKJV	NLT
Colosians 2:14 Differences	1) "Blotting out the handwriting of ordinances" In KJV means we are no longer under the law. This is changed to "having canceled the charge of our legal indebtedness" in NIV and "canceled the record of the charges against us" in NLT. Both show us still under the law. 2) NIV adds "condemned us." 3) NLT omits "which was contrary to us." 4) "His cross" in KJV is changed to "the cross" by all non-KJV.			
Colossians 2:18	Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,	Do not let anyone who delights in false humility and the worship of angels disqualify you. Such a person also goes into great detail about what they have seen; they are puffed up with idle notions by their unspiritual mind.	Let no one cheat you of your reward, taking delight in <i>false</i> humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind,	Don't let anyone condemn you by insisting on pious self-denial or the worship of angels, saying they have had visions about these things. Their sinful minds have made them proud,
Colossians 2:18 Differences	1) "Let no man beguile you of your reward" in KJV is changed to "do not let anyone...disqualify you" by NIV and "don't let anyone condemn you" in NLT. Thus, they remove reward and make it more about salvation. "Beguile" in KJV is changed to "cheat" in NKJV. 2) "Intruding into those things which he hath not seen" in KJV is changed to "goes into great detail about what they have seen" in NIV and "saying they have had visions about these things" in NLT. Thus, new versions say people have seen angels. 3) "Vainly" in KJV is omitted by NIV and NLT. 4) "Fleshly" in KJV is changed to "unspiritual" in NIV and "sinful" in NLT. 5) "Voluntary humility" in KJV is changed to "taking delight in false humility" in NIV and NKJV and "insisting on pious self-denial" in NLT.			
Colossians 2:23	Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.	Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.	These things indeed have an appearance of wisdom in self-imposed religion, <i>false</i> humility, and neglect of the body, <i>but are</i> of no value against the indulgence of the flesh.	These rules may seem wise because they require strong devotion, pious self-denial, and severe bodily discipline. But they provide no help in conquering a person's evil desires.
Colossians 2:23 Differences	1) "Will worship" in KJV is changed to "self-imposed worship" in NIV, "self-imposed religion" in NKJV and "strong devotion" in NLT. 2) NIV and NKJV add "false" to "humility", while NLT changes "humility" to "pious self-denial". 3) "Neglecting of the body" in KJV is changed to "harsh treatment of the body" in NIV and "severe bodily discipline" in NLT. 4) "Satisfying of the flesh" in KJV is changed to "restraining sensual indulgence" in NIV, "indulgence of the flesh" in NKJV, and "no help in conquering a person's evil desires" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Colossians 3:5	Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:	Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.	Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.	So put to death the sinful, earthly things lurking within you. Have nothing to do with sexual immorality, impurity, lust, and evil desires. Don't be greedy, for a greedy person is an idolater, worshiping the things of this world.
Colossians 3:5 Differences	1) "Your members which are upon the earth" in KJV is changed to "whatever belongs to your earthly nature" in NIV and "the sinful, earthly things lurking within you" in NLT. 2) "Fornication" in KJV is changed to "sexual immorality" in NIV and NLT. 3) "Uncleanness" in KJV is changed to "impurity" in NIV and NLT. 4) "Inordinate affection" in KJV is changed to "lust" in NIV and NLT and "passion" in NKJV. 5) "Concupiscence" in KJV is changed to "desires" in all non-KJV. 6) "Covetousness" in KJV is changed to "greed" in NIV and NLT. 7) NLT adds "worshipping the things of this world" to "idolatry."			
Colossians 3:6	6 For which things' sake the wrath of God cometh on the children of disobedience:	6 Because of these, the wrath of God is coming.	6 Because of these things the wrath of God is coming upon the sons of disobedience,	6 Because of these sins, the anger of God is coming.
Colossians 3:6 Differences	"Cometh on the children of disobedience" is omitted by NIV and NLT.			
Colossians 3:8	But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.	But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips.	But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.	But now is the time to get rid of anger, rage, malicious behavior, slander, and dirty language.
Colossians 3:8 Differences	1) "Wrath" in KJV is changed to "rage" in NIV and NLT. 2) "Blasphemy" in KJV is changed to "slander" in NIV and NLT. 3) "Filthy communication" in KJV, referring to bad doctrine, is changed to "filthy language" by NIV and NKJV and "dirty language" by NLT. 4) "Out of your mouth" is omitted by NLT.			
Colossians 3:10	And have put on the new man, which is renewed in knowledge after the image of him that created him:	and have put on the new self, which is being renewed in knowledge in the image of its Creator.	and have put on the new <i>man</i> who is renewed in knowledge according to the image of Him who created him,	Put on your new nature, and be renewed as you learn to know your Creator and become like him.

Bible Reference	KJV	NIV	NKJV	NLT
Colossians 3:10 Differences	1) "Is renewed" in KJV is changed to "is being renewed" in NIV. 2) NLT omits "after the image." 3) "New man" in KJV is changed to "new self" in NIV and "new nature" in NLT.			
Colossians 3:16	16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	16 Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.	16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	16 Let the message about Christ, in all its richness, fill your lives. Teach and counsel each other with all the wisdom he gives. Sing psalms and hymns and spiritual songs to God with thankful hearts.
Colossians 3:16 Differences	1) "In you" in KJV is changed to "among you" in NIV and "fill your lives" in NLT. So, the strengthening of the inner man by the word of Christ is removed by new versions. 2) "Spiritual songs" in KJV is changed to "songs from the Spirit" in NIV, so that you can claim divine inspiration for songs you wrote. 3) "Grace" in KJV is changed to "gratitude" in NIV and "thankful" in NLT. 4) "Word of Christ" in KJV is changed to "message of Christ" in NIV and "message about Christ" in NLT.			
1 THESSALONIANS				
1 Thessalonians 1:1	Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.	Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.	Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.	This letter is from Paul, Silas, and Timothy. We are writing to the church in Thessalonica, to you who belong to God the Father and the Lord Jesus Christ. May God give you grace and peace.
1 Thessalonians 1:1 Differences	"From God our Father, and the Lord Jesus Christ" in KJV is omitted by NIV and NLT.			
1 Thessalonians 1:9	9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;	9 for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God,	9 For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God,	9 for they keep talking about the wonderful welcome you gave us and how you turned away from idols to serve the living and true God.
1 Thessalonians 1:9 Differences	1) "Manner of entering in" in KJV is changed to "kind of reception" in NIV and "wonderful welcome" in NLT. 2) "To God" in KJV is omitted by NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Thessalonians 2:3	For our exhortation was not of deceit, nor of uncleanness, nor in guile:	For the appeal we make does not spring from error or impure motives, nor are we trying to trick you.	For our exhortation <i>did</i> not <i>come</i> from error or uncleanness, nor <i>was it</i> in deceit.	So you can see we were not preaching with any deceit or impure motives or trickery.
1 Thessalonians 2:3 Differences	1) "Exhortation" in KJV is changed to "appeal" in NIV and "preaching" in NLT. 2) "Deceit...uncleanness...guile" in KJV is changed to "error...impure motives...trying to trick you" in NIV, "error...uncleanness...deceit" in NKJV, and "deceit...impure motives...trickery" in NLT.			
1 Thessalonians 2:4	4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.	4 On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts.	4 But as we have been approved by God to be entrusted with the gospel, even so we speak, not as pleasing men, but God who tests our hearts.	4 For we speak as messengers approved by God to be entrusted with the Good News. Our purpose is to please God, not people. He alone examines the motives of our hearts.
1 Thessalonians 2:4 Differences	"Allowed of God" in KJV is changed to "approved by God" in all non-KJV.			
1 Thessalonians 2:12	12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.	12 encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.	12 that you would walk worthy of God who calls you into His own kingdom and glory.	12 We pleaded with you, encouraged you, and urged you to live your lives in a way that God would consider worthy. For he called you to share in his Kingdom and glory.
1 Thessalonians 2:12 Differences	1) "Calls" in KJV is changed to "called" in all non-KJV. 2) "Encouraging, comforting, and urging you" is added by NIV, and "We pleaded with you, encouraged you, and urged you" is added by NLT. 3) "Would walk" in KJV is changed to "live lives" by NIV and "live your lives in a way that God would consider" in NLT.			
1 Thessalonians 3:11	11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.	11 Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.	11 Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you.	11 May God our Father and our Lord Jesus bring us to you very soon.
1 Thessalonians 3:11 Differences	1) "Christ" in KJV is omitted by NIV and NLT. 2) "Direct our way" in KJV is changed to "clear the way" in NIV and "bring us" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Thessalonians 4:6	6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.	6 and that in this matter no one should wrong or take advantage of a brother or sister. The Lord will punish all those who commit such sins, as we told you and warned you before.	6 that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified.	6 Never harm or cheat a Christian brother in this matter by violating his wife, for the Lord avenges all such sins, as we have solemnly warned you before.
1 Thessalonians 4:6 Differences	"Go beyond and defraud" in KJV is changed to "wrong or take advantage" in NIV, "take advantage of and defraud" in NKJV, and "harm or cheat...by violating his wife" in NLT.			
1 Thessalonians 5:22	Abstain from all appearance of evil.	reject every kind of evil.	Abstain from every form of evil.	Stay away from every kind of evil.
1 Thessalonians 5:22 Differences	"Appearance" in KJV is changed to "every kind" in NIV and NLT and "every form" in NKJV. Thus, the KJV commands a stronger abstinence than all non-KJV.			
1 Thessalonians 5:23	And the very God of peace sanctify you wholly; and <i>I pray God</i> your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.	May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.	Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.	Now may the God of peace make you holy in every way, and may your whole spirit and soul and body be kept blameless until our Lord Jesus Christ comes again.
1 Thessalonians 5:23 Differences	"Wholly" in KJV is changed to "through and through" in NIV, "completely" in NKJV, and "in every way" in NLT.			
2 THESSALONIANS				
2 Thessalonians 1:8	8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:	8 He will punish those who do not know God and do not obey the gospel of our Lord Jesus.	8 in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.	8 in flaming fire, bringing judgment on those who don't know God and on those who refuse to obey the Good News of our Lord Jesus.
2 Thessalonians 1:8 Differences	1) "In flaming fire, taking vengeance" in KJV is changed to "He will punish" in NIV and "in flaming fire, bringing judgment" in NLT. 2) "Christ" in KJV is omitted by NIV and NLT.			
2 Thessalonians 1:12	12 That the name of our Lord Jesus Christ may be glorified in you,	12 We pray this so that the name of our Lord Jesus may be glorified in you,	12 that the name of our Lord Jesus Christ may be glorified in you,	12 Then the name of our Lord Jesus will be honored because of the way you live,

Bible Reference	KJV	NIV	NKJV	NLT
2 Thessalonians 1:12 continued	and ye in him, according to the grace of our God and the Lord Jesus Christ.	and you in him, according to the grace of our God and the Lord Jesus Christ.	and you in Him, according to the grace of our God and the Lord Jesus Christ.	and you will be honored along with him. This is all made possible because of the grace of our God and Lord, Jesus Christ.
2 Thessalonians 1:12 Differences	The first "Christ" in KJV is omitted by NIV and NLT.			
2 Thessalonians 2:13	13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:	13 But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth.	13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth,	13 As for us, we can't help but thank God for you, dear brothers and sisters loved by the Lord. We are always thankful that God chose you to be among the first to experience salvation—a salvation that came through the Spirit who makes you holy and through your belief in the truth.
2 Thessalonians 2:13 Differences	1) "God hath from the beginning chosen you" in KJV is changed to "God chose you as firstfruits" in NIV and "God chose you to be among the first" in NLT. 2) "Sanctification" in KJV is omitted by NLT.			
2 Thessalonians 2:2	2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.	2 not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that the day of the Lord has already come.	2 not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come.	2 Don't be so easily shaken or alarmed by those who say that the day of the Lord has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us.
2 Thessalonians 2:2 Differences	1) "Soon shaken" in KJV is changed to "easily unsettled or alarmed" in NIV and "easily shaken or alarmed" in NLT. 2) "Day of Christ is at hand" in KJV means tribulation period about to begin. All non-KJV change this to read that the day of the Lord has already started. 3) "Spirit" in KJV is changed to "prophecy" in NIV and to "spiritual vision" in NLT. 4) "Word" in KJV is changed to "word of mouth" in NIV and "revelation" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
2 Thessalonians 3:5	5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.	5 May the Lord direct your hearts into God's love and Christ's perseverance.	5 Now may the Lord direct your hearts into the love of God and into the patience of Christ.	5 May the Lord lead your hearts into a full understanding and expression of the love of God and the patient endurance that comes from Christ.
2 Thessalonians 3:5 Differences	1) "Patient waiting for Christ" in KJV is changed to "Christ's perseverance" in NIV, "patience of Christ" in NKJV, and "patient endurance that comes from Christ" in NLT. So, modern changes your patience to Christ's patience. I guess Christ should get credit for something, since the modern versions remove Christ's faith! 2) "Full understanding and expression of" is added by NLT to "the love of God."			
2 Thessalonians 3:6	Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.	In the name of the Lord Jesus Christ, we command you, brothers and sisters, to keep away from every believer who is idle and disruptive and does not live according to the teaching you received from us.	But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.	And now, dear brothers and sisters, we give you this command in the name of our Lord Jesus Christ: Stay away from all believers who live idle lives and don't follow the tradition they received from us.
2 Thessalonians 3:6 Differences	"Withdraw yourselves from every brother that walketh disorderly" in KJV is changed to "keep away from every believer who is idle and disruptive and does not live" in NIV and to "stay away from all believers who live idle lives" in NLT.			
1 TIMOTHY				
1 Timothy 1:4	Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.	or to devote themselves to myths and endless genealogies. Such things promote controversial speculations rather than advancing God's work—which is by faith.	nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.	Don't let them waste their time in endless discussion of myths and spiritual pedigrees. These things only lead to meaningless speculations, which don't help people live a life of faith in God.
1 Timothy 1:4 Differences	1) "Give heed" in KJV is changed to "devote" in NIV and to "waste their time" in NLT. 2) "Fables" in KJV is changed to "myths" in NIV and NLT. 3) "Minister questions" in KJV is changed to "promote controversial speculations" in NIV, "cause disputes" in NKJV, and "lead to meaningless speculations" in NLT. 4) "Godly edifying" in KJV, which means growing in sound doctrine, is changed to "advancing God's work" in NIV and "help people live a life" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Timothy 1:10	For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;	for the sexually immoral, for those practicing homosexuality, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine	for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,	The law is for people who are sexually immoral, or who practice homosexuality, or are slave traders, liars, promise breakers, or who do anything else that contradicts the wholesome teaching
1 Timothy 1:10 Differences	1) "Whoremonger" in KJV is changed to "sexually immoral" in NIV and NLT and to "fornicators" in NIV. 2) "Sound doctrine" in KJV is changed to "wholesome teaching" in NLT. This isn't G-rated pleasantries; it is sound doctrine from the Word of God. 3) "Menstealers" in KJV is changed to "slave traders" in NIV and NLT and "kidnappers" in NKJV. 4) "Perjured persons" in KJV is changed to "promise breakers" in NLT.			
1 Timothy 1:15	This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.	Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst.	This <i>is</i> a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.	This is a trustworthy saying, and everyone should accept it: "Christ Jesus came into the world to save sinners"—and I am the worst of them all.
1 Timothy 1:15 Differences	1) Paul is "chief" (KJV) in the sense that he is the pattern of salvation which God will follow afterward. Paul is not saying he is "the worst" sinner (NIV and NLT), since he was blameless under the law (Phil. 3:6). 2) "Faithful" in KJV is changed to "trustworthy" in NIV and NLT.			
1 Timothy 1:17 1 Timothy 1:17 Differences	17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.	17 Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.	17 Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.	17 All honor and glory to God forever and ever! He is the eternal King, the unseen one who never dies; he alone is God. Amen.
1 Timothy 2:2 Differences	"Wise" in KJV is omitted by NIV and NLT. So, God is not wise in modern versions.			
1 Timothy 2:2 1 Timothy 2:2 Differences	For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.	for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness.	for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.	Pray this way for kings and all who are in authority so that we can live peaceful and quiet lives marked by godliness and dignity.
1 Timothy 2:2 Differences	"Honesty" in KJV is changed to "holiness" in NIV, "reverence" in NKJV, and "dignity" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Timothy 2:7	Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.	And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.	for which I was appointed a preacher and an apostle—I am speaking the truth in Christ and not lying—a teacher of the Gentiles in faith and truth.	And I have been chosen as a preacher and apostle to teach the Gentiles this message about faith and truth. I'm not exaggerating—just telling the truth.
1 Timothy 2:7 Differences	1) "In Christ" in KJV is omitted in NIV and NLT. 2) "Preacher" in KJV is changed to "herald" in NIV.			
1 Timothy 2:9	In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;	I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes,	in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing,	And I want women to be modest in their appearance. They should wear decent and appropriate clothing and not draw attention to themselves by the way they fix their hair or by wearing gold or pearls or expensive clothes.
1 Timothy 2:9 Differences	1) "Shamefacedness and sobriety" in KJV is changed to "decency and propriety" in NIV, "propriety and moderation" in NKJV, and "decent and appropriate clothing" in NLT. 2) "And not draw attention to themselves" is added by NLT.			
1 Timothy 2:15	Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.	But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.	Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.	But women will be saved through childbearing, assuming they continue to live in faith, love, holiness, and modesty.
1 Timothy 2:15 Differences	"Sobriety" in KJV is changed to "propriety" in NIV, "self-control" in NKJV, and "modesty" in NLT.			
1 Timothy 3:2	A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;	Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach,	A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach;	So an elder must be a man whose life is above reproach. He must be faithful to his wife. He must exercise self-control, live wisely, and have a good reputation. He must enjoy having guests in his home, and he must be able to teach.

Bible Reference	KJV	NIV	NKJV	NLT
1 Timothy 3:2 Differences	1) "Blameless" in KJV is changed to "above reproach" in NIV and NLT. 2) "Vigilant, sober, of good behaviour" in KJV is changed to "temperate, self-controlled, respectable" in NIV, "temperate, sober-minded, of good behavior" in NKJV, and "exercise self-control, live wisely, and have a good reputation" in NLT. 3) "Bishop" in KJV is changed to "elder" in NLT. 4) "Husband of one wife" in KJV is changed to "faithful to his wife" in NIV and NLT, which does not remove polygamy.			
1 Timothy 3:4	One that ruleth well his own house, having his children in subjection with all gravity;	He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full respect.	one who rules his own house well, having <i>his</i> children in submission with all reverence	He must manage his own family well, having children who respect and obey him.
1 Timothy 3:4 Differences	"All gravity" in KJV is changed to "full respect" in NIV, "all reverence" in NKJV, and "obey him" in NLT.			
1 Timothy 3:8	Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;	In the same way, deacons are to be worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.	Likewise deacons <i>must be</i> reverent, not double-tongued, not given to much wine, not greedy for money,	In the same way, deacons must be well respected and have integrity. They must not be heavy drinkers or dishonest with money.
1 Timothy 3:8 Differences	1) "Grave" in KJV is changed to "worthy of respect" in NIV, "reverent" in NKJV, and "well respected" in NLT. 2) "Not doubletongued" in KJV is changed to "sincere" in NIV and "have integrity" in NLT. 3) "Greedy of filthy lucre" in KJV means always wanting more money. This is changed to "not pursuing dishonest gain" in NIV and "not...dishonest with money" in NLT. Greed is the issue, not dishonesty.			
1 Timothy 3:11	Even so must their wives be grave, not slanderers, sober, faithful in all things.	In the same way, the women are to be worthy of respect, not malicious talkers but temperate and trustworthy in everything.	Likewise, <i>their wives must be</i> reverent, not slanderers, temperate, faithful in all things.	In the same way, their wives must be respected and must not slander others. They must exercise self-control and be faithful in everything they do.
1 Timothy 3:11 Differences	1) "Grave" in KJV is changed to "worthy of respect" in NIV, "reverent" in NKJV, and "respected" in NLT. 2) "Not slanderers, sober, faithful" in KJV is changed to "not malicious talkers but temperate and trustworthy" in NIV. 3) "Sober" in KJV is changed to "temperate" in NKJV and "exercise self-control" in NLT.			
1 Timothy 3:13	For they that have used the office of a deacon well purchase to themselves a good degree,	Those who have served well gain an excellent standing	For those who have served well as deacons obtain for themselves a good standing	Those who do well as deacons will be rewarded with respect from others

Bible Reference	KJV	NIV	NKJV	NLT
1 Timothy 3:13 continued	and great boldness in the faith which is in Christ Jesus.	and great assurance in their faith in Christ Jesus.	and great boldness in the faith which is in Christ Jesus.	and will have increased confidence in their faith in Christ Jesus.
1 Timothy 3:13 Differences	1) "Office of a deacon" in KJV is omitted by NIV. 2) "Purchase to themselves a good degree" in KJV is changed to "gain an excellent standing" in NIV, "obtain for themselves a good standing" in NKJV, and "will be rewarded with respect from others" in NLT. 3) "Boldness" in KJV is changed to "assurance" in NIV and "confidence" in NLT.			
1 Timothy 3:16	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.	And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.	Without question, this is the great mystery of our faith: Christ was revealed in a human body and vindicated by the Spirit. He was seen by angels and announced to the nations. He was believed in throughout the world and taken to heaven in glory.
1 Timothy 3:16 Differences	1) "Mystery of godliness" in KJV is changed to "mystery from which true godliness springs" in NIV and "this is the great mystery of our faith" in NLT. 2) "Justified in" in KJV is changed to "vindicated by" in NIV and NLT. So, they remove Christ's justification. 3) "Received up" in KJV is changed to "taken up" in NIV and "taken to heaven" in NLT. 4) "Preached" in KJV is changed to "announced" in NLT. 5) "God" in KJV is removed by NIV and NLT, being changed to "He" and "Christ", respectively.			
1 Timothy 4:11	11 These things command and teach.	11 Command and teach these things.	11 These things command and teach.	11 Teach these things and insist that everyone learn them.
1 Timothy 4:11 Differences	"Command" in KJV is changed to "insist that everyone learn them" in NLT.			
1 Timothy 4:12	12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.	12 Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.	12 Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.	12 Don't let anyone think less of you because you are young. Be an example to all believers in what you say, in the way you live, in your love, your faith, and your purity.
1 Timothy 4:12 Differences	1) "Despise" in KJV is changed to "look down on" in NIV and "think less of you" in NLT, lessening the severity of the issue. 2) "In spirit" in KJV is omitted by NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Timothy 4:13	13 Till I come, give attendance to reading, to exhortation, to doctrine.	13 Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching.	13 Till I come, give attention to reading, to exhortation, to doctrine.	13 Until I get there, focus on reading the Scriptures to the church, encouraging the believers, and teaching them.
1 Timothy 4:13 Differences	"Reading...exhortation...doctrine" in KJV is changed to "public reading of Scripture...preaching...teaching" in NIV and "reading the Scriptures to the church, encouraging the believers..., teaching them" in NLT.			
1 Timothy 4:15	15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.	15 Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.	15 Meditate on these things; give yourself entirely to them, that your progress may be evident to all.	15 Give your complete attention to these matters. Throw yourself into your tasks so that everyone will see your progress.
1 Timothy 4:15 Differences	1) "Meditate upon these things" in KJV is changed to "be diligent in these matters" in NIV and "give your complete attention to these matters" in NLT. 2) "Profiting" in KJV is changed to "progress" in all non-KJV.			
1 Timothy 5:17	17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.	17 The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching.	17 Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine.	17 Elders who do their work well should be respected and paid well, especially those who work hard at both preaching and teaching.
1 Timothy 5:17 Differences	1) "Counted worthy of double honour" in KJV is changed to "should be respected and paid well" in NLT. 2) "Word and doctrine" in KJV is changed to "preaching and teaching" in NIV and NLT.			
1 Timothy 6:5	perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.	useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.	These people always cause trouble. Their minds are corrupt, and they have turned their backs on the truth. To them, a show of godliness is just a way to become wealthy.
1 Timothy 6:5 Differences	1) "Perverse disputings" in KJV is changed to "constant friction" in NIV, "useless wranglings" in NKJV, and "always cause trouble" in NLT. 2) "Destitute of the truth" in KJV is changed to "have been robbed of the truth" in NIV. Who robbed them? 3) "Gain is godliness" in KJV means they think that material wealth makes them godly. "Godliness is a means to financial gain" in NIV and "godliess is a means of gain" in NKJV mean that they become godly in order to gain material wealth. "A show of godliness" in NLT conveys a similar idea.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Timothy 6:19	laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.	In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.	storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.	By doing this they will be storing up their treasure as a good foundation for the future so that they may experience true life.
1 Timothy 6:19 Differences	1) "Treasure" is added in NIV and NLT. 2) "Eternal life" in KJV is changed to "truly life" in NIV and "true life" in NLT.			
1 Timothy 6:20	O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:	Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,	O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge—	Timothy, guard what God has entrusted to you. Avoid godless, foolish discussions with those who oppose you with their so-called knowledge.
1 Timothy 6:20 Differences	1) "Profane and vain babblings" in KJV is changed to "godless chatter" in NIV and "godless, foolish discussions" in NLT. 2) "Science" in KJV is changed to "knowledge" in all non-KJV. They do not want to speak bad about science.			
2 TIMOTHY				
2 Timothy 1:11	whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.	And of this gospel I was appointed a herald and an apostle and a teacher.	to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.	And God chose me to be a preacher, an apostle, and a teacher of this Good News.
2 Timothy 1:11 Differences	1) "Of the Gentiles" in KJV is omitted in NIV and NLT. 2) "Preacher" in KJV is changed to "herald" in NIV.			
2 Timothy 2:7	7 Consider what I say; and the Lord give thee understanding in all things.	7 Reflect on what I am saying, for the Lord will give you insight into all this.	7 Consider what I say, and may the Lord give you understanding in all things.	7 Think about what I am saying. The Lord will help you understand all these things.
2 Timothy 2:7 Differences	"All things" in KJV refers to all the things of God. NIV changes "all things" to "all this." NLT changes it to "all these things". Both narrow the focus to only what Paul is talking about, rather than all the things of God.			

Bible Reference	KJV	NIV	NKJV	NLT
2 Timothy 2:8	8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:	8 Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,	8 Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel,	8 Always remember that Jesus Christ, a descendant of King David, was raised from the dead. This is the Good News I preach.
2 Timothy 2:8 Differences	1) "Of the seed" in KJV shows that Jesus Christ is the son through whom the Davidic covenant will be fulfilled. This is changed to "descended from" in NIV and "a descendent of" in NLT, which just means He is a relative. 2) "According to my gospel" in KJV shows that we have eternal life through Jesus Christ's death. NIV and NLT remove the gospel and put it in a different sentence, which removes God's resurrection power.			
2 Timothy 2:9	Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.	for which I am suffering even to the point of being chained like a criminal. But God's word is not chained.	for which I suffer trouble as an evildoer, <i>even</i> to the point of chains; but the word of God is not chained.	And because I preach this Good News, I am suffering and have been chained like a criminal. But the word of God cannot be chained.
2 Timothy 2:9 Differences	"Bonds" and "bound" in KJV are both changed to "chained" in all non-KJV. This is not an accident, as the KJV is the only version not "bound" by copyright.			
2 Timothy 2:15	15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.	15 Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.	15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.	15 Work hard so you can present yourself to God and receive his approval. Be a good worker, one who does not need to be ashamed and who correctly explains the word of truth.
2 Timothy 2:15 Differences	1) "Study" in KJV is changed to "do your best" in NIV, "be diligent" in NKJV, and "work hard" in NLT. Thus, the KJV is the only version that tells you to study God's Word. 2) "Rightly dividing" in KJV is changed to "correctly handles" in NIV and "correctly explains" in NLT. Thus, taking away the importance of dividing God's Word between the prophecy and mystery dispensations.			
2 Timothy 3:2	For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,	People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy,	For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,	For people will love only themselves and their money. They will be boastful and proud, scoffing at God, disobedient to their parents, and ungrateful. They will consider nothing sacred.

Bible Reference	KJV	NIV	NKJV	NLT
2 Timothy 3:2 Differences	1) "Covetous" in KJV is changed to "lovers of money" in all non-KJV. 2) "Blasphemers" in KJV is changed to "abusive" in NIV and to "scoffing at God" in NLT. 3) "Unholy" in KJV is changed to "they will consider nothing sacred" in NLT.			
2 Timothy 3:10	10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,	A Final Charge to Timothy (heading) 10 You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance,	The Man of God and the Word of God (heading) 10 But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance,	Paul's Charge to Timothy (heading) 10 But you, Timothy, certainly know what I teach, and how I live, and what my purpose in life is. You know my faith, my patience, my love, and my endurance.
2 Timothy 3:10 Differences	1) "Doctrine" in KJV is changed to "teaching" in NIV and "what I teach" in NLT. 2) "Longsuffering" in KJV is changed to "patience" in NIV and NLT. 3) "Patience" in KJV is changed to "endurance" in NIV and NLT and "perseverance" in NKJV. 4) "Manner of life" in KJV is changed to "my purpose in life" in NLT.			
2 Timothy 3:12	Yea, and all that will live godly in Christ Jesus shall suffer persecution.	In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,	Yes, and all who desire to live godly in Christ Jesus will suffer persecution.	Yes, and everyone who wants to live a godly life in Christ Jesus will suffer persecution.
2 Timothy 3:12 Differences	"Will live godly" in KJV is changed to "wants to live a godly life" in NIV and NLT and "desire to live godly" in NKJV. There are a lot more people who "want" to live godly than those who actually do live godly.			
2 Timothy 3:16	16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:	16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,	16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,	16 All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right.
2 Timothy 3:16 Differences	1) "Inspiration" in KJV is changed to "God-breathed" in NIV. 2) "Profitable for doctrine" in KJV is changed to "useful for teaching" in NIV and "useful to teach us what is true" in NLT.			
2 Timothy 3:17	That the man of God may be perfect, thoroughly furnished unto all good works.	so that the servant of God may be thoroughly equipped for every good work.	that the man of God may be complete, thoroughly equipped for every good work.	God uses it to prepare and equip his people to do every good work.

Bible Reference	KJV	NIV	NKJV	NLT
2 Timothy 3:17 Differences	1) "Man" in KJV is changed to "servant" in NIV and "people" in NLT, as the modern versions take gender out of God's Word, although gender is not referenced here. 2) "Perfect" in KJV is omitted by NIV and NLT and changed to "complete" by NKJV. Modern versions do not believe God's Word can make your perfect. 3) "Furnished" in KJV is changed to "equipped" by NIV and NKJV and "prepare and equip" in NLT.			
2 Timothy 4:1	1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;	1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:	1 I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:	1 I solemnly urge you in the presence of God and Christ Jesus, who will someday judge the living and the dead when he appears to set up his Kingdom:
2 Timothy 4:1 Differences	1) "Lord" in KJV is omitted by NIV and NLT. 2) "Quick" in KJV is changed to "living" by all non-KJV. Being "quick" is greater than just living. 3) KJV says judgment comes "at his appearing". NIV separates the two events.			
2 Timothy 4:3	3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;	3 For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.	3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;	3 For a time is coming when people will no longer listen to sound and wholesome teaching. They will follow their own desires and will look for teachers who will tell them whatever their itching ears want to hear.
2 Timothy 4:3 Differences	"Not endure sound doctrine" in KJV is changed to "not put up with sound doctrine" in NIV and "no longer listen to sound and wholesome teaching" in NLT.			
2 Timothy 4:8	8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.	8 Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.	8 Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.	8 And now the prize awaits me—the crown of righteousness, which the Lord, the righteous Judge, will give me on the day of his return. And the prize is not just for me but for all who eagerly look forward to his appearing.
2 Timothy 4:8 Differences	1) "Love" in KJV is changed to "longed for" in NIV, "have loved" in NKJV, and "eagerly look forward to" in NLT. 2) "A crown" in KJV is changed to "the crown" by all non-KJV.			
TITUS				

Bible Reference	KJV	NIV	NKJV	NLT
Titus 1:2	2 In hope of eternal life, which God, that cannot lie, promised before the world began;	2 in the hope of eternal life, which God, who does not lie, promised before the beginning of time,	2 in hope of eternal life which God, who cannot lie, promised before time began,	2 This truth gives them confidence that they have eternal life, which God—who does not lie—promised them before the world began.
Titus 1:2 Differences	1) "God, that cannot lie" in KJV is changed to "God, who does not lie" in NIV and NLT. Thus, new versions say God could lie, he just chooses not to. He would not be God if that was the case. 2) "Before the world began" in KJV is changed to "before the beginning of time" in NIV and "before time began" in NKJV.			
Titus 1:4	4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.	4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.	4 To Titus, a true son in our common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior.	4 I am writing to Titus, my true son in the faith that we share. May God the Father and Christ Jesus our Savior give you grace and peace.
Titus 1:4 Differences	"Mercy" and "Lord" in KJV are omitted by NIV and NLT.			
Titus 1:8	But a lover of hospitality, a lover of good men, sober, just, holy, temperate;	Rather, he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined.	but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled,	Rather, he must enjoy having guests in his home, and he must love what is good. He must live wisely and be just. He must live a devout and disciplined life.
Titus 1:8 Differences	1) "Lover of good men" in KJV is changed to "loves what is good" in NIV, "lover of what is good" in NKJV, and "must love what is good" in NLT. 2) "Sober" in KJV is changed to "self-controlled" in NIV and "must live wisely" in NLT. 3) "Holy" in KJV is changed to "devout" in NLT. 4) "Temperate" in KJV is changed to "disciplined" in NIV and NLT and "self-controlled" in NKJV.			
Titus 2:2	That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.	Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.	that the older men be sober, reverent, temperate, sound in faith, in love, in patience;	Teach the older men to exercise self-control, to be worthy of respect, and to live wisely. They must have sound faith and be filled with love and patience.
Titus 2:2 Differences	1) "Sober" in KJV is changed to "temperate" in NIV and "exercise self-control" in NLT. 2) "Grave" in KJV is changed to "worthy of respect" in NIV and NLT and "reverant" in NKJV. 3) "Temperate" in KJV is changed to "self-controlled" in NIV and is omitted by NLT. 4) "Patience" in KJV is changed to "endurance" in NIV.			

Bible Reference	KJV	NIV	NKJV	NLT
Titus 2:5	To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.	to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.	<i>to be</i> discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.	to live wisely and be pure, to work in their homes, to do good, and to be submissive to their husbands. Then they will not bring shame on the word of God.
Titus 2:5 Differences	1) "Discreet, chaste" in KJV is changed to "self-controlled and pure" in NIV and "live wisely and be pure" in NLT. 2) "Good" in KJV is changed to "be kind" in NIV and "do good" in NLT. 3) "Obedient" in KJV is changed to "be subject" in NIV and "be submissive" in NLT. 4) "That the word of God be not blasphemed" in KJV is changed to "so that no one will malign the word of God" in NIV and "then they will not bring shame on the word of God" in NLT.			
Titus 2:7	In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,	In everything set them an example by doing what is good. In your teaching show integrity, seriousness	in all things showing yourself <i>to be</i> a pattern of good works; in doctrine <i>showing</i> integrity, reverence, incorruptibility,	And you yourself must be an example to them by doing good works of every kind. Let everything you do reflect the integrity and seriousness of your teaching.
Titus 2:7 Differences	1) "Doctrine" in KJV is changed to "teaching" in NIV and NLT. 2) "Uncorruptness, gravity, sincerity" in KJV is changed to "integrity, seriousness" in NIV and NLT and "integrity, reverence, incorruptibility" in NKJV.			
Titus 2:12	12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;	12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,	12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,	12 And we are instructed to turn from godless living and sinful pleasures. We should live in this evil world with wisdom, righteousness, and devotion to God,
Titus 2:12 Differences	1) "Lusts" in KJV is changed to "passions" in NIV and "sinful pleasures" in NLT. 2) "Soberly" in KJV is changed to "self-controlled" in NIV and "with wisdom" in NLT. 3) "World" in KJV is changed to "age" in NIV and NKJV.			
Titus 2:15	These things speak, and exhort, and rebuke with all authority. Let no man despise thee.	These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.	Speak these things, exhort, and rebuke with all authority. Let no one despise you.	You must teach these things and encourage the believers to do them. You have the authority to correct them when necessary, so don't let anyone disregard what you say.
Titus 2:15 Differences	1) "Speak, and exhort" in KJV is changed to "teach and encourage" in NIV and NLT. 2) "Rebuke" is omitted by NLT. 3) NLT changes "despise" in KJV to "disregard."			

Bible Reference	KJV	NIV	NKJV	NLT
HEBREWS				
Hebrews 1:3	3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:	3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.	3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,	3 The Son radiates God's own glory and expresses the very character of God, and he sustains everything by the mighty power of his command. When he had cleansed us from our sins, he sat down in the place of honor at the right hand of the majestic God in heaven.
Hebrews 1:3 Differences	1) "Express image of his person" in KJV is changed to "exact representation of his being" in NIV and "expresses the very character of God" in NLT. 2) "Upholding" in KJV is changed to "sustaining" in NIV and "sustains" in NLT. 3) "Purged our sins" in KJV is changed to "provided purification for sins" in NIV (our is omitted) and "cleansed us from our sins" in NLT. 4) "On high" in KJV refers to God's specific dwelling place. It is changed to "in heaven" by NIV and NLT.			
Hebrews 2:7	7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:	7 You made them a little lower than the angels; you crowned them with glory and honor	7 You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.	7 Yet you made them only a little lower than the angels and crowned them with glory and honor.
Hebrews 2:7 Differences	"And didst set him over the works of thy hands" in KJV is omitted by NIV and NLT, eliminating man's authority that God gave him.			
Hebrews 3:1	1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;	1 Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest.	1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,	1 And so, dear brothers and sisters who belong to God and are partners with those called to heaven, think carefully about this Jesus whom we declare to be God's messenger and High Priest.
Hebrews 3:1 Differences	1) "Christ" is omitted by NIV and NLT. 2) KJV states as fact that Christ Jesus is "the Apostle and High Priest". NIV and NLT call this into question by saying that we "acknowledge" or "declare" him to be so. 3) "Profession" in KJV is omitted by NIV and NLT and is changed to "confession" in NKJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Hebrews 3:6	But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.	But Christ is faithful as the Son over God's house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.	but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.	But Christ, as the Son, is in charge of God's entire house. And we are God's house, if we keep our courage and remain confident in our hope in Christ.
Hebrews 3:6 Differences	1) "Is faithful" is added by NIV. 2) "Rejoicing" and "unto the end" are omitted by NIV and NLT. 3) "Hold fast the confidence" in KJV is changed to "keep our courage and remain confident" by NLT.			
Hebrews 3:10	10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.	10 That is why I was angry with that generation; I said, 'Their hearts are always going astray, and they have not known my ways.'	10 Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'	10 So I was angry with them, and I said, 'Their hearts always turn away from me. They refuse to do what I tell them.'
Hebrews 3:10 Differences	1) "Grieved" in KJV is changed to "angry" by all non-KJV. 2) "Have not known my ways" in KJV is changed to "refuse to do what I tell them" in NLT.			
Hebrews 3:16	16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.	16 Who were they who heard and rebelled? Were they not all those Moses led out of Egypt?	16 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?	16 And who was it who rebelled against God, even though they heard his voice? Wasn't it the people Moses led out of Egypt?
Hebrews 3:16 Differences	KJV says that "not all...did provoke". All non-KJV say that "all...rebelled", but Numbers 14:6-9 shows Joshua and Caleb telling the rest of Israel "only rebel not ye against the Lord." Thus, all modern versions call God a liar in Hebrews 3:16.			
Hebrews 3:18	18 And to whom sware he that they should not enter into his rest, but to them that believed not?	18 And to whom did God swear that they would never enter his rest if not to those who disobeyed?	18 And to whom did He swear that they would not enter His rest, but to those who did not obey?	18 And to whom was God speaking when he took an oath that they would never enter his rest? Wasn't it the people who disobeyed him?
Hebrews 3:18 Differences	"Believed not" in KJV is changed to "disobeyed" in NIV and NLT and "did not obey" in NKJV. Thus, changing it from faith to works.			

Bible Reference	KJV	NIV	NKJV	NLT
Hebrews 4:6	6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:	6 Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of their disobedience,	6 Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,	6 So God's rest is there for people to enter, but those who first heard this good news failed to enter because they disobeyed God.
Hebrews 4:6 Differences	1) "Unbelief" in KJV is changed to "disobedience" in all non-KJV. Thus, changing salvation from being faith based to being works based, contradicting other scripture. 2) "Preached" in KJV is changed to "good news proclaimed" in NIV and "good news" in NLT.			
Hebrews 4:8	For if Jesus had given them rest, then would he not afterward have spoken of another day.	For if Joshua had given them rest, God would not have spoken later about another day.	For if Joshua had given them rest, then He would not afterward have spoken of another day.	Now if Joshua had succeeded in giving them this rest, God would not have spoken about another day of rest still to come.
Hebrews 4:8 Differences	1) "Jesus" in KJV is changed to "Joshua" by all non-KJV, thus missing that Joshua is a type of Jesus. 2) "Of rest still to come" is added by NLT.			
Hebrews 4:11	11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.	11 Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.	11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.	11 So let us do our best to enter that rest. But if we disobey God, as the people of Israel did, we will fall.
Hebrews 4:11 Differences	1) "Unbelief" in KJV is changed to "disobedience" in NIV and NKJV and "disobey" in NLT. Thus, changing salvation from being faith based to being works based, contradicting other scripture. 2) "Labour" in KJV is changed to "make every effort" in NIV, "be diligent" in NKJV, and "do our best" in NLT. Doing their best never gives Israel eternal life! 3) By adding "as the people of Israel did" in NLT, they make Hebrews' audience Gentiles, when it is really Hebrews.			
Hebrews 4:12	12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.	12 For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.	12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.	12 For the word of God is alive and powerful. It is sharper than the sharpest two-edged sword, cutting between soul and spirit, between joint and marrow. It exposes our innermost thoughts and desires.

Bible Reference	KJV	NIV	NKJV	NLT
Hebrews 4:12 Differences	1) "Quick and powerful" in KJV is changed to "alive and active" in NIV, "living and powerful" in NKJV, and "alive and powerful" in NLT. 2) "Intents" in KJV is changed to "attitudes" in NIV and "desires" in NLT.			
Hebrews 5:2	2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.	2 He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness.	2 He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.	2 And he is able to deal gently with ignorant and wayward people because he himself is subject to the same weaknesses.
Hebrews 5:2 Differences	1) "Have compassion" in KJV is changed to "deal gently" in NIV and NLT. 2) KJV says that Jesus "is compassed with infirmity". All non-KJV say he "is subject to weakness". So, Jesus is not the Savior in all non-KJV, since a weak person cannot save us.			
Hebrews 5:7	Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;	During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission.	<i>who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,</i>	While Jesus was here on earth, he offered prayers and pleadings, with a loud cry and tears, to the one who could rescue him from death. And God heard his prayers because of his deep reverence for God.
Hebrews 5:7 Differences	1) "Him" in KJV is changed to "one" in NIV and NLT, which is a New-Age term. 2) "Feared" in KJV is changed to "reverent submission" in NIV and "deep reverence" in NLT. 3) "Days of his flesh" in KJV is changed to "the days of Jesus' life on earth" in NIV and "while Jesus was here on earth" in NLT, suggesting that he was still in his old flesh after his resurrection.			
Hebrews 6:1	Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,	Therefore let us move beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God,	Therefore, leaving the discussion of the elementary <i>principles</i> of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,	So let us stop going over the basic teachings about Christ again and again. Let us go on instead and become mature in our understanding. Surely we don't need to start again with the fundamental importance of repenting from evil deeds and placing our faith in God.

Bible Reference	KJV	NIV	NKJV	NLT
Hebrews 6:1 Differences	1) "Principles of the doctrine of Christ" in KJV is changed to "elementary teachings about Christ" in NIV, "elementary principles of Christ" in NKJV, and "basic teachings about Christ" in NLT. 2) "Perfection" in KJV is changed to "maturity" in NIV and "become mature in our understanding" in NLT. 3) "Dead works" (referring to good behavior) in KJV is changed to "evil deeds" (referring to bad behavior) in NLT. 4) "Again and again" is added by NLT.			
Hebrews 6:5	5 And have tasted the good word of God, and the powers of the world to come,	5 who have tasted the goodness of the word of God and the powers of the coming age	5 and have tasted the good word of God and the powers of the age to come,	5 who have tasted the goodness of the word of God and the power of the age to come—
Hebrews 6:5 Differences	"World" in KJV is changed to "age" by all non-KJV.			
Hebrews 7:21	(for those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)	but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: 'You are a priest forever.'"	(for they have become priests without an oath, but He with an oath by Him who said to Him: "The Lord has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'")	but there was an oath regarding Jesus. For God said to him, "The Lord has taken an oath and will not break his vow: 'You are a priest forever.'"
Hebrews 7:21 Differences	1) "For those priests were made without an oath" in KJV is omitted in NIV and NLT. 2) "After the order of Melchisedec" in KJV is omitted in NIV and NLT. NIV and NLT keep you from learning of the higher, Melchisedecean priesthood.			
Hebrews 9:7	7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:	7 But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.	7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;	7 But only the high priest ever entered the Most Holy Place, and only once a year. And he always offered blood for his own sins and for the sins the people had committed in ignorance.
Hebrews 9:7 Differences	1) "Errors" in KJV is changed to "sins committed in ignorance" by all non-KJV, which limits the sacrifice. 2) "Second" in KJV is changed to "inner room" in NIV and "Most Holy Place" in NLT.			
Hebrews 9:10	10 Which stood only in meats and drinks, and divers washings, and carnal ordinances,	10 They are only a matter of food and drink and various ceremonial washings—	10 concerned only with foods and drinks, various washings, and fleshly ordinances	10 For that old system deals only with food and drink and various cleansing ceremonies—

Bible Reference	KJV	NIV	NKJV	NLT
Hebrews 9:10 continued	imposed on them until the time of reformation.	external regulations applying until the time of the new order.	imposed until the time of reformation.	physical regulations that were in effect only until a better system could be established.
Hebrews 9:10 Differences	1) "Carnal ordinances" in KJV is changed to "external regulations" in NIV, "fleshly ordinances" in NKJV, and "physical regulations" in NLT. 2) "Until the time of reformation" in KJV is changed to "until the time of the new order" in NIV, which is a New-Age term and to "until a better system could be established" in NLT.			
Hebrews 9:26	26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.	26 Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself.	26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.	26 If that had been necessary, Christ would have had to die again and again, ever since the world began. But now, once for all time, he has appeared at the end of the age to remove sin by his own death as a sacrifice.
Hebrews 9:26 Differences	1) "World" in KJV is changed to "ages" by NIV and NKJV and "age" by NLT, which is a New Age term. 2) "For all" is added by NIV and "for all time" is added by NLT.			
Hebrews 10:9	Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.	Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.	then He said, " <i>Behold, I have come to do Your will, O God.</i> " <i>He takes away the first that He may establish the second.</i>	Then he said, "Look, I have come to do your will." He cancels the first covenant in order to put the second into effect.
Hebrews 10:9 Differences	1) "O God" in KJV is omitted by NIV and NLT. 2) "Taketh away the first" in KJV means Jesus fulfilled its provisions. NIV changes this to "sets aside the first" and NLT changes this to "cancels the first". Thus, they have changed the meaning.			
Hebrews 10:12	But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;	But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,	But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,	But our High Priest offered himself to God as a single sacrifice for sins, good for all time. Then he sat down in the place of honor at God's right hand.
Hebrews 10:12 Differences	"Man" in KJV is changed to "priest" in NIV and "High Priest" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Hebrews 10:34	For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.	You suffered along with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions.	for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.	You suffered along with those who were thrown into jail, and when all you owned was taken from you, you accepted it with joy. You knew there were better things waiting for you that will last forever.
Hebrews 10:34 Differences	"In heaven" in KJV is omitted in NIV and NLT.			
Hebrews 11:1	1 Now faith is the substance of things hoped for, the evidence of things not seen.	1 Now faith is confidence in what we hope for and assurance about what we do not see.	1 Now faith is the substance of things hoped for, the evidence of things not seen.	1 Faith is the confidence that what we hope for will actually happen; it gives us assurance about things we cannot see.
Hebrews 11:1 Differences	"Substance" and "evidence" in KJV are changed to "confidence" and "assurance" in NIV and NLT.			
Hebrews 11:6	But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.	And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.	But without faith <i>it is</i> impossible to please <i>Him</i> , for he who comes to God must believe that He is, and <i>that</i> He is a rewarder of those who diligently seek Him.	And it is impossible to please God without faith. Anyone who wants to come to him must believe that God exists and that he rewards those who sincerely seek him.
Hebrews 11:6 Differences	"Diligently" in KJV is changed to "earnestly" in NIV and "sincerely" in NLT.			
Hebrews 11:11	Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.	And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise.	By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.	It was by faith that even Sarah was able to have a child, though she was barren and was too old. She believed that God would keep his promise.
Hebrews 11:11 Differences	NIV and NLT take away the fact that Sarah had a child.			

Bible Reference	KJV	NIV	NKJV	NLT
Hebrews 11:37	37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;	37 They were put to death by stoning; they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated—	37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented—	37 Some died by stoning, some were sawed in half, and others were killed with the sword. Some went about wearing skins of sheep and goats, destitute and oppressed and mistreated.
Hebrews 11:37 Differences	"Afflicted, tormented" in KJV is changed to "persecuted and mistreated" in NIV and "oppressed and mistreated" in NLT.			
Hebrews 12:16	Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.	See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.	lest there <i>be</i> any fornicator or profane person like Esau, who for one morsel of food sold his birthright.	Make sure that no one is immoral or godless like Esau, who traded his birthright as the firstborn son for a single meal.
Hebrews 12:16 Differences	"Fornicator...profane" in KJV is changed to "sexually immoral...godless" in NIV and "immoral...godless" in NLT. How does NIV tie his selling of the birthright to sexual immorality in the flesh?			
JAMES				
James 1:9	⁹ Let the brother of low degree rejoice in that he is exalted:	9 Believers in humble circumstances ought to take pride in their high position.	9 Let the lowly brother glory in his exaltation,	9 Believers who are poor have something to boast about, for God has honored them.
James 1:9 Differences	"Rejoice" in KJV is changed to "take pride" in NIV, "glory" in NKJV, and "boast about" in NLT. How does NIV explain that a believer "in humble circumstances" has a "high position?"			
James 1:10	But the rich, in that he is made low: because as the flower of the grass he shall pass away.	But the rich should take pride in their humiliation—since they will pass away like a wild flower.	but the rich in his humiliation, because as a flower of the field he will pass away.	And those who are rich should boast that God has humbled them. They will fade away like a little flower in the field.
James 1:10 Differences	"He is made low" in KJV is changed to "take pride in their humiliation" in NIV, "in his humiliation" in NKJV, and "should boast that God has humbled them" in NLT.			
James 3:15	This wisdom descendeth not from above, but is earthly, sensual, devilish.	Such "wisdom" does not come down from heaven but is earthly, unspiritual, demonic.	This wisdom does not descend from above, but <i>is</i> earthly, sensual, demonic.	For jealousy and selfishness are not God's kind of wisdom. Such things are earthly, unspiritual, and demonic.

Bible Reference	KJV	NIV	NKJV	NLT
James 3:15 Differences	"Sensual" in KJV is changed to "unspiritual" in NIV and NLT.			
James 4:5	5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?	5 Or do you think Scripture says without reason that he jealously longs for the spirit he has caused to dwell in us?	5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?	5 What do you think the Scriptures mean when they say that the spirit God has placed within us is filled with envy?
James 4:5 Differences	"Lusteth to envy" in KJV is changed to "he jealously longs for" in NIV, changing the subject from us to God. NKJV says, "yearns jealously", and NLT says, "filled with envy."			
James 4:12	There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?	There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?	There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?	God alone, who gave the law, is the Judge. He alone has the power to save or to destroy. So what right do you have to judge your neighbor?
James 4:12 Differences	"And Judge" is added by NIV. "The Judge" is added by NLT.			
James 5:16	Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.	Confess <i>your</i> trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.	Confess your sins to each other and pray for each other so that you may be healed. The earnest prayer of a righteous person has great power and produces wonderful results.
James 5:16 Differences	1) "Faults" in KJV is changed to "sins" in NIV and NLT and "trespasses" in NKJV. 2) "Effectual fervent prayer...availeth much" in KJV is changed to "prayer...is powerful and effective" by NIV and "earnest prayer...has great power and produces wonderful results" in NLT.			
James 5:17	Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.	Elijah was a human being, even as we are. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years.	Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.	Elijah was as human as we are, and yet when he prayed earnestly that no rain would fall, none fell for three and a half years!

Bible Reference	KJV	NIV	NKJV	NLT
James 5:17 Differences	"A man subject to like passions" in KJV is changed to "a human being" in NIV, "a man with a nature" in NKJV, and "as human" in NLT. Thus, "like passions" has been omitted by all non-KJV.			
1 PETER				
1 Peter 1:16	Because it is written, Be ye holy; for I am holy.	for it is written: "Be holy, because I am holy."	because it is written, " <i>Be holy, for I am holy.</i> "	For the Scriptures say, "You must be holy because I am holy."
1 Peter 1:16 Differences	The "ye" in "Be ye holy" in the KJV is omitted by NIV and NKJV.			
1 Peter 1:22	22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:	22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart.	22 Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,	22 You were cleansed from your sins when you obeyed the truth, so now you must show sincere love to each other as brothers and sisters. Love each other deeply with all your heart.
1 Peter 1:22 Differences	1) "Purified your souls" in KJV is changed to "purified yourselves" in NIV and "cleansed from your sins" in NLT. 2) "Through the Spirit" in KJV is omitted by NIV and NLT. 3) "Unfeigned love" in KJV is changed to "sincere love" in all non-KJV. 4) "Pure heart fervently" in KJV is changed to "deeply from the heart" in NIV and "deeply with all your heart" in NLT.			
1 Peter 1:23	23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.	23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.	23 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,	23 For you have been born again, but not to a life that will quickly end. Your new life will last forever because it comes from the eternal, living word of God.
1 Peter 1:23 Differences	"Corruptible" and "incorruptible" in KJV are changed to "perishable" and "imperishable" in NIV and "not to a life that will quickly end. Your new life will last forever" in NLT.			
1 Peter 2:2	2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:	2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,	2 as newborn babes, desire the pure milk of the word, that you may grow thereby,	2 Like newborn babies, you must crave pure spiritual milk so that you will grow into a full experience of salvation. Cry out for this nourishment,

Bible Reference	KJV	NIV	NKJV	NLT
1 Peter 2:2 Differences	1) "Of the word" in KJV is omitted by NIV and NLT. 2) "In your salvation" in NIV and "a full experience of salvation. Cry out for this nourishment" in NLT are added to the text. 3) "Sincere milk" in KJV is changed to "pure milk" in NKJV and "pure spiritual milk" in NIV and NLT.			
1 Peter 2:6	6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.	6 For in Scripture it says: "See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame."	6 Therefore it is also contained in the Scripture, " Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."	6 As the Scriptures say, "I am placing a cornerstone in Jerusalem, chosen for great honor, and anyone who trusts in him will never be disgraced."
1 Peter 2:6 Differences	1) "Chief" in KJV is omitted in NIV and NLT. 2) "Shall not be confounded" in KJV is changed to "will never be put to shame" in NIV, "will by no means be put to shame" in NKJV, and "will never be disgraced" in NLT. 3) "Elect, precious" in KJV is changed to "chosen for great honor" in NLT.			
1 Peter 2:9	9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;	9 But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.	9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;	9 But you are not like that, for you are a chosen people. You are royal priests, a holy nation, God's very own possession. As a result, you can show others the goodness of God, for he called you out of the darkness into his wonderful light.
1 Peter 2:9 Differences	1) "Generation" in KJV is changed to "people" in NIV and NLT, which makes it harder to make the distinction between the little flock and apostate Israel. 2) "Peculiar people" in KJV is changed to "God's special possession" in NIV, "His own special people" in NKJV, and "God's very own possession" in NLT. 3) "Praises of him" in KJV is changed to "goodness of God" in NLT.			
1 Peter 2:12	Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.	Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.	having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.	Be careful to live properly among your unbelieving neighbors. Then even if they accuse you of doing wrong, they will see your honorable behavior, and they will give honor to God when he judges the world.

Bible Reference	KJV	NIV	NKJV	NLT
1 Peter 2:12 Differences	1) "Conversation honest" in KJV is changed to "live such good lives" in NIV, "conduct honorable" in NKJV, and "live properly" in NLT. 2) "Good works" in KJV is changed to "honorable behavior" in NLT. 3) "In the day of visitation" in KJV is changed to "when he judges the world" in NLT.			
1 Peter 3:1	1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;	1 Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,	1 Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,	1 In the same way, you wives must accept the authority of your husbands. Then, even if some refuse to obey the Good News, your godly lives will speak to them without any words. They will be won over
1 Peter 3:1 Differences	1) "Obey" in KJV is changed to "believe" in NIV. 2) "Without the word" in KJV is changed to "without words" in NIV, "without a word" in NKJV, and "without any words" in NLT.			
1 Peter 3:3	Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;	Your beauty should not come from outward adornment, such as elaborate hairstyles and the wearing of gold jewelry or fine clothes.	Do not let your adornment be <i>merely</i> outward—arranging the hair, wearing gold, or putting on <i>fine</i> apparel—	Don't be concerned about the outward beauty of fancy hairstyles, expensive jewelry, or beautiful clothes.
1 Peter 3:3 Differences	1) "Whose adorning let it not be that outward adorning" in KJV is changed to "Don't be concerned about the outward beauty" in NLT. 2) "Wearing of gold" in KJV is changed to "expensive jewelry" in NLT.			
1 Peter 3:4	4 but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.	4 Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.	4 rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.	4 You should clothe yourselves instead with the beauty that comes from within, the unfading beauty of a gentle and quiet spirit, which is so precious to God.
1 Peter 3:4 Differences	1) "The hidden man of the heart" in KJV is changed to "your inner self" in NIV, "the hidden person of the heart" in NKJV, and "the beauty that comes from within" in NLT. Thus, taking away the distinction that women are part of God's creation that God calls "man." 2) "In that which is not corruptible" in KJV is omitted by NIV and NLT. 3) "Ornament" in KJV links back to "outward adorning" in verse 3. This is changed to "unfading beauty" in NIV and NLT and "incorruptible beauty" in NKJV. Thus, breaking the link.			

Bible Reference	KJV	NIV	NKJV	NLT
1 Peter 3:15	15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:	15 But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,	15 But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;	15 Instead, you must worship Christ as Lord of your life. And if someone asks about your Christian hope, always be ready to explain it.
1 Peter 3:15 Differences	1) "Sanctify" in KJV is changed to "revere" in NIV and "worship..as Lord of your life" in NLT. Thus, propagating Lordship salvation, which is popular today. 2) "Lord God" in KJV is changed to "Christ as Lord" in NIV and NLT. 3) "Meekness and fear" in KJV is changed to "gentleness and respect" in NIV and is omitted by NLT.			
1 Peter 4:1	1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	1 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.	1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,	1 So then, since Christ suffered physical pain, you must arm yourselves with the same attitude he had, and be ready to suffer, too. For if you have suffered physically for Christ, you have finished with sin.
1 Peter 4:1 Differences	1) "For us" is omitted by NIV and NLT. 2) "Mind" in KJV is changed to "attitude" in NIV and NLT.			
1 Peter 4:14	If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.	If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.	If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.	If you are insulted because you bear the name of Christ, you will be blessed, for the glorious Spirit of God rests upon you.
1 Peter 4:14 Differences	"On their part he is evil spoken of, but on your part he is glorified" in KJV is omitted in NIV and NLT.			
1 Peter 5:2	2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly;	2 Be shepherds of God's flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be;	2 Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly,	2 Care for the flock that God has entrusted to you. Watch over it willingly, not grudgingly—

Bible Reference	KJV	NIV	NKJV	NLT
1 Peter 5:2 continued	not for filthy lucre, but of a ready mind;	not pursuing dishonest gain, but eager to serve;	not for dishonest gain but eagerly;	not for what you will get out of it, but because you are eager to serve God.
1 Peter 5:2 Differences	1) "Feed" in KJV is changed to "be shepherds" in NIV, "shepherd" in NKJV, and "care for" in NLT. 2) "Not for filthy lucre, but of a ready mind" in KJV is changed to "not pursuing dishonest gain, but eager to serve" in NIV, "not for dishonest gain but eagerly" in NKJV, and "not for what you will get out of it, but because you are eager to serve God" in NLT. 3) "Which is among you" in KJV is changed to "that is under your care" in NIV and "that God has entrusted to you" in NLT.			
1 Peter 5:11	To him be glory and dominion for ever and ever. Amen.	To him be the power for ever and ever. Amen.	To Him be the glory and the dominion forever and ever. Amen.	All power to him forever! Amen.
1 Peter 5:11 Differences	"Glory and dominion" in KJV is replaced with "power" in NIV and NLT. This takes away kingdom glory for Israel.			
2 PETER				
2 Peter 1:19	19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:	19 We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.	19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts;	19 Because of that experience, we have even greater confidence in the message proclaimed by the prophets. You must pay close attention to what they wrote, for their words are like a lamp shining in a dark place—until the Day dawns, and Christ the Morning Star shines in your hearts.
2 Peter 1:19 Differences	1) "Day star" in KJV is changed to "morning star" in all non-KJV, which is more associated with Lucifer, instead of Jesus. 2) "We have also a more sure word of prophecy" in KJV is changed to "Because of that experience, we have even greater confidence in the message proclaimed by the prophets" in NLT, which says that the experience makes God's Word sure, instead of saying that God's Word is more sure than experience is.			

Bible Reference	KJV	NIV	NKJV	NLT
2 Peter 1:21	21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.	21 For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.	21 for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.	21 or from human initiative. No, those prophets were moved by the Holy Spirit, and they spoke from God.
2 Peter 1:21 Differences	1) "Came not" in KJV is changed to "never had its origin" in NIV and to "human initiative" in NLT, implying conceptual inspiration. That is, that God gave the concepts and man put the Bible in his own words, which is NOT true. 2) "Holy men of God" in KJV is changed to "human" in NIV and "those prophets" in NLT. 3) KJV says the holy men "were moved by the Holy Ghost." NIV and NLT say "prophets...spoke", and NKJV says "holy men...spoke." So, the KJV says that God's holy word was dictated word for word by God to holy men who transcribed it perfectly, while non-KJV say that God gave some general concepts, which imperfect men put into their own words and those men spoke their own words that are on paper in your Bible! Wow, what a perversion!			
2 Peter 2:17	These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.	These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them.	These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.	These people are as useless as dried-up springs or as mist blown away by the wind. They are doomed to blackest darkness.
2 Peter 2:17 Differences	"For ever" in KJV is omitted in NIV and NLT.			
2 Peter 3:10	10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.	10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.	10 But the day of the Lord will come as unexpectedly as a thief. Then the heavens will pass away with a terrible noise, and the very elements themselves will disappear in fire, and the earth and everything on it will be found to deserve judgment.
2 Peter 3:10 Differences	1) "In the night" in KJV is omitted by NIV and NLT. 2) "The earth also and the works that are therein shall be burned up" in KJV is changed to "the earth and everything done in it will be laid bare" in NIV and "the earth and everything on it will be found to deserve judgment" in NLT.			
1 JOHN				

Bible Reference	KJV	NIV	NKJV	NLT
1 John 1:7	7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.	7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.	7 But if we are living in the light, as God is in the light, then we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from all sin.
1 John 1:7 Differences	"Christ" in KJV is omitted by NIV and NLT.			
1 John 2:8	8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.	8 Yet I am writing you a new command; its truth is seen in him and in you, because the darkness is passing and the true light is already shining.	8 Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining.	8 Yet it is also new. Jesus lived the truth of this commandment, and you also are living it. For the darkness is disappearing, and the true light is already shining.
1 John 2:8 Differences	"Darkness is past" in KJV is changed to "darkness is passing" in NIV, "darkness is passing away" in NKJV, and "darkness is disappearing" in NLT.			
1 John 3:5	5 And ye know that he was manifested to take away our sins; and in him is no sin.	5 But you know that he appeared so that he might take away our sins. And in him is no sin.	5 And you know that He was manifested to take away our sins, and in Him there is no sin.	5 And you know that Jesus came to take away our sins, and there is no sin in him.
1 John 3:5 Differences	"Manifested" in KJV is changed to "appeared" in NIV and is omitted in NLT.			
1 John 3:16	16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.	16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.	16 By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren.	16 We know what real love is because Jesus gave up his life for us. So we also ought to give up our lives for our brothers and sisters.
1 John 3:16 Differences	"Of God", which is after "love" in the KJV, is omitted by all non-KJV.			
1 John 4:3	3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God:	3 but every spirit that does not acknowledge Jesus is not from God.	3 and every spirit that does not confess that Jesus Christ has come in the flesh is not of God.	3 But if someone claims to be a prophet and does not acknowledge the truth about Jesus, that person is not from God.

Bible Reference	KJV	NIV	NKJV	NLT
1 John 4:3 cont.	and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.	This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.	And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world.	Such a person has the spirit of the Antichrist, which you heard is coming into the world and indeed is already here.
1 John 4:3 Differences	1) "Confesseth not that Jesus Christ is come in the flesh" in KJV is changed to "does not acknowledge Jesus" in NIV and "does not acknowledge the truth about Jesus" in NLT. Thus, the Antichrist will get people to think he is God, by following modern versions. 2) "Every spirit" in KJV is changed to "someone" in NLT.			
1 John 4:9	9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.	9 In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him.	9 God showed how much he loved us by sending his one and only Son into the world so that we might have eternal life through him.
1 John 4:9 Differences	1) "Manifested the love of God toward us" in KJV is changed to "God showed his love among us" in NIV and to "God showed how much he loved us" in NLT. 2) "Only begotten Son" in KJV is changed to "one and only Son" in NIV and NLT. Thus, no one else can become God's children in the new versions.			
1 John 4:19	We love him, because he first loved us.	We love because he first loved us.	We love Him because He first loved us.	We love each other because he loved us first.
1 John 4:19 Differences	KJV says we love "him," who is God. NIV omits "him." NLT says we love "each other."			
1 John 5:7-8	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.	For there are three that testify: 8 the Spirit, the water and the blood; and the three are in agreement.	For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. 8 And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.	So we have these three witnesses—8 the Spirit, the water, and the blood—and all three agree.
1 John 5:7-8 Differences	1) "In heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth" is omitted by by NIV and NLT. Thus, omitting the clearest mention of the Trinity in the entire Bible. 2) "In one" in KJV is also omitted by NIV and NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
1 John 5:13	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.	These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.	I have written this to you who believe in the name of the Son of God, so that you may know you have eternal life.
1 John 5:13 Differences	"And that ye may believe on the name of the Son of God" in KJV is omitted in NIV and NLT.			
2 JOHN				
2 John 3	³ Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.	³ Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.	3 Grace, mercy, and peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love.	³ Grace, mercy, and peace, which come from God the Father and from Jesus Christ—the Son of the Father—will continue to be with us who live in truth and love.
2 John 3 Differences	"The Lord" in KJV is omitted by NIV and NLT.			
2 John 9	⁹ Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.	⁹ Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son.	9 Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.	⁹ Anyone who wanders away from this teaching has no relationship with God. But anyone who remains in the teaching of Christ has a relationship with both the Father and the Son.
2 John 9 Differences	1) "Transgresseth...the doctrine" in KJV is changed to "runs ahead...the teaching" in NIV and "wanders away...this teaching" in NLT. 2) The second "the doctrine of Christ" in KJV is changed to "the teaching" in NIV and "the teaching of Christ" in NLT. 3) "Relationship" is added twice by NLT.			
JUDE				

Bible Reference	KJV	NIV	NKJV	NLT
Jude 25	25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.	25 to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.	25 To God our Savior, Who alone is wise, Be glory and majesty, Dominion and power, Both now and forever. Amen.	25 All glory to him who alone is God, our Savior through Jesus Christ our Lord. All glory, majesty, power, and authority are his before all time, and in the present, and beyond all time! Amen.
Jude 25 Differences	1) "Wise" in KJV is omitted by NIV and NLT. 2) NIV adds "through Jesus Christ our Lord, before all ages". 3) NLT adds "through Jesus Christ our Lord", "before all time", and "beyond all time."			
REVELATION				
Revelation 1:5	5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,	5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood,	5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,	5 and from Jesus Christ. He is the faithful witness to these things, the first to rise from the dead, and the ruler of all the kings of the world. All glory to him who loves us and has freed us from our sins by shedding his blood for us.
Revelation 1:5 Differences	1) "Washed us from our sins in his own blood" in KJV is changed to "freed us from our sins by his blood" in NIV and "freed us from our sins by shedding his blood for us" in NLT. Thus, NIV and NLT readers are not washed in Christ's blood. 2) "All glory" is added by NLT.			
Revelation 1:6	And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.	and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.	and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.	He has made us a Kingdom of priests for God his Father. All glory and power to him forever and ever! Amen.
Revelation 1:6 Differences	1) "Made us kings" in KJV is changed to "made us to be a kingdom" in NIV and "made us a Kingdom" in NLT. 2) "Dominion" in KJV is changed to "power" in NIV and NLT.			
Revelation 1:8	8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	8 "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."	8 "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty."	8 "I am the Alpha and the Omega—the beginning and the end," says the Lord God. "I am the one who is, who always was, and who is still to come—the Almighty One."

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 1:8 Differences	1) "The beginning and the ending" in KJV is omitted by NIV. 2) "One", a New-Age term, is added to "Almighty" in NLT.			
Revelation 1:9	9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.	9 I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.	9 I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.	9 I, John, am your brother and your partner in suffering and in God's Kingdom and in the patient endurance to which Jesus calls us. I was exiled to the island of Patmos for preaching the word of God and for my testimony about Jesus.
Revelation 1:9 Differences	1) "Tribulation" in KJV is changed to "suffering" in NIV and NLT. 2) "Kingdom and patience of Jesus Christ" in KJV is changed to "kingdom and patient endurance that are ours in Jesus" in NIV and "God's Kingdom and in the patient endurance to which Jesus calls us" in NLT. Thus, new versions take away Jesus Christ's kingdom and patience, and they take away His title of "Christ." 3) NIV and NLT also omit the second "Christ" in the KJV. 4) "I was exiled" is added by NLT, when the text never says this.			
Revelation 1:11	11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.	11 which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."	11 saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea."	11 It said, "Write in a book everything you see, and send it to the seven churches in the cities of Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."
Revelation 1:11 Differences	1) "I am Alpha and Omega, the first and the last" in KJV is omitted by NIV and NLT. They do not want you to know that Jesus is God! 2) "Book" in KJV is changed to "scroll" in NIV, propagating the lie that books were not in existence at that time.			
Revelation 1:13	13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.	13 and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest.	13 and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.	13 And standing in the middle of the lampstands was someone like the Son of Man. He was wearing a long robe with a gold sash across his chest.

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 1:13 Differences	1) "The Son of man" in KJV is changed to "a son of man" in NIV. 2) "Candlesticks" in KJV is changed to "lampstands" in all non-KJV. 3) NIV and NLT omit "seven".			
Revelation 1:18	18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.	18 I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.	18 I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.	18 I am the living one. I died, but look—I am alive forever and ever! And I hold the keys of death and the grave.
Revelation 1:18 Differences	1) "He that liveth" in KJV is changed to "the living one" in NIV and NLT, which is a New-Age term. 2) "Hell" in KJV is changed to "Hades" in NIV and NKJV and "the grave" in NLT.			
Revelation 2:2	I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not,	I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not,	"I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not,	"I know all the things you do. I have seen your hard work and your patient endurance. I know you don't tolerate evil people. You have examined the claims of those who say they are apostles but are not.
Revelation 2:2 cont.	and hast found them liars:	and have found them false.	and have found them liars;	You have discovered they are liars.
Revelation 2:2 Differences	1) "Thy works" in KJV is changed to "your deeds" in NIV and "all the things you do" in NLT. 2) "Labour" in KJV is changed to "hard work" in NIV and NLT. 3) "Patience" in KJV is changed to "perseverance" in NIV and "patient endurance" in NLT. 4) "Liars" in KJV is changed to "false" in NIV.			
Revelation 2:12	And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;	"To the angel of the church in Pergamum write: These are the words of him who has the sharp, double-edged sword.	"And to the angel of the church in Pergamos write, 'These things says He who has the sharp two-edged sword:	"Write this letter to the angel of the church in Pergamum. This is the message from the one with the sharp two-edged sword:
Revelation 2:12 Differences	"He" in KJV is changed to "the one" in NLT, applying universal oneism from the New Age movement.			
Revelation 2:13	I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith,	I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me,	"I know your works, and where you dwell, where Satan's throne <i>is</i> . And you hold fast to My name, and did not deny My faith	"I know that you live in the city where Satan has his throne, yet you have remained loyal to me. You refused to deny me

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 2:13 continued	even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.	not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.	even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells.	even when Antipas, my faithful witness, was martyred among you there in Satan's city.
Revelation 2:13 Differences	1) "I know thy works" in KJV is omitted by NIV and NLT. 2) "Martyr" in KJV is changed to "witness" in NIV and NLT.			
Revelation 2:14	But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.	Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality.	But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.	"But I have a few complaints against you. You tolerate some among you whose teaching is like that of Balaam, who showed Balak how to trip up the people of Israel. He taught them to sin by eating food offered to idols and by committing sexual sin.
Revelation 2:14 Differences	1) "Doctrine" in KJV is changed to "teaching" in NIV and NLT. 2) "Cast a stumblingblock before" in KJV is changed to "entice" in NIV and to "trip up" in NLT. 3) "Fornication" in KJV is changed to "sexual immorality" in NIV and NKJV and to "sexual sin" in NLT. 4) "He taught them to sin" is added by NLT.			
Revelation 2:15	So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.	Likewise, you also have those who hold to the teaching of the Nicolaitans.	Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate.	In a similar way, you have some Nicolaitans among you who follow the same teaching.
Revelation 2:15 Differences	1) "Doctrine" in KJV is changed to "teaching" in NIV and NLT. 2) "Which thing I hate" in KJV is omitted by NIV and NLT. So, those readers do not know that following the Nicolaitanes is a bad thing.			
Revelation 2:20	Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.	Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophet. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols.	Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.	"But I have this complaint against you. You are permitting that woman—that Jezebel who calls herself a prophet—to lead my servants astray. She teaches them to commit sexual sin and to eat food offered to idols.

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 2:20 Differences	1) "A few things against thee, because" in KJV is changed to "I have this against you" in NIV and "I have this complaint against you" in NLT. Thus, the sin, as a result of following Jezebel, is removed from modern versions. 2) "Sufferest" in KJV is changed to "tolerate" in NIV, "allow" in NKJV, and "are permitting" in NLT. 3) "Seduce" in KJV is changed to "misleads" in NIV and "lead" in NLT. 4) "Fornication" in KJV is changed to "sexual immorality" in NIV and NKJV and "sexual sin" in NLT.			
Revelation 2:24	24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.	24 Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets, 'I will not impose any other burden on you,	24 "Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.	24 "But I also have a message for the rest of you in Thyatira who have not followed this false teaching ('deeper truths,' as they call them—depths of Satan, actually). I will ask nothing more of you
Revelation 2:24 Differences	1) "Doctrine" in KJV is changed to "teaching" in NIV and "false teaching" in NLT. 2) "The depths of Satan" in KJV refers to how greatly removed Satan is from God. This is changed to "Satan's so-called deep secrets" in NIV and "'deeper truths,' as they call them--depths of Satan, actually" in NLT.			
Revelation 2:28	28 And I will give him the morning star.	28 I will also give that one the morning star.	28 and I will give him the morning star.	28 They will have the same authority I received from my Father, and I will also give them the morning star!
Revelation 2:28 Differences	1) "Him" in KJV is changed to "that one" in NIV and to "them" in NLT. 2) NLT adds "They will have the same authority I received from my Father."			
Revelation 3:2	Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.	Wake up! Strengthen what remains and is about to die, for I have found your deeds unfinished in the sight of my God.	Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.	Wake up! Strengthen what little remains, for even what is left is almost dead. I find that your actions do not meet the requirements of my God.
Revelation 3:2 Differences	1) "Be watchful" in KJV is changed to "Wake up!" in NIV and NLT. 2) "I have not found thy works perfect" in KJV is changed to "I have found your deeds unfinished" in NIV and "I find that your actions do not meet the requirements" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 5:14	14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	14 The four living creatures said, "Amen," and the elders fell down and worshiped.	14 Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshiped Him who lives forever and ever.	14 And the four living beings said, "Amen!" And the twenty-four elders fell down and worshiped the Lamb.
Revelation 5:14 Differences	1) "Beasts" in KJV is changed to "living creatures" in NIV and NKJV and "living beings" in NLT. 2) "Four and twenty" in KJV is omitted by NIV. 3) "Him that liveth for ever and ever" in KJV is omitted by NIV and is changed to "the Lamb" in NLT.			
Revelation 6:8	8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	8 I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.	8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.	8 I looked up and saw a horse whose color was pale green. Its rider was named Death, and his companion was the Grave. These two were given authority over one-fourth of the earth, to kill with the sword and famine and disease and wild animals.
Revelation 6:8 Differences	1) "Hell" in KJV is changed to "Hades" in NIV and NKJV and to "the Grave" in NLT. 2) "Death" in KJV is changed to "plague" in NIV and "disease" in NLT. 3) The "pale horse" in KJV is said to have the color of "pale green" in NLT.			
Revelation 6:17	17 For the great day of his wrath is come; and who shall be able to stand?	17 For the great day of their wrath has come, and who can withstand it?"	17 For the great day of His wrath has come, and who is able to stand?"	17 For the great day of their wrath has come, and who is able to survive?"
Revelation 6:17 Differences	"His wrath" in KJV is changed to "their wrath" in NIV and NLT.			
Revelation 7:15	15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.	15 Therefore, "they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.	15 Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.	15 "That is why they stand in front of God's throne and serve him day and night in his Temple. And he who sits on the throne will give them shelter.
Revelation 7:15 Differences	"Shall dwell among them" in KJV is changed to "will shelter them with his presence" in NIV and "will give them shelter" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 7:17	17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.	17 For the Lamb at the center of the throne will be their shepherd; 'he will lead them to springs of living water.' 'And God will wipe away every tear from their eyes.'"	17 for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."	17 For the Lamb on the throne will be their Shepherd. He will lead them to springs of life-giving water. And God will wipe every tear from their eyes."
Revelation 7:17 Differences	1) "Shall feed them" in KJV is changed to "will be their shepherd" in NIV and NLT and to "will shepherd them" in NKJV. 2) "Fountains" in KJV is changed to "springs" in NIV and NLT.			
Revelation 8:13	And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!	As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"	And I looked, and I heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"	Then I looked, and I heard a single eagle crying loudly as it flew through the air, "Terror, terror, terror to all who belong to this world because of what will happen when the last three angels blow their trumpets."
Revelation 8:13 Differences	1) "Angel" in KJV is changed to "eagle" in NIV and NLT. So, God makes an eagle talk in NIV and NLT! 2) "Woe, woe, woe" in KJV is changed to "Terror, terror, terror" in NLT. 3) "Inhabiters of the earth" in KJV is changed to "all who belong to this world" in NLT, implying that no one will be saved after this.			
Revelation 9:21	Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.	Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.	And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.	And they did not repent of their murders or their witchcraft or their sexual immorality or their thefts.
Revelation 9:21 Differences	1) "Sorceries" in KJV is changed to "magic arts" in NIV and "witchcraft" in NLT. 2) "Fornication" in KJV is changed to "sexual immorality" in all non-KJV.			
Revelation 11:15	15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.	15 The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever."	15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"	15 Then the seventh angel blew his trumpet, and there were loud voices shouting in heaven: "The world has now become the Kingdom of our Lord and of his Christ, and he will reign forever and ever."

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 11:15 Differences	1) "Great voices" in KJV is changed to "loud voices" in all non-KJV. 2) "Kingdoms" in KJV is changed to "kingdom" in NIV and NLT.			
Revelation 11:17	saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.	saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.	saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned.	And they said, "We give thanks to you, Lord God, the Almighty, the one who is and who always was, for now you have assumed your great power and have begun to reign.
Revelation 11:17 Differences	Jesus' second coming in KJV is omitted by NIV and NLT.			
Revelation 12:12	12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.	12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."	12 Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time."	12 Therefore, rejoice, O heavens! And you who live in the heavens, rejoice! But terror will come on the earth and the sea, for the devil has come down to you in great anger, knowing that he has little time."
Revelation 12:12 Differences	1) "The inhabitants" in KJV has been omitted by NIV and NLT. 2) "Wrath" in KJV is changed to "fury" in NIV and "anger" in NLT.			
Revelation 12:17	17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.	17 Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep God's commands and hold fast their testimony about Jesus.	17 And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.	17 And the dragon was angry at the woman and declared war against the rest of her children—all who keep God's commandments and maintain their testimony for Jesus.
Revelation 12:17 Differences	1) "Remnant of her seed" in KJV is changed to "rest of her offspring" in NIV and NKJV and to "rest of her children" in NLT. 2) NIV and NLT omit "Christ."			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 13:1	And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.	The dragon stood on the shore of the sea. And I saw a beast coming out of the sea. It had ten horns and seven heads, with ten crowns on its horns, and on each head a blasphemous name.	Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.	Then I saw a beast rising up out of the sea. It had seven heads and ten horns, with ten crowns on its horns. And written on each head were names that blasphemed God.
Revelation 13:1 Differences	1) "I" in KJV is changed to "dragon" in NIV, making John out to be the Devil! 2) "Stood upon the sand of the sea" is omitted in NLT.			
Revelation 13:4	4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?	4 People worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, "Who is like the beast? Who can wage war against it?"	4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"	4 They worshiped the dragon for giving the beast such power, and they also worshiped the beast. "Who is as great as the beast?" they exclaimed. "Who is able to fight against him?"
Revelation 13:4 Differences	"Power" in KJV is changed to "authority" in NIV and NKJV.			
Revelation 13:8	And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.	All inhabitants of the earth will worship the beast—all whose names have not been written in the Lamb's book of life, the Lamb who was slain from the creation of the world.	All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.	And all the people who belong to this world worshiped the beast. They are the ones whose names were not written in the Book of Life before the world was made—the Book that belongs to the Lamb who was slaughtered.
Revelation 13:8 Differences	1) "Are not" in KJV is changed to "have not" in NIV and NKJV and "were not" in NLT, which changes the tense from present to past. Revelation 3:5 indicates that people's names can be blotted out from this book. Therefore, according to all non-KJV, these people still receive eternal life. 2) "From the foundation of the world" in KJV is changed to "before the world was made" in NLT.			
Revelation 14:1	And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand,	Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000	Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand,	Then I saw the Lamb standing on Mount Zion, and with him were 144,000

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 14:1 continued	having his Father's name written in their foreheads.	who had his name and his Father's name written on their foreheads.	having His Father's name written on their foreheads.	who had his name and his Father's name written on their foreheads.
Revelation 14:1 Differences	1) "Having" in KJV is changed to "had" in NIV and NLT. By changing from present to past tense, it is easier for the Antichrist to convince people to take the mark of the beast. 2) NLT adds "his name" to the text.			
Revelation 14:5	And in their mouth was found no guile: for they are without fault before the throne of God.	No lie was found in their mouths; they are blameless.	And in their mouth was found no deceit, for they are without fault before the throne of God.	They have told no lies; they are without blame.
Revelation 14:5 Differences	1) "Guile" in KJV, which means craftiness, is changed to "lie" in NIV and "lies" in NLT. 2) "Before the throne of God" in KJV is omitted in NIV and NLT.			
Revelation 14:8	And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.	A second angel followed and said, "'Fallen! Fallen is Babylon the Great,' which made all the nations drink the maddening wine of her adulteries."	And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication."	Then another angel followed him through the sky, shouting, "Babylon is fallen—that great city is fallen—because she made all the nations of the world drink the wine of her passionate immorality."
Revelation 14:8 Differences	"Fornication" in KJV is changed to "adulteries" in NIV and "passionate immorality" in NLT.			
Revelation 14:12	12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.	12 This calls for patient endurance on the part of the people of God who keep his commands and remain faithful to Jesus.	12 Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.	12 This means that God's holy people must endure persecution patiently, obeying his commands and maintaining their faith in Jesus.
Revelation 14:12 Differences	1) "Saints" in KJV is changed to "the people of God" in NIV and "God's holy people" in NLT. 2) "Faith of Jesus" in KJV is changed to "remain faithful to Jesus" in NIV and "maintaining their faith in Jesus" in NLT. Thus, NIV and NLT say that you make it through the tribulation period by your faith, rather than by Jesus' faith.			
Revelation 14:13	13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead	13 Then I heard a voice from heaven say, "Write this: Blessed are the dead	13 Then I heard a voice from heaven saying to me, "Write: 'Blessed are the dead	13 And I heard a voice from heaven saying, "Write this down: Blessed are those who die

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 14:13 continued	which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.	who die in the Lord from now on." "Yes," says the Spirit, "they will rest from their labor, for their deeds will follow them."	who die in the Lord from now on." "Yes," says the Spirit, "that they may rest from their labors, and their works follow them."	in the Lord from now on. Yes, says the Spirit, they are blessed indeed, for they will rest from their hard work; for their good deeds follow them!"
Revelation 14:13 Differences	1) "Works" in KJV is changed to "deeds" in NIV and "good deeds" in NLT. 2) "They are blessed indeed" is added by NLT.			
Revelation 14:14	14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.	14 I looked, and there before me was a white cloud, and seated on the cloud was one like a son of man with a crown of gold on his head and a sharp sickle in his hand.	14 Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.	14 Then I saw a white cloud, and seated on the cloud was someone like the Son of Man. He had a gold crown on his head and a sharp sickle in his hand.
Revelation 14:14 Differences	"The Son of man" in KJV is changed to "a son of man" by NIV.			
Revelation 15:3	3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.	3 and sang the song of God's servant Moses and of the Lamb: "Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the nations.	3 They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints!	3 And they were singing the song of Moses, the servant of God, and the song of the Lamb: "Great and marvelous are your works, O Lord God, the Almighty. Just and true are your ways, O King of the nations.
Revelation 15:3 Differences	1) "Sing" in KJV is changed to "sang" in NIV. 2) "Works" in KJV is changed to "deeds" in NIV. 3) "King of saints" in KJV is changed to "king of the nations" in NIV and NLT.			
Revelation 15:4	4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.	4 Who will not fear you, Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed."	4 Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, For Your judgments have been manifested."	4 Who will not fear you, Lord, and glorify your name? For you alone are holy. All nations will come and worship before you, for your righteous deeds have been revealed."
Revelation 15:4 Differences	"Judgments are made manifest" in KJV is changed to "righteous acts have been revealed" in NIV and "righteous deeds have been revealed" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 16:5	And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.	Then I heard the angel in charge of the waters say: "You are just in these judgments, O Holy One, you who are and who were;	And I heard the angel of the waters saying: "You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things.	And I heard the angel who had authority over all water saying, "You are just, O Holy One, who is and who always was, because you have sent these judgments.
Revelation 16:5 Differences	1) "Lord" in KJV is changed to "Holy One" in NIV and NLT. 2) Jesus' second coming is omitted by NIV and NLT. 3) "Because thou hast judged thus" in KJV is omitted in NIV.			
Revelation 16:17	And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.	The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!"	Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"	Then the seventh angel poured out his bowl into the air. And a mighty shout came from the throne in the Temple, saying, "It is finished!"
Revelation 16:17 Differences	"Of heaven" in KJV is omitted in NIV and NLT. Maybe the voice comes from the temple on earth where the Antichrist sits as God (II Thessalonians 2:4).			
Revelation 17:2	With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.	With her the kings of the earth committed adultery, and the inhabitants of the earth were intoxicated with the wine of her adulteries."	with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."	The kings of the world have committed adultery with her, and the people who belong to this world have been made drunk by the wine of her immorality."
Revelation 17:2 Differences	1) The two "fornication"s in KJV have been changed to "adultery" and "adulteries" in NIV and "adultery" and "immorality" in NLT. 2) "Have been made drunk" in KJV is changed to "were intoxicated" in NIV and "were made drunk" in NKJV.			
Revelation 17:6	And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.	I saw that the woman was drunk with the blood of God's holy people, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished.	I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.	I could see that she was drunk—drunk with the blood of God's holy people who were witnesses for Jesus. I stared at her in complete amazement.
Revelation 17:6 Differences	1) "Blood of the martyrs of Jesus" in KJV is changed to "blood of those who bore testimony to Jesus" in NIV and "who were witnesses for Jesus" in NLT. NLT makes the two groups of saints and martyrs be one group. 2) "Wondered with great admiration" in KJV is changed to "was greatly astonished" in NIV, "marveled with great amazement" in NKJV, and "complete amazement" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 18:3	For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.	For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries."	For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."	For all the nations have fallen because of the wine of her passionate immorality. The kings of the world have committed adultery with her. Because of her desires for extravagant luxury, the merchants of the world have grown rich."
Revelation 18:3 Differences	1) "Maddening" is added to "wine" by NIV. 2) The two "fornication"s in KJV are changed to "adulteries" and "adultery" in NIV and "passionate immorality" and "adultery" in NLT. 3) "Her delicacies" in KJV is changed to "luxuries" in NIV, "luxury" in NKJV, and "desires for...luxury" in NLT. So, the finer things of the flesh in KJV is changed to luxury by all non-KJV.			
Revelation 18:9	And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,	"When the kings of the earth who committed adultery with her and shared her luxury see the smoke of her burning, they will weep and mourn over her.	"The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning,	And the kings of the world who committed adultery with her and enjoyed her great luxury will mourn for her as they see the smoke rising from her charred remains.
Revelation 18:9 Differences	1) "Fornication" in KJV is changed to "adultery" in NIV and NLT. 2) "Lived deliciously with her" in KJV is changed to "shared her luxury" in NIV, "lived luxuriously with her" in NKJV, and "enjoyed her great luxury" in NLT. 3) "Bewail...and lament" in KJV is changed to "mourn" in NLT. 4) KJV's "her burning" indicates eternal punishment in the lake of fire. This is changed by NLT to "her charred remains."			
Revelation 19:2	For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.	for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants."	For true and righteous are His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants <i>shed</i> by her."	His judgments are true and just. He has punished the great prostitute who corrupted the earth with her immorality. He has avenged the murder of his servants."
Revelation 19:2 Differences	1) "At her hand" in KJV is omitted by NIV and NLT. NKJV changes it to "shed by her." 2) "Fornication" in KJV is changed to "adulteries" in NIV and "immorality" in NLT. 3) "Whore" in KJV is changed to "prostitute" in NIV and NLT and "harlot" in NKJV.			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 20:9	And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.	They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.	They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.	And I saw them as they went up on the broad plain of the earth and surrounded God's people and the beloved city. But fire from heaven came down on the attacking armies and consumed them.
Revelation 20:9 Differences	1) "Saints" in KJV is changed to "God's people" in NIV and NLT. 2) "From God" in KJV is omitted in NIV and NLT.			
Revelation 20:12	12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.	12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.	12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.	12 I saw the dead, both great and small, standing before God's throne. And the books were opened, including the Book of Life. And the dead were judged according to what they had done, as recorded in the books.
Revelation 20:12 Differences	1) "Before God" in KJV is changed to "before the throne" in NIV and "before God's throne" in NLT. So, unbelievers do not have to stand before God at judgment time in modern translations. 2) "Those things which were written in the books" in KJV is changed to "as recorded in the books" in NIV and NLT. 3) "Their works" in KJV is changed to "what they had done" in NIV and NLT. 4) The book of life is opened separate from the other books in the KJV. NLT includes the book of life with the other books.			
Revelation 20:13	13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.	13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done.	13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.	13 The sea gave up its dead, and death and the grave gave up their dead. And all were judged according to their deeds.
Revelation 20:13 Differences	1) "Hell" in KJV is changed to "Hades" in NIV and NKJV and "the grave" in NLT. 2) "Works" in KJV is changed to "what they had done" in NIV and "deeds" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 20:14	14 And death and hell were cast into the lake of fire. This is the second death.	14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.	14 Then Death and Hades were cast into the lake of fire. This is the second death.	14 Then death and the grave were thrown into the lake of fire. This lake of fire is the second death.
Revelation 20:14 Differences	"Hell" in KJV is changed to "Hades" in NIV and NKJV and to "the grave" in NLT.			
Revelation 21:4	And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.	'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."	And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."	He will wipe every tear from their eyes, and there will be no more death or sorrow or crying or pain. All these things are gone forever."
Revelation 21:4 Differences	1) "God" in KJV is changed to "He" in NIV and NLT. 2) "For the former things", referring to the things of Satan, in KJV is changed to "the old order of things" in NIV and to "all these things" in NLT, making it about the symptoms of the things of Satan instead.			
Revelation 21:8	But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.	But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death."	But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."	"But cowards, unbelievers, the corrupt, murderers, the immoral, those who practice witchcraft, idol worshipers, and all liars—their fate is in the fiery lake of burning sulfur. This is the second death."
Revelation 21:8 Differences	1) "Fearful" in KJV is changed to "cowardly" in all non-KJV. 2) "Abominable" in KJV is changed to "vile" in NIV and "corrupt" in NLT. 3) "Whoremongers" in KJV is changed to "sexually immoral" in NIV and NKJV and to "immoral" in NLT. 4) "Brimstone" in KJV is changed to "sulfur" in NIV and NLT.			
Revelation 21:24	24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.	24 The nations will walk by its light, and the kings of the earth will bring their splendor into it.	24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.	24 The nations will walk in its light, and the kings of the world will enter the city in all their glory.

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 21:24 Differences	1) "Which are saved" in KJV is omitted by NIV and NLT. So, we don't know if the Gentiles are saved in modern versions. 2) "Glory and honour" in KJV is changed to "splendor" in NIV and "glory" in NLT. Thus, "honour" is omitted by NIV and NLT.			
Revelation 22:14	Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.	"Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.	Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.	Blessed are those who wash their robes. They will be permitted to enter through the gates of the city and eat the fruit from the tree of life.
Revelation 22:14 Differences	"That do his commandments" in KJV is changed to "who wash their robes" in NIV and NLT.			
Revelation 22:15	For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.	Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.	But outside <i>are</i> dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.	Outside the city are the dogs—the sorcerers, the sexually immoral, the murderers, the idol worshipers, and all who love to live a lie.
Revelation 22:15 Differences	1) "Whoremongers" in KJV is changed to "sexually immoral" in all non-KJV. 2) "Maketh a lie" in KJV is changed to "practices falsehood" in NIV, "practices a lie" in NKJV, and "live a lie" in NLT. That excludes the modern translators from the kingdom of God.			
Revelation 22:16	16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.	16 "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."	16 "I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."	16 "I, Jesus, have sent my angel to give you this message for the churches. I am both the source of David and the heir to his throne. I am the bright morning star."
Revelation 22:16 Differences	"Root and the offspring of David" in KJV is changed to "source of David and the heir to his throne" in NLT.			

Bible Reference	KJV	NIV	NKJV	NLT
Revelation 22:19	19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.	19 And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.	19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.	19 And if anyone removes any of the words from this book of prophecy, God will remove that person's share in the tree of life and in the holy city that are described in this book.
Revelation 22:19 Differences	1) The two "book"s in the KJV are changed to "scroll" by NIV. 2) "Book of life" in KJV is changed to "tree of life" in NIV and NLT. 3) "And from the things which are written" in KJV is omitted by the NIV and NLT. Isn't it ironic that both the NIV and the NLT omit words from the verse that promise loss of eternal life to those who take words from this book?			
Revelation 22:21	21 The grace of our Lord Jesus Christ be with you all. Amen.	21 The grace of the Lord Jesus be with God's people. Amen.	21 The grace of our Lord Jesus Christ be with you all. Amen.	21 May the grace of the Lord Jesus be with God's holy people.
Revelation 22:21 Differences	1) "Christ" in KJV is omitted by NIV and NLT. 2) "You all" in KJV is changed to "God's people" by NIV and to "God's holy people" by NLT.			